



**GREEN LAKE COUNTY  
OFFICE OF THE COUNTY CLERK**

*Elizabeth Otto  
County Clerk*

*Office: 920-294-4005  
FAX: 920-294-4009*

***Personnel Committee Meeting Notice***

***Date: Thursday, April 8, 2021 Time: 3:30 PM  
Green Lake County Government Center, County Board Room  
571 County Rd A, Green Lake WI***

**AGENDA**

**Committee  
Members**

*Robert  
Schweder,  
Chair  
Sue Wendt,  
Vice-Chair  
Charlie  
Wielgosh  
Ken Bates  
Curt Talma*

*Elizabeth Otto,  
Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: 03/11/21
5. Ordinances
  - Amending Personnel Policies and Procedures Manual to Amend Section 1.1 Confidentiality and Requests for Information
  - Amending the Administrative Policy Manual to Add Reclassification of Position Policy, Clarify the Annual Review Process, and Amend Job Description Policy
6. Committee Discussion
  - Future Meeting Dates: May 13, 2021 @ 3:30 PM
  - Future Agenda items for action & discussion
7. Adjourn

**\*A quorum of the Highway Committee and Land Conservation Committee may be present at this meeting. None of these committees will be taking any formal action at the meeting.**

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

Topic: Personnel Committee  
Time: Apr 8, 2021 03:30 PM Central Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/93984255213?pwd=NzdvWlRoellWenpYR3BDL1BaTkxsQT09>

Meeting ID: 939 8425 5213

Passcode: 411177

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**