

GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

Original Post Date: 09/03/2020

The following documents are included in the packet for the Highway Committee on 09/09/2020:

- 1) Amended Agenda
- 2) Minutes of 7/08/2020
- 3) ATV/UTV Policy, Permit, Ordinance
- 4) Additional Highway Department Administrative Personnel
- 5) Budget Adjustment
- 6) Financials
- 7) 2021 Budget Summary
- 8) Commissioner's Report



GREEN LAKE COUNTY HIGHWAY DEPARTMENT

Office: 920-294-4060 FAX: 920-294-4066

Highway Committee Meeting Notice

Date: September 9, 2020 Time: 4:00 pm

The Green Lake County Highway Committee will meet via virtual communication with limited available seating at the Green Lake County Government Center, County Board Room #0902, 571 County Rd A, Green Lake WI

*AMENDED AGENDA

Committee Members

David Abendroth Chuck Buss Dennis Mulder Robert Schweder Charlie Wielgosh

Becky Pence, Secretary

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Approval of Minutes 07/08/2020
- 5. Appearances
 - Ann Rogers regarding CTH A Traffic
- 6. Discuss and/or Take Action on Amending Chapter 257, All-Terrain/ Utility Vehicles to:
 - Charge a \$150.00 Permit Fee relating to the cost to provide the service of working throughout the applications process
 - Add "Application for Permit ATV/UTV Routes on a County Trunk Highway will only be accepted in November of each year.
- 7. Revise ATV/UTV Routes Policy of 9/13/17 to change Safety Criteria (3) (i) from "notification letter" to "publication in papers 2x"
- 8. Discuss Deer Pickup
- 9. Discuss Additional Highway Department Administrative Personnel
- 10. *Budget Adjustment
- 11. *Motion to Reconsider Postponement of CTH A Traffic Speed Study, Town of Brooklyn from STH 23/49 Intersection to CTH K East Intersection
- 12. *CTH F East of Berlin, City Limits CTH V Traffic Speed Study
- 13. Financial Reports
- 14. 2021 Budget
- 15. Commissioner's Report
- 16. Future Meeting Date
 - Regular Meeting October 14, 2020
- 17. Future Agenda items for action & discussion
- 18. Adjourn

Due to the COVID-19 Pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required) or audio/visual communication. Remote access can be obtained through the following link.

Join Zoom Meeting:

https://zoom.us/j/95621989203?pwd=cFc2QksyUllHc1hXNUQrUWxvM2lKQT09

Meeting ID: 956 2198 9203

Passcode: 712139

Dial by your location

+1 301 715 8592 US (Germantown)

+1 929 436 2866 US (New York)

Meeting ID: 956 2198 9203 Passcode: 712139

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Becky Pence

HIGHWAY COMMITTEE MEETING July 08, 2020

The meeting of the Highway Committee was called to order by Chair Mulder at 4:00 PM on Wednesday July 08, 2020 in the County Board Room, and via Zoom format at the Government Center, Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present: David Abendroth, Absent:

Chuck Buss, Dennis Mulder,

Robert Schweder, (4:15) Charlie Wielgosh

Other County Employees Present: Barry Mashuda, Highway Commissioner; Becky Pence, Administrative Assistant; Dawn Klockow Corporation Counsel (Zoom); Harley Reabe, County Board Chair; Cathy Schmit, County Administrator (Zoom), Tony Daley, Berlin Newspapers

Correspondence

Letter from Barry and Ann Rogers regarding bike/hike trail on CTH A from Illinois Avenue Intersection to Spring Grove Road Intersection.

Approval of Minutes

Motion/second (Abendroth/Buss) to approve the minutes of 05/13/20. All ayes. Motion Carried.

Fair Barns-Proper Bidding of Electrical Replacement

A Memorandum from Corporation Counsel, Dawn Klockow which provided a legal opinion regarding proper bidding was in the Committee Packet for review.

Request for Proposal – Electrical System of Barns – Shop 1

Motion/second (Abendroth/Buss) to approve Pulvermacher Enterprises, Inc., (the only proposal received) for the Electrical System of Barns at Shop 1. All Ayes. Motion Carried.

Collection of Judgement owed to Highway Department

After reviewing and following the collection process of the judgement owed to the Highway Department, it has been deemed uncollectible by Corporation Counsel, Dawn Klockow. No action taken.

Financial Reports

Highway financial reports were reviewed.

Selection of Railroad Consortium Member

Motion/second (Buss/Wielgosh) to appoint Supervisor Abendroth to the Railroad Consortium Membership. All Ayes. Motion Carried.

Commissioner's Report

Committee reviewed the recent and future activities

Future Committee Meeting Date August 12, 2020.

Adjournment: Chair Mulder adjourned the meeting at 4:35 PM

Submitted by,

Becky Pence.

Highway Committee Secretary

Highway Committee July 08, 2020

<u>Designation of All-Terrain Vehicle (ATV) / Utility-Terrain Vehicle (UTV) Routes on Green Lake County's</u> County Trunk System

Policy:

- 1. Purpose: An ATV/UTV route is defined as a highway, or section of highway, designated for the use of ATV's/UTV's by the governmental agency having jurisdiction. A route is generally recognized as a means to connect the terminal ends of a trail or route when it is obstructed by a city, village, river, railroad track or other impediment. The Wisconsin state statutes give the Counties the authority to accommodate ATV's/UTV's on County Trunk Highways designated as routes.
- 2. Permit: Before a highway segment can be considered for designation as an ATV/UTV route, the petitioner(s) shall demonstrate to the Highway Committee that no other practical option as an off road trail exists. The petitioner must also apply for a permit and provide all required documents and maps. The following criteria shall be considered by the Highway Committee during the review and approval of reasonable requests for ATV/UTV route establishment.
 - a. Has the route application been submitted by a Trails Association or Town/Municipal Board
 - b. Has the route been approved by the Town or Municipality
 - c. Has the route been reviewed by the Traffic Safety Commission
 - d. Is the required application form completed with sufficient detail
 - e. Have all alternatives been fully investigated
 - f. Does the requested segment connect segments of ATV/UTV trail/route networks
 - g. Length of segment requested
- Safety Criteria: The single most important route consideration is the safety of all users: ATV/UTV
 riders, pedestrians, bicyclists, motorcyclists, automobile and truck operators, and others. The following
 criteria shall be considered by the Highway Committee during the review and approval of reasonable
 requests for ATV/UTV route establishment.
 - a. Posted speed limit of the roadway
 - b. Traffic volume on requested segment
 - c. Pavement condition (PASER Rating)
 - d. Pavement width
 - e. Vertical or horizontal alignment safety concerns
 - f. Crossings free from obstructions
 - g. Is the route approved by the County Highway Department
 - h. Is the route approved by the County Sheriff's Department
 - i. A notification letter will be sent to property owners along the proposed route prior to approval consideration
 - j. A Safety Disclaimer letter will be sent to applicant if approved
- 4. **Signage:** The County as the unit of government that designates the routes is responsible by statute to post the proper route signs. Route signing must be clearly understandable to everyone. The County

Adopted by the Highway Committee September 13, 2017

Highway Department as the maintaining authority of the highways designated as ATV/UTV routes shall install and maintain the legally required signage.

