



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

Office: 920-294-4005  
FAX: 920-294-4009

## Finance Committee Meeting Notice

**Date: November 24, 2020 Time: 3:00PM**  
**The Green Lake County Government Center, County Board Room**  
**571 County Road A, Green Lake WI**

### Amended AGENDA\*

#### Committee Members

*Harley Reabe, Chair*  
*Brian Floeter, Vice-Chair*  
*Don Lenz*  
*David Abendroth*  
*Dennis Mulder*

*Elizabeth Otto, Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: 10/28/20
5. Treasurer's Monthly Report
  - Tax Collection Update
  - October Financial Reports
  - Sales Tax Update
6. In-Rem Update and Discussion on Properties to be Removed from Default Judgement
7. Open and Take Action on In Rem Bids
8. Update on Delinquent Loans Held and Administered by TREDC
9. Credit Card Request
10. Budget Adjustment
  - Register of Deeds (3)
  - ~~Sheriff's Office (3)~~ \*stricken from the agenda
11. \*Line Item Transfers
  - \*Sheriff's Department (4)
12. Supervisor/Lay People Monthly Claims
13. Committee Discussion
14. Future Meeting Dates: Regular Meeting 12/23/2020
15. Future Agenda items for action & discussion:
16. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

Topic: Finance Meeting  
Time: Nov 24, 2020 03:00 PM Central Time (US and Canada)

Join Zoom Meeting  
<https://zoom.us/j/93991589785?pwd=N3JJSEtIN0JDWW1CV21xOEovaXhuZz09>

Meeting ID: 939 9158 9785  
Passcode: 567808

Dial by your location  
+1 312 626 6799 US (Chicago)

Kindly arrange to be present, if unable to do so, please notify our office.  
Sincerely,  
Elizabeth Otto, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**