



# JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

## Judicial/Law Enforcement and Emergency Management Committee

### Meeting Notice

**Date: June 9, 2021 Time: 10:30 AM**  
**Green Lake County Government Center,**  
**County Board Room, 571 County Rd A, Green Lake WI**

### \*AGENDA Amended

#### Committee Members

*Joe Gonyo, Chair*  
*Sue Wendt*  
*Gene Thom*  
*Don Lenz*  
*Ken Bates*

*Sara Radloff, Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: 05/12/21
5. Correspondence
6. \*Ordinance
  - Amending Ch 74, §74-29 Sheriff Department Records to add Electronic Records
7. Department Related Reports
  - Clerk of Courts
  - Circuit Court/Register in Probate
  - District Attorney
  - Coroner
  - Emergency Management
  - Sheriff's Office
8. Monthly Sheriff Reports
9. Expense & Revenue Monthly Reports
10. Budget Adjustment
11. Line Item Transfers
- ~~12. Lexipol Policy Changes~~
13. \*Lexipol
  - 446 Mobile Audio Video
  - 450 Portable Audio Video Recorders
  - Letter regarding future Lexipol changes
14. Future Meeting Dates:
  - Regular Meeting July 14, 2021, at 10:30AM
15. Future Agenda items for action & discussion:
16. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required for individuals who are **not** vaccinated) or audio/visual communication. Remote access can be obtained through the following link:

Topic: Judicial Law Meeting

Time: Jun 9, 2021 10:30 AM Central Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/99668221422?pwd=MGZKUzlHays1R1RZd2RqRHFpWnpMUT09>

Meeting ID: 996 6822 1422

Passcode: 399997

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**