



# GREEN LAKE COUNTY HIGHWAY DEPARTMENT

Office: 920-294-4060  
FAX: 920-294-4066

## Highway Committee Meeting Notice

**Date: July 14, 2021 Time: 1:00 pm**

**The Green Lake County Highway Committee will meet via virtual communication with limited available seating at the Green Lake County Government Center, County Board Room #0902, 571 County Rd A, Green Lake WI**

## AGENDA

### Committee Members

David Abendroth  
Chuck Buss  
Dennis Mulder  
Robert Schweder  
Charlie Wielgosh

Becky Pence,  
Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes 05/12/21
5. Public Comment (3 minute limit)
6. Ordinance Amending Chapter 159 Highways, Article IV Design and Construction Standards, §159-17.
7. Financial Reports
8. Commissioner's Report
9. 6 Year (2022-2027) Highway Improvement Plan
10. Future Meeting Date
  - Regular Meeting August 11, 2021
11. Future Agenda items for action & discussion
12. Road Review
  - CTH J (City of Princeton-STH 49)
  - CTH D (STH 23-STH 73)
  - CTH T ((Princeton-Bend Rd)
  - CTH D (CTH F-White River Bridge)
  - CTH F (S. Hunter-County Line)
  - CTH E (CTH F – Dolata Bridge)
  - CTH A (CTH V-CTH AA)
  - CTH A (CTH I- CTH AW)
13. Adjourn

Due to the COVID-19 Pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required and face masks required) or audio/visual communication. Remote access can be obtained through the following link.

### Join Zoom Meeting

<https://us06web.zoom.us/j/83269105230?pwd=THU2YTZLMHNmeitlaG5oUUhSaGk0UT09>

Meeting ID: 832 6910 5230

Passcode: 489042

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Becky Pence

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Highway Office, 920-294-4060 not later than 3 days before date of the meeting.**