No person may erect, remove, obscure, or deface any official designated ATV/UTV route sign unless authorized by the Highway Commissioner.

The ATV/UTV Route Petitioner shall sponsor and pay for the projected ten-year cost of procurement, installation, and maintenance of signs relating to the ATV/UTV route, as determined by the Highway Commissioner.

5. Authority: The Green Lake County Highway Committee and/or Highway Commissioner shall retain sole authority for closure or termination of any ATV/UTV route on the County Trunk Highway System. The designation and opening of an approved ATV/UTV route will become effective upon County Board action to add the route to the County Ordinance.

If a situation develops that warrants closure of a designated ATV/UTV route, the Highway Commissioner shall have authority to temporarily suspend or close the route subject to review and final determination by the Highway Committee. Should the designated route be permanently closed, the ATV/UTV route signage will be entirely removed.

- 6. **Effectiveness:** This policy shall become effective upon passage by the Green Lake County Highway Committee in accordance with Chapter 257 of the Green Lake County Ordinance, which designates all-terrain vehicle/utility terrain vehicle routes and their regulation on the County Trunk Highway System.
- 7. **Enforcement:** Any officer employed by the Green Lake County Sheriff's Office or any other law enforcement official as set forth in Wis. Stats. §23.33(12) shall enforce the use and restrictions of the ATV/UTV Route users.

Guidelines and Manuals:

- a. Wisconsin Department of Natural Resources, WISCONSIN OFF-HIGHWAY VEHICLE REGULATIONS Related to All-Terrain Vehicles, Utility-Terrain Vehicles & Off-Highway Motorcycles
- b. Code of Green Lake County, Chapter 257, Vehicles, All-Terrain/Utility-Terrain



Form 2908_2017

APPLICATION FOR PERMIT

ATV/UTV ROUTES

ON A

COUNTY TRUNK HIGHWAY

§59.02 and 23.33 (8)(b) and (11) Wis. Stats. and Wis. Admin. Code NR §64.12. and other applicable Wis. Stats. Code of Green Lake County Ch. 257

Permit No.

GREEN LAKE COUNTY
HIGHWAY COMMISSION

570 South Street PO Box 159 Green Lake, WI 54941

Phone: (920) 294-4060

Fax: (920) 294-4066

Email: highway@co.green-lake.wi.us

Page 1 of 2

To be filled out	by Applicant	
Name:	Phone No.:	Date:
Present Mailing Address:	Email Address:	
City:	State:	Zip:
Request By: Individual Municipality Club	Organization Other	
Name of Organization:	Date Organization was establishe	d:
If part of an Organization, provide names, addresses, and		
phone numbers of officers on separate sheet.	How many members are in the O	rganization?
Type of Request: Off Road Trail ☐ Route on CTH ☐	Highway Crossing Othe	er 🗆
County Trunk Highway(s) Involved:	Township:	
Length of Trail: Miles		
Starting at (be specific):		
Ending at (be specific):		
Are municipal roads part of the designated route?	Yes □ No □	
Approval from municipal governing body by resolution?	Yes □ No □	
Provide the Following:	*8/EEEE	
with the second	is that lead up to the proposed rou	te
Value 1	ent of permission from landowner	
Provide a Statement as to why the County Trunk Highway sho		
road Alternatives:		
and the second second		
	A	
	<u> </u>	
IMPORTANT: Please attach statements from lan lack of access is a reason for requ	downers denying access for resting route designation.	or off road trails if
Applicant sponsor will be financially responsible for payments for		e of the required ATV/UTV route
igns required by applicable state statues and administrative co	de and §257-9.	
street to a term of the second		
the applicant do herby certify that I have requested this ATV/L		
ibide by the applicable provisions and restrictions which are showhich apply.	own on this permit. I will comply v	viui all terms and conditions,
anner appris		
зу:		
Applicant or Authorized Representative	Date	



APPLICATION FOR PERMIT

ATV/UTV ROUTES

ON A

COUNTY TRUNK HIGHWAY

§59.02 and 23.33 (8)(b) and (11) Wis. Stats. and Wis. Admin. Code NR §64.12. and other applicable Wis. Stats. Code of Green Lake County Ch. 257

GREEN LAKE COUNTY HIGHWAY COMMISSION

570 South Street PO Box 159 Green Lake, WI 54941

Phone: (920) 294-4060

Fax: (920) 294-4066

Email: highway@co.green-lake.wi.us

For Hi	ghway Department Use	Only		
Posted Speed Limit(s):				
raffic Volume (ADT):	Year:			
ASER rating:	Year:			
avement Width(s):		3		
ertical or horizontal alignment safety conce	rns?		Yes 🗆	No 🗆
crossings free from obstructions?	1		Yes 🗆	No 🗆
lotification Letter to property owners along	route sent?		Yes 🗆	No 🗆
afety Disclaimer letter sent to applicant if ap	pproved?		Yes 🗆	No 🗆
Comments/restrictions to this application:				
¢**				
		h.		
11 13995				
Highway Department:	Approve:	Disapprove:		
Sheriff's Department:	Approve:	Disapprove:		
Township of	Approve:	Disapprove:		
Green Lake County Highway Committee:	Approved:	Disapproved:	Date:	

Provisions and Restrictions

- 1. The Highway Committee may temporarily modify or suspend any designation of an ATV/UTV route.
- The Highway Commissioner may, without prior approval of the Highway Committee, modify or suspend any designation of an ATV/UTV route whenever emergency conditions require closure, up to 120 days.
- 3. The Green Lake County Sheriff may temporarily close any ATV/UTV route whenever emergency conditions require closure.
- 4. ATVs/UTVs may only be operated on an approved ATV/UTV route between one half hour before Sunrise and one half hour after sunset from April 15th through November 15th
- 5. Permit shall expire upon disbanding of organization.

