



# GREEN LAKE COUNTY LAND INFORMATION COUNCIL

571 County Road A.

Green Lake, WI 54941

## Land Information Council Meeting Notice

**Date: July 12, 2021 Time: \*10:30AM-1:00PM**

**Green Lake County Government Center,  
County Board Room, 571 County Road A, Green Lake WI**

### Amended\* AGENDA

#### Committee Members

Harley  
Reabe  
Renee  
Thiem-  
Korth  
Elizabeth  
Otto  
Amanda  
Toney  
Bob  
Schneider  
Paul  
Gunderson  
Mark  
Podoll  
Gerald  
Stanuch  
Don Lenz  
Matt  
Kirkman

Elizabeth  
Otto,  
Secretary

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
4. Minutes: 04/12/2021
5. Public Comments (3 Min. Limit)
6. Correspondence
7. Fire Number Ordinance
8. County Fair Booth
9. Radar Site Historical Marker
10. Location of Land Information Council Office
11. \*2022 Budget Discussion
12. 2020 Aerial Image Cost Share Reimbursement \$7,510
  - Partners: DOT, NRCS, DNR, WEM, LTSB, DATCP, Adams-Columbia Electric, WPS/We Energies, TDS
13. Land Information 3 Year Plan Update 2022-2023-2024
14. Future Council Activities
  - Future Meeting. Dates: 10/11/2021
  - Future Agenda items for action & discussion
15. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required for people who are **not** vaccinated) or audio/visual communication. Remote access can be obtained through the following link:

Topic: Land Information Council  
Time: Jul 12, 2021 01:00 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/88125289014?pwd=WWhEdC9BZ3FsMHI2OFBON1NsajZ2dz09>

Meeting ID: 881 2528 9014

Passcode: 207760

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**