



**GREEN LAKE COUNTY  
OFFICE OF THE COUNTY CLERK**

*Elizabeth Otto  
County Clerk*

*Office: 920-294-4005  
FAX: 920-294-4009*

***Parks Commission  
Meeting Notice***

***Date: August 2, 2021 Time: 4:30 PM  
Location: Government Center, County Board Room, 571 County Road A, Green Lake WI***

***Amended\* AGENDA***

**Committee  
Members**

*William  
Boutwell, Chair  
Curt Talma,  
Vice-Chair  
Jerry Specht  
Charlie Wielgosh  
Todd Morris  
Vonn Roberts  
Michael Shattuck*

*Elizabeth Otto,  
Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes: 06/07/2021
5. Public Comment
6. Tour Green Lake County Parks
  - Dodge Memorial Park – 4:45PM
7. Resume meeting at Green Lake Government Center in the County Board Room 5:30PM
8. \*Boat Launch Fee Usage
9. \*Resolutions
  - \*Resolution Approving a Boat Washing Station at Dodge Memorial Park Boat Launch
10. \*Current Boat Launch Fee Funds
11. 2022 Budget Discussion
12. Multi Use Path Agreement Updates
13. Bike Trail Maintenance – City of Green Lake
14. Budget Adjustment
15. Parks Report
  - Monthly Activities
16. Committee Discussion
  - Future Meeting Dates: TBD
  - Future Agenda items for action & discussion
17. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required and face masks required for individuals who are **not** vaccinated) or audio/visual communication.

Topic: Parks Commission  
Time: Aug 2, 2021 04:30 PM Central Time (US and Canada)

Join Zoom Meeting  
<https://us06web.zoom.us/j/88570089386?pwd=VG9zclFYcVdQTUxXS3EwSFIsZzdxZz09>

Meeting ID: 885 7008 9386  
Passcode: 914494

Dial by your location  
+1 312 626 6799 US (Chicago)  
+1 929 436 2866 US (New York)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**