



GREEN LAKE COUNTY AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032
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Agriculture, Extension Education & Fair Committee Meeting Notice

Date: Tuesday, June 8, 2021 Time: 9:00 a.m.

**Green Lake County Government Center, County Board Room *or via Zoom*
571 County Road A, Green Lake, WI**

***AMENDED AGENDA**

Committee Members

*Patti Garro, Chair
Katie Mehn, Vice Chair
Ken Bates
Bob Dolgner
Keith Hess
Brian Floeter, alternate*

*Kathy Ninneman,
Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Roll Call
5. Minutes: 5/11/21
6. Green Lake County Drainage Board Nomination – Todd Morris
7. County Library Services Report - submitted monthly report
8. Fair Coordinator Report – submitted report
9. *Fair: Beer Sales/Band at the Fair Saturday evening – Discussion/Approval
10. Fair: 2020 Fair Budget
11. Fair: LTE position
12. Fair: Track Events
13. Fair: Contracts – Discussion/Approval
14. UW-Extension Staff Reports – submitted monthly report
 - Adam Hady, Area Extension Director
 - Katie Gellings, Health & Well-Being Educator
 - Ben Jenkins, Agriculture Educator
 - Morgan Martinez, 4-H Program Educator
 - Laura McCulley, Food Wise Coordinator
15. Approval of Educator Out of County Days – Discussion/Approval
16. Committee Discussion
 - Future Meeting Dates: July 13, 2021
 - Future Agenda items for action & discussion
17. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

Join Zoom Meeting:

<https://zoom.us/j/97243981422?pwd=NWRhV3YwTWZMWGZlYmxFSVlxSVlOUT09>

Meeting ID: 972 4398 1422

Passcode: 308261

To join by phone: 1-312-626-6799

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Kathy Ninneman

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.