Ferendinance SAM to midnight yr rundage 2 of 2

Form 2908_2017

ORDINANCE NO. 18 -2017 3 Repealing and Recreating Chapter 257, Vehicles, All-Terrain/Utility Terrain 4 5 The County Board of Supervisors of Green Lake County, Green Lake Wisconsin, duly assembled at its regular meeting begun on the 15th day of August 2017, does ordain as 7 follows: 9 WHEREAS, the Green Lake County Highway Committee has given due consideration to 10 the recreational and economic value of designating certain County Trunk Highways as an 11 ATV route and weighed the recreational and economic value against protecting the safety 12 of motorists by maintaining the road edge, surface and integrity of the right-of-way. 13 public safety, terrain involved, traffic density and history of automobile traffic; and, 14 15 WHEREAS, one or more individuals, associations or organizations are interested in 16 sponsoring designated ATV routes on County Trunk Highways and have indicated a 17 desire to support the costs involved in installing signs for the designated ATV routes by 18 underwriting the costs involved; and, 19 20 WHEREAS, the Green Lake County Highway Committee and the Highway Department 21 have received requests for designation of portions of County Trunk Highways as ATV 22 routes. 23 24 NOW, THEREFORE, THE COUNTY BOARD OF SUPERVISORS OF THE COUNTY OF GREEN LAKE DOES ORDAIN AS FOLLOWS: 25 26 27 Section 1. Green Lake County Ordinance, Chapter 257, Vehicles, All-Terrain, 28 Ordinance Number 407-90 enacted on February 20, 1990 be, and it hereby is, 29 REPEALED.

Roll Call on Ordinance No. 2017

Aye 5, Nay 2, Absent 2, Abstain 5

Passed & Enacted Rejected this 15th day of August, 2017

Paul Schwandt, Chair

Rich Slate

Attest: County Clerk
Approved as to Form:

Dennis Mulder

Submitted by Highway Committee

Paul Schwandt, Chair

Rich Slate

Vicki Bernhagen

Dennis Mulder

Corporation Counsel

30 Section 2. Chapter 257, All-Terrain/Utility-Terrain Vehicles is created as follows: 31 32 §257-1. Authority. 33 34 This Chapter is adopted under the authority granted by §§59.02 and 23.33 (8)(b) and (11) 35 Wis. Stats. and Wis. Admin. Code NR §64.12. 36 37 §257-2. Title. 38 39 This Chapter shall be known as, referred to, or cited as the "Green Lake County All-40 Terrain/Utility Terrain Vehicle, (ATV/UTV) Ordinance." 41 42 §257-3. Jurisdiction. 43 44 This Chapter shall regulate the operation of all all-terrain/utility-terrain vehicles in all 45 areas of Green Lake County. 46 47 §257-4. Adoption of Statutory Provisions. 48 49 Except as otherwise specifically provided in this Ordinance, the statutory provisions in 50 Chapters 23, 340 to 348 and 350 of the Wisconsin Statutes, establishing regulations with 51 respect to all-terrain vehicles (ATVs), utility terrain vehicles (UTVs) and Wisconsin 52 Administrative Code Chapter NR 64, All Terrain Vehicles are hereby adopted by 53 reference and made a part of this chapter as if fully set forth herein. Unless otherwise 54 provided in this ordinance, any act required to be performed or prohibited by any statute 55 incorporated herein by reference is required or prohibited by this ordinance. Any future 56 amendments, revisions or modifications of the statutes or administrative codes 57 incorporated herein are made a part of this chapter to secure uniform statewide regulation 58 of ATVs and UTVs. 59 60 §257-5. Definitions. 61 62 The definitions of words and phrases as they appear in §§23.33(1), 340.01, 341.01, 63 342.01, 343.01, 344.01, 345.01, 346.01, 347.01 and 348.01 Wis Stats, and Wis. Admin. 64 Code NR §64.02, unless the word or phrase is defined differently in this chapter, are 65 hereby adopted and made a part of this chapter as if fully set forth herein. Any future 66 amendments, revisions or modifications of the statutes or administrative codes 67 incorporated herein are made a part of this chapter to secure uniform statewide regulation 68 of ATVs. 69 70 As used in this Chapter: 71 72 "Sponsor" means an individual, organization, ATV or UTV club, or municipality that 73 submits an application to the Highway Department for the designation of a County Trunk 74 Highway as an ATV route and will pay for the costs to make, install, and maintain ATV 75 route signs.

§257-6. Delegation to Highway Committee.

The Green Lake County Highway Committee ("the Highway Committee") is authorized to designate segments of Green Lake County Trunk Highways as ATV routes, in accordance with the provisions of §23.33 Wis. Stats., Wis. Admin. Code Ch. NR §64, and the provisions of this Ordinance. Final approval of any ATV route shall be by the County Board of Supervisors enacting an Ordinance.

§257-7. Designation, Modification, Suspension and Termination of ATV Routes.

A. ATV routes and proposed routes on or across a County Trunk Highway shall be investigated and monitored to ensure that the ATV route has been authorized and that the ATV route does not adversely affect the use of the highway or unreasonably interfere with the peaceful enjoyment of private or public property.

B. The consideration of a designation of a segment of a County Trunk Highway as an ATV route may be based upon a request for a designation by any individual, municipality, ATV or UTV club or organization that desires a route along, or a crossing over, a County Trunk Highway and which agrees to sponsor the ATV route as required under §257-9.

C. The Highway Committee shall develop policies and procedures for designation of ATV routes.

D. The County Board of Supervisors may rescind or modify the designation of an ATV route by repeal of an ordinance granting final approval of the designation or by an enactment of an ordinance modifying the designation.

E. The Highway Committee may temporarily modify or suspend any designation of an ATV route.

F. The Highway Commissioner may, without prior approval of the Highway Committee, modify or suspend any designation of an ATV route whenever emergency conditions require closure, up to 120 days. The Green Lake County Sheriff may temporarily close any ATV route whenever emergency conditions require closure.

G. Upon County Board approval of a designated ATV route, the County Clerk shall immediately send a copy of the Ordinance designating the ATV route to the Wisconsin Department of Natural Resources, the state traffic patrol, the Green Lake County Sheriff and any law enforcement agency of each town, city or village having jurisdiction over any of the county trunk highways to which the Ordinance designating the ATV applies.

