



**GREEN LAKE COUNTY
DEPARTMENT OF HEALTH & HUMAN
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

Health & Human Services Committee Meeting Notice

Date: September 13, 2021 Time 5:00 PM

Green Lake County Government Center

571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI

****AGENDA AMENDED****

**Committee
Members**

*Joe Gonyo,
Chairman
Harley Reabe,
Vice Chair
Brian Floeter
Joanne Guden
Nancy
Hoffmann
Christine Schapfel
Richard Trochinski
Joy Waterbury
Charlie Wielgosh*

*Kayla Yonke,
Secretary*

Kindly arrange to be present, if
unable to do so, please notify
our office. Sincerely,
Kayla Yonke
Financial/Business Manager

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes (8/9/2021)
5. Director's Report
6. VSO Report
7. Appearances
 - Rachel Prellwitz – Public Health Officer
 - **Sheriff Podoll**
8. Advisory Committee Reports
 - Family Resource Committee (Trochinski/Jerome)
9. Unit Reports
10. Personnel Updates
 - Psychiatric Nurse
 - CLTS Case Manager
 - FRI Program Aid
 - Public Health LTE Positions
11. Texting Communication Policy
12. Reconsider Resolution Related to Creating a Food Pantry/Aging/FRI Services Worker Position to be Shared Between the Aging Unit and FRI in the Health and Human Services Department
13. Committee Discussion
 - Future DHHS Meeting Date (October 11, 2021 at 5:00 p.m.)
 - Future Agenda items for action & discussion
14. Adjourn

Green Lake County HHS Admin is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us06web.zoom.us/j/85175810142?pwd=Ull5TORRdzVzS1lwUzIKTDEzZWdzQT09>

Meeting ID: 851 7581 0142

Passcode: 044861

One tap mobile

+13017158592,,85175810142# US (Washington DC) 13126266799,,85175810142#

+US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Meeting ID: 851 7581 0142

Find your local number: <https://us06web.zoom.us/u/kAPUvePbE>

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.



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