



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

Office: 920-294-4005  
FAX: 920-294-4009

## Property & Insurance Committee Meeting Notice

**Date: November 3, 2020 Time: 4:30 PM**

**Location: Government Center, County Board Room, 571 County Road A, Green Lake WI**

### AGENDA

#### Committee Members

David Abendroth, Chair  
Charles Buss  
Patti Garro  
Richard Trochinski  
Keith Hess

Elizabeth Otto, Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes: 10/06/2020
5. Public Comment
6. Purchasing Requests for Highway Sign Truck
7. Use of County Property
  - Angler's Choice Fishing Tournament 08/29/2021
8. Maintenance Report
  - Buildings and Grounds Report
  - Monthly Activities
9. Convene into Closed Session per:
  - Closed session under Wis. Stat. s. 19.85(1)(g) conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is likely to become involved. Discuss potential lawsuit against business encroaching on County Land.
10. Reconvene into Open Session
11. Committee Discussion
  - Future Meeting Dates: Regular Meeting 12/1/20 -4:30 PM
  - Future Agenda items for action & discussion
12. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks are required) or audio/visual communication. Remote access can be obtained through the following link:

Join Zoom Meeting

<https://zoom.us/j/95874182884?pwd=RUhUak5FK2F1bGFQcWl4SVJJZEswdz09>

Meeting ID: 958 7418 2884

Passcode: 227714

Dial by your location

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**



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