



GREEN LAKE COUNTY

Land Conservation Department

571 County Road A
Green Lake, WI 54941

Phone: 920-294-4051
FAX: 920-294-4056
Email: lcd@co.green-lake.wi.us

Land Conservation Committee Meeting Notice

Date: February 11, 2021 Time: 9:00 AM
County Board Room #0902, Green Lake County Government Center
571 County Rd A, Green Lake WI

AGENDA

Committee Members

Robert Schweder - Chair
Bill Boutwell - Vice-Chair
Katie Mehn
Patricia Garro
Steve Draeger –
FSA Member

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of November 12, 2020 Minutes
5. Federal Agency Appearances
6. Wildlife Damage – 2020 Claims
7. Monthly Staff Report & Upcoming Projects
8. Lake and River Report
9. Farmland Preservation Program
10. DATCP/County Cost-Share Contracts
11. Clean Sweep
12. Poster Contest
13. Arbor Day
14. Committee Discussion
 - Future Meeting Date: March 11, 2021 at 9:00 AM
 - WI Land + Water Annual Conference March 2-5, 2021
 - Future Agenda items for action & discussion
15. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required) or audio/visual communication.

Topic: Green Lake County Land Conservation Committee Zoom Meeting
Time: Feb 11, 2021 09:00 AM Central Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/91295062767?pwd=c0JKa0xJN3hqaG9Wc2NGSU5OdFo0Zz09>

Meeting ID: 912 9506 2767

Passcode: 778827

Meeting ID: 912 9506 2767

Find your local number: <https://zoom.us/u/acCvk8DeZU>

Kindly arrange to be present, if unable to do so, please notify our office.
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

“Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations.”

Green Lake County is an Equal Employment Opportunity Employer
Visit our Web site: www.co.green-lake.wi.us

Land Conservation Committee
February 11, 2021 Monthly Staff Report

January Projects

1. Completed the design of a grade stabilization structure, rock-lined waterway, grassed waterway and culvert protection in the Town of Green Lake.
2. Monitor current erosion control permits throughout the county for compliance with county ordinances and review new permit applications for erosion control and storm-water management.
3. Completed the design of a rock-lined waterway, two grassed waterways and a trash rack in the Town of Green Lake.
4. Completed the design of a grade stabilization structure in the Town of Green Lake.
5. Update and review NMP – 8 landowners
6. Designs for Grade Stabilization Structure
7. Design for Streambank Stabilization project.
8. Attend Virtual Wisconsin Agribusiness Association Conference – Registration paid by UW Madison Soil Science Department
9. Webinars – Grazing for Profits (1 CCA CEU), Pollinator Habitat (1 CCA CEU)

February Project Focus

1. Complete the design of two farmable diversions in the Town of Manchester.
2. Work on design of a grade stabilization structure and a grassed waterway in the Town on Green Lake.
3. Continue to monitor current erosion control permits throughout the county.
4. Begin preliminary design for two water and sediment control basins (WASCOB's) in the Town of Manchester.

Lake and River Report

Puckaway – Breakwater installation was not able to be constructed by ice due to warm temperatures in early winter, and insufficient ice cover. Construction has been planned under Alt. #2, construction by barge. Final bid packets are complete and will be sent out to contractors in February.

Twin Lakes – Permits for Cattail Control have been started.

Spring Lake – No updates.

Little Green – No Updates

Green Lake – Stream restoration and lined waterway was completed on Dakin Creek. 2000 feet of White Creek were surveyed and planned for restoration as early as February/March 2020 if sufficient funds can be secured while the ground is still frozen.

Grand Lake – Permits/Plans for Trace Dye study have been started.



**LAND CONSERVATION COMMITTEE
November 12, 2020 - MINUTES**

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Chairman, at 9:00AM on November 12, 2020 in the County Board Room #0902 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:
Robert Schweder
Katie Mehn
Patti Garro
Bill Boutwell

Excused:
Steve Draeger, FSA Member

Staff Present: Paul Gunderson
Heidi Weishaar

Others Present: Steve Krueger

MINUTES

Motion/second (Boutwell/Garro) to approve and file the October 8, 2020 meeting minutes. Motion carried.

FEDERAL AGENCY APPEARANCES

None

WILDLIFE DAMAGE

- 1. Motion/second (Garro/Boutwell)*** to approve the 2020 crop price proposal. Motion carried.
- 2. Motion/second (Garro/Boutwell)*** to adopt December 1, 2020 as the 90% day that the crops have been harvested. Motion carried.
- 3. Motion/second (Garro/Boutwell)*** to approve the 2021 budget in the amount of \$ 41,793.50 . Motion carried.

MONTHLY STAFF REPORT & UPCOMING PROJECTS

Written report was reviewed.

LAKE AND RIVER REPORT

Written report was reviewed.

FARMLAND PRESERVATION PROGRAM

All FPP participants are in compliance.

DATCP/COUNTY COST-SHARE CONTRACTS

BOGUCKE, POULOS, BREMER, WARGULA, WOLTER, THE ST. MARIE TOWNSHIP TRUST, MASHUDA

Motion/second (Boutwell/Mehn) to approve cost-share contracts. Motion carried.

CLEAN SWEEP

Gunderson showed all the final revenues and expenses for the 2020 Clean Sweep event.

GREEN LAKE BUFFER PROGRAM

All the current projects and payments have been made for the initial year.

COMMITTEE DISCUSSION

- Future Meeting Dates: December 10 , 2020 at 9:00AM in the County Board Room #0902 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion.

ADJOURN

Meeting adjourned at 9:51 AM.

Respectfully submitted,

Heidi Weishaar
Recorder