



GREEN LAKE COUNTY

Land Conservation Department

571 County Road A
Green Lake, WI 54941

Phone: 920-294-4051
FAX: 920-294-4056
Email: lcd@co.green-lake.wi.us

Land Conservation Committee Meeting Notice

Date: September 10, 2020 Time: 9:00 AM
UW Extension Training Room, Green Lake County Government Center
571 County Rd A, Green Lake WI

AGENDA

Committee Members

Robert Schweder - Chair
Bill Boutwell - Vice-Chair
Katie Mehn
Patricia Garro
Steve Draeger –
FSA Member

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of August 13, 2020 Minutes
5. Federal Agency Appearances
6. Monthly Staff Report & Upcoming Projects
7. Lake and River Report
8. LCC Training Video
9. Farmland Preservation Program
10. DATCP/County Cost-Share Contracts
11. Clean Sweep
12. Legislative Issues
13. Correspondence
14. Committee Discussion
15. Future Meeting Date: October 8, 2020 at 9:00 AM
16. Future Agenda items for action & discussion
17. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required) or audio/visual communication.

Topic: Green Lake County Land Conservation's Zoom Meeting
Time: Sep 10, 2020 09:00 AM Central Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/98496713730?pwd=bjV0Ujl3MTU0QmtSelEvk3FUNkE3QT09>

Meeting ID: 984 9671 3730

Passcode: 249705

Kindly arrange to be present, if unable to do so, please notify our office.
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."

Green Lake County is an Equal Employment Opportunity Employer
Visit our Web site: www.co.green-lake.wi.us

Land Conservation Committee
September 10, 2020 Monthly Staff Report

August Projects

1. Work with landowner in the Town of Green Lake to install multiple underground outlets and a farmable terrace.
2. Conduct the 2020 Clean Sweep at the county fairgrounds.
3. Complete the design for 5 grassed waterways in the Town of Princeton.
4. Look over a grade stabilization structure and 2 grassed waterways that need maintenance and meet with an excavator to get an estimated cost of repair.
5. Update cropping rotation documents for all FPP participants that will get checked for compliance in 2021.
6. Complete reviews of BMP designs for LCD staff.
7. Meet Highway Department Supervisor at ditch project locations to discuss ditch repairs and go over repair needs.
8. Update and review NMP – 8 landowners
9. Installation of Karst Sinkhole Abandonment. (LWRMP)
10. Installation of Grass Waterway, Crossing, and Subsurface Drain. (LWRMP)
11. Installation of Heavy Use Protection. (LWRMP)
12. Design of Lined Waterway/Crossing.
13. St. Marie Ag Enterprise Area Petition, DATCP recommended for designation.
14. Clean Sweep
15. Webinar – The Future of Foliar Disease Identification, Quantification, and Impact Determination, 1 CCA CEU
16. Webinar – Is Your Soil in Need of a Checkup, 1 CCA CEU
17. Webinar – Prairie Strips – Sand County Foundation, 1 CCA CEU
18. Reviewed CSEC&SWM permit applicability, applications and monitoring; issued and monitored permits.
19. Evaluated inquiries, complaints, land disturbance sites, land and conditional use permits, and rezone and variance requests and approvals for CSEC&SWM solutions and permit applicability and assisted accordingly.
20. FPP-Quadrennial Conservation Compliance Checks follow-ups, file updates, regulation definition.
21. Prepared for, conducted, cleaned up after and facilitated waste disposal for Clean Sweep hazardous waste collection event.

September Project Focus

1. Complete construction to shape road ditch in Town of Green Lake to prevent water from running into farm field.
2. Complete installation of farmable diversion in the Town of Green Lake before winter wheat is planted.
3. Complete a contract for 5 grassed waterways in the Town of Princeton to get installation set for next spring.
4. Continue creating cropping rotation documents to match previously created Conservation Plan Maps for 2021 FPP compliance checks.



LAND CONSERVATION COMMITTEE
August 13, 2020 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Chairman, at 9:00AM on August 13, 2020 in the UW Extension Training Room of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:
Robert Schweder
Katie Mehn
Patti Garro

Excused:
Steve Draeger, FSA Member
Bill Boutwell

Staff Present: Paul Gunderson
Heidi Weishaar

Others Present: Harley Reabe

MINUTES

Motion/second (Garro/Mehn) to approve and file the July 9, 2020 meeting minutes. Motion carried.

FEDERAL AGENCY APPEARANCES

None

MONTHLY STAFF REPORT & UPCOMING PROJECTS

Written report was reviewed

LAKE AND RIVER REPORT

Written report was reviewed

LCC TRAINING VIDEO

A LCC training video titled "Who is WI Land + Water", sponsored by WI Land + Water, was viewed by the committee.

2021 BUDGET REVIEW

A 2021 draft budget was reviewed by the committee,

FARMLAND PRESERVATION PROGRAM

An overdue letter was mailed out in July leaving just 12 landowners remaining (down from 50 last month) that need to complete their Nutrient Management Plan for the 2020 growing season.

DATCP/COUNTY COST-SHARE CONTRACTS

PTACEK, SCHULTZ, KEMNITZ, KUTSCHENREUTER, RAI TH REVOCABLE TRUST, JACKOWSKI

Motion/second (Mehn/Garro) to approve cost-share contracts. Motion carried.

CLEAN SWEEP

Registrations keep rolling in (254 as of this morning) and we are all set for the August 14 event.

LEGISLATIVE ISSUES

CORRESPONDENCE

COMMITTEE DISCUSSION

- Future Meeting Dates: October 8, 2020 at 9:00AM in the UW Extension Training Room of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

ADJOURN

Meeting adjourned at 10:00 AM.

Respectfully submitted,

Heidi Weishaar
Recorder