



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Judicial/Law Enforcement and Emergency Management Committee

Meeting Notice

Date: March 10, 2021 Time: 10:30 AM
Green Lake County Government Center,
County Board Room, 571 County Rd A, Green Lake WI

Amended AGENDA*

Committee Members

Joe Gonyo,
Chair
Sue Wendt
Gene Thom
Don Lenz
Ken Bates

Lori Evans,
Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: 02/10/21
5. Correspondence
6. Resolution
 - Relating to Eliminating the Administrative Assistant to the Sheriff position and creating a Third Front Office Clerk Position and eliminating a Detective Position and creating a Detective Sergeant position in the Green Lake County Sheriff's Office
7. Job Descriptions
 - Corrections Clerk
 - Patrol Sergeant
 - Chief Deputy
8. Department Related Reports
 - Clerk of Courts
 - Circuit Court/Register in Probate
 - District Attorney
 - Coroner
 - Emergency Management
 - Sheriff's Office
9. Monthly Sheriff Reports
10. Annual Reports
 - *Clerk of Courts
 - *DA
 - *Coroner
 - Sheriff's Office
11. Expense & Revenue Monthly Reports
- ~~12. Budget Adjustment~~
- ~~13. Line Item Transfers~~
14. Future Meeting Dates:
 - Regular Meeting April 14, 2021, at 10:30AM
15. Future Agenda items for action & discussion:
16. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

Topic: Judicial Law Meeting

Time: Mar 10, 2021 10:30 AM Central Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/92984941605?pwd=d3BiVC9XL253bW14c09TV25RSWpoUT09>

Meeting ID: 929 8494 1605

Passcode: 739252

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

Meeting ID: 929 8494 1605

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.