



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Administrative Committee Meeting Notice

***Date: Wednesday, March 24, 2021 Time: 5:00 PM
Green Lake County Government Center,
County Board Room, 571 County Rd A, Green Lake WI***

AGENDA

Committee Members

*Harley Reabe, Chairman
Keith Hess
Dennis Mulder, Vice
Chair
Katie Mehn
Brian Floeter*

Elizabeth Otto, Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Consider Motion to Convene into Closed Session:
 - Wis. §19.85(1)(c) to consider employment, compensation or performance evaluation data of specific public employees over which the governmental body has jurisdiction or exercises responsibility—this Closed Session is regarding performance evaluation of the County Administrator.
5. Reconvene into Open Session to take action, if appropriate, on matters discussed in Closed Session.
6. Committee Discussion
 - Future Meeting Dates: May 3, 2021
 - Future Agenda items for action & discussion

***A quorum of the Highway Committee and Finance Committee may be present at the Administrative Committee meeting. None of these committees will take any formal action at the meeting.**

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

Topic: Administrative Committee
Time: Mar 24, 2021 05:00 PM Central Time (US and Canada)

Join Zoom Meeting
<https://zoom.us/j/94628428746?pwd=Umt0OGRJajRKSIZhL1pKd24zOUFpUT09>

Meeting ID: 946 2842 8746
Passcode: 902513

Dial by your location
+1 301 715 8592 US (Washington DC)
+1 312 626 6799 US (Chicago)
+1 929 436 2866 US (New York)
Meeting ID: 946 2842 8746

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.