



# GREEN LAKE COUNTY

## AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032

FAX: 920-294-4176

### *Agriculture, Extension Education & Fair Committee Meeting Notice*

**Date: Tuesday, December 8, 2020      Time: 9:00 a.m.**

**Green Lake County Government Center, County Board Room *or via Zoom*  
571 County Road A, Green Lake, WI**

#### ***\*AMENDED AGENDA***

#### **Committee Members**

*Patti Garro, Chair  
Katie Mehn, Vice Chair  
Ken Bates  
Bob Dolgner  
Keith Hess  
Brian Floeter, alternate*

*Kathy Ninneman,  
Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Roll Call
5. Minutes: 11/10/20
6. County Library Services Report - submitted monthly report
7. Fair Coordinator Report – submitted report
8. Fair: Fairground Improvements
9. Fair: 2020 Fair Budget – Discussion
10. Fair: Maintenance – Discussion
11. Fair: Contracts – Discussion/Approval
12. Fair: Judging Schedule changes
13. UW-Extension Staff Reports – submitted monthly report
  - Adam Hady, Area Extension Director
  - Katie Gellings, Health & Well-Being Educator
  - Ben Jenkins, Agriculture Educator
  - Morgan Martinez, 4-H Program Educator
  - Laura McCulley, Food Wise Coordinator
14. \*Food Wise Agreement Letter for FY 2021
15. UW-Extension updates
16. Approval of Educator Out of County Days – Discussion/Approval
17. Committee Discussion
  - Future Meeting Dates: January 12, 2021
  - Future Agenda items for action & discussion
18. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

#### **Join Zoom Meeting:**

<https://zoom.us/j/91049016271?pwd=MHdsOHJ3VUUpFWU01Z2liV0hETEUVUZz09>

**Meeting ID:** 910 4901 6271

**Passcode:** 838878

**To join by phone:** 1-312-626-6799

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Kathy Ninneman

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.**