H. The designation of any segment of a County Trunk Highway as an ATV route within
 an incorporated municipality shall not take effect until the governing body of the
 municipality has passed a resolution approving the ATV route.

127 §257-8. Application for ATV Routes.

A. Anyone requesting a designation shall complete an application on a form prescribed by the Highway Committee in compliance with this Ordinance and any applicable state statute or administrative code and file the application with the Highway Department.

B. The application, at a minimum should include:

1. A map showing the proposed ATV route on the County Trunk Highway.

2. A map showing any ATV trails which lead up to the proposed ATV route.

3. If there are ATV trails, a statement that the applicant has a lease or some other permission from landowners to use the trails shown on the map.

4. A statement explaining why the County Trunk Highway should be designated as an ATV route and efforts to establish off-road alternatives.

5. If the applicant is an organization, the names and addresses of its officers, the date when the organization was established or incorporated and the number of members.

6. A statement that the applicant will sponsor and be financially responsible for payments for the installation and maintenance of the required ATV route signs required by applicable state statutes and administrative codes and §257-9.

C. The Highway Commissioner shall review the application for conformance with Highway Department policies, this ordinance and with all applicable state, federal and local laws, regulations, and policies.

D. The Highway Commissioner shall make a report and recommendation to the Highway Committee regarding any request for a designation of a segment of County Trunk Highways as an ATV route. The report shall include information regarding topography, traffic patterns and uses, and other information which may bear on the safety and appropriateness of the proposed designation, including, any information provided by the Green Lake County Sheriff's Office.

§257-9. Maintenance of ATV Routes.

A. A sponsor shall pay for the projected ten-year cost of procurement, installation, and maintenance of signs relating to the ATV route, as determined by the Highway Commissioner. The Highway Commissioner shall prepare an estimate of the cost of procurement, installation and maintenance of the signage over a projected period of 10 years and furnish the estimate to the sponsor.

B. Upon passage of an Ordinance designating an ATV route on a County Trunk
 Highway, the Sponsor shall provide the Highway Department with a bond, letter of

- credit, or any other adequate form of monetary security prior to the installation of the required ATV route signs.
- C. Designation of segments of the Green Lake County Highway System as ATV routes does not impose upon the Green Lake County Highway Department a greater duty of care or responsibility for maintenance of those segments than for any other segment of county highway. Operators of ATVs on county highways designated as an ATV route assume all the usual and normal risks of ATV operation.

§257-10. Signage of ATV Routes.

- A. The Green Lake County Highway Department is solely responsible for ATV route signing. All required designated ATV route signs shall be installed and maintained by the Highway Department.
- B. All required signs shall be in accordance with state statutes and administrative codes applicable to ATV routes on County Trunk Highways.
- C. No person may erect, remove, obscure, or deface any official designated ATV route sign unless authorized by the Highway Commissioner.

§257-11. Operation on All-terrain/Utility-terrain Vehicle Routes.

- A. No person shall operate an ATV or UTV on a county trunk highway unless the county trunk highway has been designated as an ATV route by the Highway Committee and approved by the County Board of Supervisors, except for operation that is allowed under state statute or administrative code.
- B. No person shall operate an ATV or UTV on a county trunk highway designated as an ATV route if the County Trunk Highway is closed for any reason.
- C. General limitations. The following limitations apply on all county trunk highways designated as ATV routes:
 - 1. Operators shall abide by all traffic laws unless further restricted by this Ordinance.
 - 2. No ATV or UTV shall be operated at a speed greater than 25 philes per hour unless a reduced speed is otherwise required by State Statute.
 - 3. All ATVs and UTVs must operate with fully functional headlights, tail-lights, and
- ATVs and UTVs may only be operated on an approved ATV route between one half hour before sunrise and one half hour after sunset from April 15th through X W Power 15th.
 - 5. All ATV or UTV operators shall ride in single file on the extreme right hand side of the paved portion of the highway. Operation on the gravel shoulders, grassy

- in-slope, ditches, or other highway right-of-way is prohibited unless yielding the right-of way. Left turns may be made from any part of the highway when it is safe given prevailing conditions.
 - 6. Crossings should be made only at a place where no obstruction prevents a quick and safe crossing. "Obstruction" includes, but is not limited to impairment of view and potentially hazardous roadway conditions.
 - 7. All ATV and UTV operators and passengers under 18 years old shall wear protective headgear while operating on county trunk highways.
 - 8. No person under the age of 16 may operate an ATV or UTV on any segment of a County Trunk Highway that is a designated ATV route.
 - 9. Every person who operates an ATV or UTV on any segment of a County Trunk Highway which is designated as an ATV route shall have in his or her immediate possession an valid motor vehicle operator's license, and shall display the license document upon demand from any law enforcement officer, state patrol officer, inspector under Wis. Stat. §110.07(1), conservation warden or municipal peace officer.
 - 10. No ATV or UTV may be operated on any designated ATV route if the ATV or UTV does not meet all applicable Federal noise and air pollution standards.
 - 11. No person may ride in or on any part of an ATV or UTV that is not designated or intended to be used by passengers.

§257-12. Enforcement.

- A. This Ordinance shall be enforced by any officer employed by the Green Lake County Sheriff's Office or any other law enforcement official as set forth in Wis. Stats. §23.33(12).
- B. Adoption of this ordinance shall not prohibit any law enforcement officer or DNR warden from proceeding under any other ordinance, regulation, statute, law or order that pertains to the subject matter under this Ordinance.

§257-13. Violations and Penalties.

Any person violating any provision of this chapter shall, upon conviction, forfeit a dollar amount not to exceed the maximum dollar amount of the forfeiture provided in the subsection(s) of Wisconsin Statutes violated, together with all applicable costs, and in default of payment of such forfeiture and costs shall be confined in the Green lake County Jail until such forfeiture and costs are paid, but not to exceed 30 days.

273 §257-14. Severability. 274 Should any portion of this Ordinance be declared by a court of competent jurisdiction to 275 be invalid, the same shall not affect the validity of the Ordinance as a whole or any part 276 277 thereof, other than the part declared invalid. 278 279 Section 3. This ordinance shall become effective upon passage and publication. 280 281 Section 4. The repeal of Ordinance Number 407-90, enacted on February 20, 1990 shall 282 283 not have any effect on existing litigation and shall not operate as an abatement of any 284 action or proceeding then pending under or by virtue of the repealed ordinance.

