



# JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

## Judicial/Law Enforcement and Emergency Management Committee

### Meeting Notice

**Date: December 9, 2020 Time: 10:30 AM**  
**Green Lake County Government Center,**  
**County Board Room, 571 County Rd A, Green Lake WI**

### AGENDA

#### **Committee Members**

*Joe Gonyo, Chair*  
*Sue Wendt*  
*Gene Thom*  
*Don Lenz*  
*Ken Bates*

*Lori Evans, Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: 11/11/2020
5. Correspondence
6. Department Related Reports
  - Clerk of Courts
  - Circuit Court/Register in Probate
  - District Attorney
  - Coroner
  - Emergency Management
  - Sheriff's Office
7. Monthly Sheriff Reports
8. Expense & Revenue Monthly Reports
9. Consider Motion to Convene into Closed Session per:
  - Wis. Stat. s. 19.85(1)(g), conferring legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is likely to become involved. This matter involves Richard Smith's Estate.
10. Reconvene into Open Session to take action, if appropriate, on matters discussed in closed session.
11. Future Meeting Dates:
  - Regular Meeting January 13, 2021, at 10:30AM
12. Future Agenda items for action & discussion:
13. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

Join Zoom Meeting

<https://zoom.us/j/97698182009?pwd=ODQwOXJLQkhQQVhkT1B6TE53anBsZz09>

Meeting ID: 976 9818 2009

Passcode: 197243

Dial by your location

+1 312 626 6799 US (Chicago)

Meeting ID: 976 9818 2009

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**