



GREEN LAKE COUNTY

Land Conservation Department

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Green Lake, WI 54941

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Land Conservation Committee Meeting Notice

Date: October 14, 2021 Time: 9:00 AM
County Board Room #0902, Green Lake County Government Center
571 County Rd A, Green Lake WI

AMENDED AGENDA

Committee Members

Robert Schweder - Chair
Bill Boutwell - Vice-Chair
Katie Mehn
Patricia Garro
Steve Draeger –
FSA Member

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of the August 12, 2021 Minutes
5. Public Comments
6. Federal Agency Appearances
7. Wildlife Damage Budget and Crop Approval
8. Monthly Staff Report & Upcoming Projects
9. Lake and River Report
10. Green Lake County Buffer Program Update
11. Ag Enterprise Area Update
12. No-Till Drill Discussion
13. Clean Sweep Update
14. DATCP/County Cost-Share Contracts
15. Resolution adding Soil Conservationist I position in the LCD
- * 16. Resolution Relating To Lake Planning and Protection Grant for Green Lake
- * 17. Resolution Relating To Lake Planning and Protection Grant for Grand Lake
- * 18. Resolution Relating To Lake Planning and Protection Grant for Big Twin, Little Twin, and Spring Lakes
19. Committee Discussion
 - Future Meeting Date: November 11, 2021 at 9:00 AM
 - Future Agenda items for action & discussion
20. Adjourn

This meeting will be conducted and available through in person attendance or audio/visual communication.

Green Lake County Land Conservation is inviting you to a scheduled Zoom meeting.

Topic: Land Conservation Committee
Time: Oct 14, 2021 09:00 AM Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/87513842884?pwd=OFV2MHduQ1NNUG9FeG9naGhRzBEUT09>

Meeting ID: 875 1384 2884

Passcode: 669126

Kindly arrange to be present, if unable to do so, please notify our office.
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."

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