ORDINANCE NO. 20-2018

Amending Chapter 257, All-Terrain/Utility Vehicles to specify segments of Green Lake County Trunk Highways as All-Terrain Vehicle (ATV) and Utility Terrain Vehicle (UTV) Routes

The County Board of Supervisors of Green Lake County, Green Lake Wisconsin, duly assembled at its regular meeting begun on the 15th day of May 2018, does ordain as follows:

- 1 WHEREAS, the Green Lake County Board of Supervisors adopted, as Ordinance No.
- 2 18-2017, on August 15, 2017, a procedure for specifying designated segments of Green
- Lake County Trunk Highways as All-terrain Vehicle (ATVs) and Utility Terrain Vehicle
- 4 (UTV) routes; and,
- 5 WHEREAS, the Highway Committee has received and reviewed applications from the
- 6 Marquette ATV Club, has considered the factors contained in the Ordinance and the
- 7 Policy and recommends that certain portions of certain County Trunk Highways be
- 8 designated as ATV/UTV routes.

designated as AT V/OT V Todies.	
Roll Call on Ordinance No. 20-2018	Submitted by Highway Committee:
Ayes 3, Nays 5, Absent 1, Abstain 0	Deposis Muder, Chair
Passed and Enacted Rejected this 15th day of May 2018.	Dan Blendick
of late	David AbendrothVice-chair
County Board Chairman	Vicki Bernhagen
ATTEST: County Clerk	Charlie Wielgosh
Approve as to Form:	01100
Corporation Counsel	Robert Schweder

- 9 WHEREAS, the sponsor of the designation has complied with the Green Lake County
- 10 Ordinance No. 18-2017, regrading contributing towards the cost of procurement,
- installation, and maintenance of signage on the ATV route segment; and,
- 12 WHEREAS, the Highway Committee recommends that the following segment(s) of Green
- 13 Lake County Trunk Highways be designated as ATV Routes, pursuant to Green Lake
- 14 County Ordinance No. 18-2017, and the provisions of §23.33 Wis. Stats., as follows:
 - CTH B from N. Forest Street to STH 44 in the Village of Kingston
 - CTH FF from CTH HH to STH 44 (Kingston) in the Town and Village of Kingston
 - CTH H from CTH FF to Indian Mound Road in the Town of Kingston
 - CTH X from Winding Lane to South Gate Road in the Town of Manchester
- 15 NOW, THEREFORE, THE COUNTY BOARD OF SUPERVISORS OF THE COUNTY
- 16 OF GREEN LAKE DOES ORDAIN AS FOLLOWS:
- Section 1. Green Lake County Ordinance, No. is hereby amended as follows: §254-7 1. is
- 18 hereby created:
- 20 I. The following segment(s) of the Green Lake County Trunk Highway system are designated as ATV/UTV routes.
- 1. CTH B from N. Forest Street to STH 44 in the Village of Kingston
- 23 2. CTH FF from CTH HH to STH 44 (Kingston) in the Town and Village of Kingston
- CTH H from CTH FF to Indian Mound Road in the Town of Kingston
- CTH X from Winding Lane to South Gate Road in the Town of Manchester
- 26 Section 2. This ordinance shall become effective upon passage and publication.
- 27 Section 3. The repeal and recreation of any section herein shall not have any effect on
- 28 existing litigation and shall not operate as an abatement of any action or proceeding then
- 29 pending or by virtue of the repealed sections.
- 30 Section 4. All ordinances and parts of ordinances in conflict herewith are hereby
- 31 repealed.

ORDINANCE NO. 21 -2018

Amending Chapter 257, Vehicles, All-Terrain/Utility Terrain to Increase Speed Limit for ATV/UTV operation.

The County Board of Supervisors of Green Lake County, Green Lake Wisconsin, duly assembled at its regular meeting begun on the 15th day of May 2018, does ordain as follows:

- 1 WHEREAS, the Highway Commissioner has studied the ordinances of surrounding
- 2 counties that allow ATV/UTV operation on County Trunk Highways, and determined that
- 3 those surrounding counties have a 35 mph speed limit for ATV/UTV operators; and,
- 4 WHEREAS, Green Lake County's ATV/UTV speed limit should be consistent with
- 5 surrounding counties.

Roll Call on Ordinance No. 21 -2018	Submitted by Highway Committee:
Ayes , Nays 4, Absent , Abstain 0 Passed and Enacted/Rejected this 15th day of May 2018.	Dennis Mulger Chair
Hall Mele County Board Chairman	Nowid Abendruth, Vice-chair Vicki Bernhagen
ATTEST: County Clerk Approve as to Form:	Charlie Wielgosh Charlie Wielgosh Charlie Wielgosh
Corporation Counsel	Robert Schweder

- 6 NOW, THEREFORE, THE COUNTY BOARD OF SUPERVISORS OF THE COUNTY
- 7 OF GREEN LAKE DOES ORDAIN AS FOLLOWS:
- 8 Section 1. Green Lake County Ordinance, No. 18-2017, Chapter 257, §254-11(C)(2) is
- 9 amended as follows:
- 10 C. General limitations. The following limitations apply on all county trunk highways
- 11 designated as ATV routes:
- 12 2. No ATV or UTV shall be operated at a speed greater than 25 35 miles per hour
- unless a reduced speed is otherwise required by State Statute.
- 14 Section 2. This ordinance shall become effective upon passage and publication.
- 15 Section 3. The repeal and recreation of any section herein shall not have any effect on
- 16 existing litigation and shall not operate as an abatement of any action or proceeding then
- 17 pending or by virtue of the repealed sections.
- 18 Section 4. All ordinances and parts of ordinances in conflict herewith are hereby
- 19 repealed.

From: Schmit, Cathy

To: Mashuda, Barry; Pence, Becky; Mulder, Dennis; Tetzlaff, Ed

Cc: Reabe, Harley; Schweder, Bob; Hutchison, Bill
Subject: Financial Manager Assist Hours at Highway
Date: Friday, August 21, 2020 10:03:34 AM

Attachments: <u>image001.png</u>

Good Morning,

Following my meeting with Supervisor Mulder a few days ago, and given the concerns expressed by Becky and Barry at the Personnel Committee meeting last week I agree that it is time that we return to our past practice of having the Financial Manager assist at the Highway Dept. on a regularly scheduled basis.

I feel that Ed is in a position now where he is able to learn new skills and take on additional duties and can provide regular weekly assistance as Angie had done in the past.

