



# GREEN LAKE COUNTY

## AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032

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### *Agriculture, Extension Education & Fair Committee Meeting Notice*

*Date: Tuesday, October 13, 2020      Time: 9:00 a.m.*

*Green Lake County Government Center, County Board Room **or via Zoom**  
571 County Road A, Green Lake, WI*

### AGENDA

#### **Committee Members**

*Ken Bates  
Bob Dolgner  
Patti Garro, Chair  
Keith Hess  
Katie Mehn, Vice Chair  
Brian Floeter, alt.*

*Kathy Ninneman,  
Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Roll Call
5. Minutes: 9/8/20
6. County Library Services Report - submitted monthly report
7. Winnefox Library Report – submitted report
8. Fair Coordinator Report – submitted report
9. Fair: Exhibitor participation – youth who age out
10. Fair: 2021 Fair Dates
11. Fair: Fairground Improvements
12. UW-Extension Staff Reports – submitted monthly report
  - Adam Hady, Area Extension Director
  - Katie Gellings, Health & Well-Being Educator
  - Ben Jenkins, Agriculture Educator
  - Morgan Martinez, 4-H Program Coordinator
  - Laura McCulley, Food Wise Coordinator
13. UW-Extension updates
14. Approval of Educator Out of County Days – Discussion/Approval
15. Committee Discussion
  - Future Meeting Dates: November 10, 2020
  - Future Agenda items for action & discussion
16. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

#### **Join Zoom Meeting:**

<https://zoom.us/j/97559701464?pwd=SzJIWj90ekIwRW9kVVBPV314UjN6UT09>

**Meeting ID:** 975 5970 1464

**Passcode:** 426086

**To join by phone:** 1-312-626-6799

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Kathy Ninneman

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.**