



GREEN LAKE COUNTY

Land Conservation Department

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Land Conservation Committee Meeting Notice

Date: October 8, 2020 Time: 9:00 AM
County Board Room #0902, Green Lake County Government Center
571 County Rd A, Green Lake WI

AGENDA

Committee Members

Robert Schweder - Chair
Bill Boutwell - Vice-Chair
Katie Mehn
Patricia Garro
Steve Draeger –
FSA Member

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of September 10, 2020 Minutes
5. Federal Agency Appearances
6. Monthly Staff Report & Upcoming Projects
7. Lake and River Report
8. Farmland Preservation Program
9. DATCP/County Cost-Share Contracts
10. Clean Sweep
11. Virtual Tour of Conservation Practices
12. Committee Discussion
13. Future Meeting Date: November 12, 2020 at 9:00 AM
14. Future Agenda items for action & discussion
15. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required) or audio/visual communication.

Topic: Green Lake County Land Conservation's Zoom Meeting
Time: Oct 8, 2020 09:00 AM Central Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/93162264912?pwd=SmFVVHZtT0JCWVUrcEtHdXY4Nm8yQT09>

Meeting ID: 931 6226 4912

Passcode: 427648

Kindly arrange to be present, if unable to do so, please notify our office.
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."

Green Lake County is an Equal Employment Opportunity Employer
Visit our Web site: www.co.green-lake.wi.us

Land Conservation Committee
October 8, 2020 Monthly Staff Report

September Projects

1. Completed construction to shape road ditch in Town of Green Lake to prevent water from running into farm field.
2. Completed installation of farmable diversion in the Town of Green Lake before winter wheat cover crop was planted.
3. Send out bids and meet excavators for a landowner's 5 grassed waterways in the Town of Princeton.
4. Completed field cropping and rotation sheets for 2021 FPP spot check participants.
5. Complete reviews of BMP designs for LCD staff.
6. Meet DNR at Town of Green Lake NOD site to get final photos and document completion of BMP install.
7. Complete NOD Final Report and the final reimbursement request and email to Nonpoint Source Coordinator at the DNR.
8. Update the GLSD on needed repairs for a Town of Green Lake project that was installed in 2018 and now needs repairs after numerous heavy rainfall events.
9. Update and review NMP – 4 landowners
10. Design completed on grass waterway, waiting for cost estimates. (LWRMP)
11. Design for Water and Sediment Control Basins.
12. Construction of grass waterway for terrace outlet.
13. Setup Cover Crop test plot for UW Study.
14. Gather soil test information for Big Green Lake phosphorous balance study.
15. St. Marie Ag Enterprise Area – sent out letters to landowners notifying them of program and nutrient management cost sharing.
16. Webinar – Badger Crop Connect, 2 CCA CEU
17. DATCP Partner Meeting - Virtual

October Project Focus

1. Complete COC updates for FPP participants who have bought or sold land.
2. Complete the design for a grassed diversion with subsurface drainage in the Town of Manchester.
3. Complete the design of a grassed waterway and two farmable diversions in the Town of Manchester.
4. Complete the design of a grade stabilization structure, rock-lined waterway, and culvert protection in the Town of Green Lake.



LAND CONSERVATION COMMITTEE
September 10, 2020 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Chairman, at 9:00AM on September 10, 2020 in the County Board Room #0902 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:
Robert Schweder
Katie Mehn via Zoom
Bill Boutwell

Excused:
Steve Draeger, FSA Member
Patti Garro

Staff Present: Paul Gunderson
Heidi Weishaar

Others Present: Harley Reabe

MINUTES

Motion/second (Boutwell/Mehn) to approve and file the August 13, 2020 meeting minutes. Motion carried.

FEDERAL AGENCY APPEARANCES

None

MONTHLY STAFF REPORT & UPCOMING PROJECTS

Written report was reviewed

LAKE AND RIVER REPORT

Written report was reviewed

LCC TRAINING VIDEO

An LCC training video titled "Introduction to DATCP's Nutrient Management Program", sponsored by WI Land + Water, was viewed by the committee.

FARMLAND PRESERVATION PROGRAM

An overdue letter was mailed out in July leaving just 2 landowners remaining (down from 12 last month) that need to complete their Nutrient Management Plan for the 2020 growing season.

DATCP/COUNTY COST-SHARE CONTRACTS

BROOKS, MALZHAN

Motion/second (Boutwell/Mehn) to approve cost-share contracts. Motion carried.

CLEAN SWEEP

2020 was another success with 336 participants and several thousand pounds of waste.

LEGISLATIVE ISSUES

CORRESPONDENCE

COMMITTEE DISCUSSION

- Future Meeting Dates: **October 8, 2020** at 9:00AM in the County Board Room #0902 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

ADJOURN

Meeting adjourned at 9:48 AM.

Respectfully submitted,

Heidi Weishaar
Recorder