Per the comments at the Personnel Committee meeting by Chair Schweder and in my conversations with Highway Committee Chair Mulder, I agree that the best use of Ed's time and a primary purpose for the additional assistance is that he be trained on the technical details of Becky's position so that he is serving as the backup to her position in the event she would unexpectedly be unable to perform the duties of her position. Obviously, this would not exclude him from also assisting in other duties to support Becky such as filing, data entry, inventory, etc.

This will also provide the added audit benefits of increased internal controls and division of duties.

Barry, please advise me as to when you would like Ed to start assisting at the Highway Department and what the expected schedule will be.

I have allocated 8 hours per week for Ed to assist Becky with her duties and learn the specifics of her position so as to serve as the emergency backup for the position.

A budget adjustment will need to be done to allocate his scheduled hours for 2020 to the Highway Department once the schedule is determined.

If there are IT needs that need to be resolved so that he can more effectively assist Becky, please work with the IT Department ASAP to address those needs.

Thanks and have a great weekend!

GREEN LAKE COUNTY Notice of Budgetary Adjustment

Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

Date: September	1, 2020						
Department: Administration / F							
Amount: \$4	,439.00						
Budget Year Amended:	2020						
	0.7	1 0	0				
	f Increase / Decrease a		•				
	eded attached separate		_				
Allocate funds from Administration t	o Highway for assistan	ce to	Hwy Admir	nistra	tive Assistar	it fi	rom
Admin - Financial Manger @ 8 hours	s per week.						
Revenue Budget Lines Amended:	T			1		ı	
Account #	Account Name	Cu	<u>ırrent Budget</u>	<u>Budg</u>	<u>qet Adjustment</u>	<u> </u>	inal Budget
						\$	_
						\$	-
Total Adjustment				\$	-		
E 12 B 1 (11 A 1 1							
Expenditure Budget Lines Amended: Account #	Account Name	l Cu	rrent Budget	Bud	get Adjustment		inal Budget
20-100-22-51810-110-000	Admin - Salaries	\$	224,305.00	\$	(2,713.00)		221,592.00
20-100-22-51810-151-000	Admin - Social Security	\$	17,162.00	\$	(208.00)	\$	16,954.00
20-100-22-51810-153-000	Admin - Retirement	\$	15,143.00	\$	(184.00)	\$	14,959.00
20-100-22-51810-154-000	Admin - Health Ins.	\$	64,605.00	\$	(1,331.00)	\$	63,274.00
20-100-22-51810-155-000	Admin - Life Ins.	\$	639.00	\$	(3.00)	\$	636.00
20-701-29-53110-110-000	Hwy Admin - Salaries	\$	156,937.00	\$	2,713.00	\$	159,650.00
20-701-29-53110-130-000	Hwy Admin - Benefits	\$	74,099.00	\$	1,726.00	\$	75,825.00
Total Adjustment	Machinda			\$	-		
Dan	y mushuaa						
Department Head Approval:	y Mashuda perine J. Schma	+					
Date Approved by Committee of Juri	sdiction:						
Following this approval please forward		ice.					
Date Approved by Finance Committe	.						
Date Approved by County Board:							
Per WI Stats 65.90(5)(a) must be authorized by	a vote of two-thirds of the entire	membe	ership of the gove	erning	body.	•	
Date of publication of Class 1 notice	of hudget amendment.						

Budget Adjustment

Purpose

To comply with State Statue 65.90 (5)

Policy

A budget adjustment should be made when increasing /(decreasing) both your revenue budget and expenditure budget. These changes come from new grants or changes in grant monies, transfers from sources in the county outside a department's original budget, etc. No budget line item should exceed the adopted budget at any time during a fiscal year.

Procedure

To initiate a budget adjustment, the department head shall notice the review, discussion & action of this completed & signed form on the next monthly meeting agenda of their committee of jurisdiction. If the Budgetary Adjustment is approved by the committee of jurisdiction the signed copy of this form along with a copy of the meeting minutes shall be forward to the County Clerk to be noticed on the Finance Committee agenda for review, discussion & action.

Upon Finance Committee aproval the signed Budgetary Adjustment form shall be forwarded to the County Clerk to be notice on the County Board agenda for review, discussion and action.

Per WI Stats 65.90(5)(a) the Budgetary Adjustment must be authorized by a vote of two-thirds of the entire membership of the County Board.

A department representative must be available at each meeting to address any questions or concerns that may arise during review and discussion.

Run By:24BPENCE (OP060-1)

Period\Equipment\Operations\Standard\Equipment

Page 1

1/1/2020 Thru 7/31/2020 (7 MONTHS EST DPRN) (ALL WO TYPES) (ALL WO KINDS)

Equipment 002	Revenue 8615.16	Total-cost 5842.93	<u>Fuel</u> 3192.18	<u>Lube</u> 45.31	<u>Labor</u> 232.99	<u>Fringe</u> 119.83	<u>Part</u> 22.69	Overhead 475.65	Tire/batt 1754.28	Sundry 0.00	Dprn-mnthly 0.00	<u>Units</u> 15954.00
003	9953.28	7562.62	3155.42	48.10	709.85	365.08	1835.03	1449.14	0.00	0.00	0.00	18432.00
004	0.00	2020.08	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2020.08	0.00
005	0.00	6390.22	1289.50	33.46	124.71	64.14	1487.84	254.57	0.00	0.00	3136.00	0.00
006 007	3674.08 8529.72	8077.55 6575.76	622.27 2274.31	34.21 19.23	1547.95 23.38	796.11 12.02	1916.86 3.76	3160.15 47.73	0.00 0.00	0.00 0.00	0.00 4195.33	256.00 461.75
008	3075.84	4418.50	699.55	69.44	773.89	398.01	652.19	1579.93	245.49	0.00	0.00	214.00
013	5742.87	3744.66	995.43	51.27	544.82	280.20	506.44	1112.26	254.24	0.00	0.00	309.00
015	1578.62	1370.81	534.42	0.00	293.20	150.79	392.40	0.00	0.00	0.00	0.00	88.50
016	6408.00	2969.71	1625.51	0.00	340.20	174.96	134.51	694.53	0.00	0.00	0.00	443.50
017	6239.02	4384.30	1095.27 1465.46	7.12	604.67	310.98 92.84	875.94	1234.42 368.53	255.90	0.00	0.00	242.75
018 019	5846.88 6545.52	2238.86 4198.86	1994.40	0.00 62.75	180.52 258.31	132.85	131.51 1100.48	527.33	0.00 122.74	0.00 0.00	0.00 0.00	405.00 449.75
020	4790.60	18056.33	992.16	77.91	730.33	375.61	14389.33	1490.99	0.00	0.00	0.00	82.25
022	383.54	2446.44	25.68	0.00	388.28	199.69	1040.12	792.67	0.00	0.00	0.00	7.25
024	1329.92	2527.72	483.39	0.00	497.39	255.81	275.71	1015.42	0.00	0.00	0.00	91.50
025	6196.88	5341.20	1578.84	5.27	878.47	451.80	633.42	1793.40	0.00	0.00	0.00	421.75
026 027	5009.18 23658.90	3582.59 20154.84	939.04 4061.82	277.36 180.91	592.26 666.78	304.60 342.92	260.20 1234.00	1209.13 1361.24	0.00 1958.25	0.00 0.00	0.00 10348.92	93.50 391.00
028	23843.57	26870.62	4556.83	254.99	2506.81	1293.58	2496.09	5117.69	1059.30	0.00	9585.33	393.50
029	11114.22	7775.51	1979.43	261.93	635.97	327.08	3034.24	1298.31	238.55	0.00	0.00	395.25
030	8482.24	13253.92	1368.48	20.75	1564.91	804.83	4856.43	3194.77	0.00	0.00	1443.75	113.50
031	19073.41	16276.44	4386.74	19.40	398.83	205.12	879.61	814.24	0.00	0.00	9572.50	315.25
032 033	13682.88 24995.21	13441.82 9176.01	3938.11 3863.48	211.59 36.32	1074.29 362.41	552.51 186.39	1494.03 3987.55	2193.19 739.86	3978.10 0.00	0.00 0.00	0.00 0.00	225.75 413.25
036	22994.61	19218.07	4314.15	264.00	700.33	360.18	521.09	1429.74	624.58	0.00	11004.00	381.00
040	3340.28	33299.19	567.89	104.90	5769.39	2967.20	9783.44	11778.29	0.00	0.00	2328.08	48.50
042	14062.93	4958.60	807.13	127.68	530.67	408.20	2001.56	1083.36	0.00	0.00	0.00	204.75
044	18879.99	19856.19	3336.54	159.43	2664.49	1370.35	4911.35	5439.59	1974.44	0.00	0.00	312.50
045	8938.74	9030.12	1463.04	210.72	994.40	511.42	3820.45	2030.09	0.00	0.00	0.00	148.25
048 050	13101.89 19920.13	4473.70 18872.63	2148.03 3577.21	22.22 276.75	364.02 773.14	187.22 397.63	529.72 1551.96	743.12 1578.36	479.37 0.00	0.00 0.00	0.00 10717.58	215.00 329.25
051	8950.36	7569.71	1928.12	132.45	1190.38	612.21	1276.38	2430.17	0.00	0.00	0.00	147.25
052	11847.15	8954.28	2286.06	0.00	1166.28	599.82	2042.34	2380.99	478.79	0.00	0.00	195.50
053	20602.06	18938.96	3434.17	173.09	649.49	334.03	261.84	1325.89	1936.12	0.00	10824.33	340.00
054	3826.55	1541.69	417.15	0.00	299.34	153.95	60.15	611.10	0.00	0.00	0.00	62.50
058 059	20173.13 12106.68	6976.13 3847.17	4768.65 2333.31	98.62 31.99	586.69 413.05	301.73 212.43	22.72 13.14	1197.72 843.25	0.00 0.00	0.00 0.00	0.00 0.00	332.50 201.00
102	368.72	609.53	0.00	0.00	122.23	62.86	174.91	249.53	0.00	0.00	0.00	11.00
103	0.00	996.17	0.00	6.93	29.23	15.03	55.81	59.67	0.00	0.00	829.50	79.25
110R	1345.37	1964.83	0.00	0.00	548.60	282.14	14.12	1119.97	0.00	0.00	0.00	92.50
110S	1359.79	724.68	0.00	0.00	203.80	104.81	0.00	416.07	0.00	0.00	0.00	93.50
111R 111S	1773.66 1773.66	279.06 0.00	0.00 0.00	0.00 0.00	78.48 0.00	40.36 0.00	0.00 0.00	160.22 0.00	0.00 0.00	0.00 0.00	0.00 0.00	123.00 123.00
112R	1625.12	279.06	0.00	0.00	78.48	40.36	0.00	160.22	0.00	0.00	0.00	112.00
112S	1625.12	1244.57	0.00	0.00	350.01	180.01	0.00	714.55	0.00	0.00	0.00	112.00
113R	2033.22	2751.05	0.00	0.00	316.23	162.64	1051.41	645.60	0.00	0.00	575.17	141.00
113S	2033.22	1956.77	0.00	0.00	255.01	131.15	0.00	520.61	0.00	0.00	1050.00	141.00
115 130	28.56 1298.80	132.34 104.12	11.36 20.99	0.00 0.00	34.02 23.38	17.50 12.02	0.00 0.00	69.46 47.73	0.00 0.00	0.00 0.00	0.00 0.00	2.00 34.00
133	2836.92	371.70	198.70	12.48	40.92	21.05	15.02	83.53	0.00	0.00	0.00	94.00
136	2429.49	1674.26	150.62	69.31	363.03	186.71	66.51	741.13	96.95	0.00	0.00	80.50
138	509.60	6831.84	35.73	0.00	1464.56	753.22	1588.38	2989.95	0.00	0.00	0.00	20.00
139	802.62	5003.36	0.00	0.00	1267.63	651.94	495.91	2587.88	0.00	0.00	0.00	31.50
142 143	980.21 752.08	1132.87 3179.22	0.00 0.00	5.37 0.00	157.63 753.66	81.07 387.61	48.99 0.00	321.81 1538.62	0.00 0.00	0.00 0.00	518.00 499.33	33.50 153.00
193	1235.90	928.01	114.59	0.00	40.92	21.05	0.00	83.53	0.00	0.00	667.92	61.00
194	40.28	727.59	17.62	0.00	145.66	74.91	192.02	297.38	0.00	0.00	0.00	2.00
195	35209.21	10792.38	3890.56	30.34	1101.47	566.49	438.31	2248.71	0.00	0.00	2516.50	598.50
200 206	191.22 2802.41	112.66 1406.57	0.00 426.07	0.00 21.74	11.69 105.22	6.01 54.11	71.10 584.63	23.86 214.80	0.00 0.00	0.00 0.00	0.00 0.00	3.00 170.00
207	680.98	1734.05	0.00	0.00	366.14	188.31	432.11	747.49	0.00	0.00	0.00	48.00
208	987.47	41.56	0.00	0.00	11.69	6.01	0.00	23.86	0.00	0.00	0.00	44.00
209	198.56	2992.51	0.00	71.69	449.02	230.93	0.00	916.70	0.00	0.00	1324.17	5.25
210	21.68	2943.19	0.00	0.00	572.82	294.60	906.35	1169.42	0.00	0.00	0.00	1.00
211	1474.24 8043.83	393.17	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	393.17	68.00
221 225	8512.85	17696.58 7522.95	181.99 112.64	34.91 481.68	1439.06 1655.88	740.11 851.62	65.97 927.86	2937.87 3380.54	0.00 112.73	0.00 0.00	12296.67 0.00	41.75 111.25
304	4223.99	4093.02	296.56	103.59	530.26	272.71	561.84	1082.54	1245.52	0.00	0.00	131.00
308	414.60	2704.40	0.00	21.82	764.46	393.16	-35.69	1560.65	0.00	0.00	0.00	14.00
310	3326.21	2968.32	624.82	84.28	547.61	281.64	312.03	1117.94	0.00	0.00	0.00	103.00
311	4622.60	3302.98	730.29 546.05	43.63	603.57	310.42	382.90	1232.17	0.00	0.00	0.00	145.00
312 313	4309.27 5595.04	6804.04 13537.80	546.05 925.53	130.87 255.00	1440.50 1741.79	740.85 895.80	1004.99 2362.82	2940.78 3555.86	0.00 0.00	0.00 0.00	0.00 3801.00	134.00 144.50
323	1446.34	943.87	66.99	0.00	241.67	124.29	17.55	493.37	0.00	0.00	0.00	49.00
326	1222.71	299.65	21.44	13.09	69.83	35.91	16.81	142.57	0.00	0.00	0.00	54.50
334	15213.14	9097.22	1771.05	91.37	920.19	473.25	3962.80	1878.56	0.00	0.00	0.00	256.75
336 356	12685.34	9235.79	1668.71	64.32	1290.05 81.83	663.47 42.09	2915.60	2633.64	0.00	0.00	0.00	215.25 239.00
356 432	10191.77 775.20	7599.43 162.75	1549.37 0.00	26.39 0.00	0.00	42.09 0.00	192.20 0.00	167.05 0.00	0.00 0.00	0.00 0.00	5540.50 162.75	239.00 42.50
- •		0	2.00	2.30	2.00	2.00	2.00	2.00	2.00	3.00		

Run By:24BPENCE (OP060-1)

Period\Equipment\Operations\Standard\Equipment

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1/1/2020 Thru 7/31/2020 (7 MONTHS EST DPRN) (ALL WO TYPES) (ALL WO KINDS)

Equipment 436	Revenue 615.60	Total-cost 1636.26	<u>Fuel</u> 0.00	<u>Lube</u> 0.00	<u>Labor</u> 57.49	<u>Fringe</u> 29.57	<u>Part</u> 886.42	Overhead 117.36	Tire/batt	Sundry 0.00	Dprn-mnthly 545.42	<u>Units</u> 33.75
455	5333.55	5158.02	448.45	194.81	1162.55	597.90	310.77	2373.39	70.15	0.00	0.00	83.50
456	612.40	7111.62	145.15	194.69	584.50	300.61	4693.42	1193.25	0.00	0.00	0.00	10.00
457 458	10246.03 1231.20	5037.77 0.00	938.79 0.00	179.69 0.00	948.99 0.00	488.07 0.00	544.85 0.00	1937.38 0.00	0.00 0.00	0.00 0.00	0.00 0.00	160.50 67.50
500	7473.42	4376.41	379.82	38.67	544.02	279.79	2023.52	1110.59	0.00	0.00	0.00	173.00
501	36.08	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00
570	6851.68	2998.65	300.78	0.00	11.69	6.01	1338.78	23.86	133.95	0.00	1183.58	398.25
571	6007.22	3297.72	399.49	0.00	68.04	34.99	1338.77	138.90	133.95	0.00	1183.58	346.75
572 573	0.00 202.40	0.00 1981.32	0.00 138.54	0.00 8.41	0.00 319.97	0.00 164.56	0.00 696.61	0.00 653.23	0.00 0.00	0.00 0.00	0.00 0.00	0.00 5.00
574	82.64	20.80	0.00	0.00	5.85	3.01	0.00	11.94	0.00	0.00	0.00	10.50
575	262.24	172.45	0.00	0.00	48.50	24.94	0.00	99.01	0.00	0.00	0.00	11.00
576	7398.64	10218.13	625.69	11.98	855.85	440.16	6414.46	1747.25	122.74	0.00	0.00	171.50
577	3896.87	878.91	220.22	4.62	138.09	71.02	163.03	281.93	0.00	0.00	0.00	96.50
578 581	5231.93 1879.87	1271.08 5644.02	29.48 52.70	0.00 112.05	140.14 850.25	72.07 437.28	92.86 1574.45	286.11 1735.76	0.00 119.70	0.00 0.00	650.42 761.83	123.50 44.50
586	2362.92	2299.47	18.98	19.63	628.85	323.42	24.81	1283.78	0.00	0.00	0.00	58.00
651	143.64	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.50
655	223.44	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7.00
657 720	383.04 1088.95	0.00 41.56	0.00 0.00	0.00 0.00	0.00 11.69	0.00 6.01	0.00 0.00	0.00 23.86	0.00 0.00	0.00 0.00	0.00 0.00	12.00 75.00
726	80.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.50
727	1468.55	608.84	0.00	0.00	17.02	8.75	0.00	34.74	0.00	0.00	548.33	110.75
728	1440.72	596.75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	596.75	108.25
730	1270.65	315.37	0.00	0.00	48.50	24.94	0.00	99.01	0.00	0.00	142.92	88.00
731 732	1382.36 1445.34	579.25 1305.80	0.00 0.00	0.00 0.00	0.00 61.38	0.00 31.57	0.00 899.71	0.00 125.31	0.00 0.00	0.00 0.00	579.25 187.83	104.25 109.00
733	1415.51	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	106.75
736	1243.13	968.71	0.00	0.00	105.10	54.05	0.00	214.56	0.00	0.00	595.00	93.75
744	1272.96	354.36	0.00	0.00	84.77	43.60	52.93	173.06	0.00	0.00	0.00	96.00
745	232.05	374.11 0.00	0.00	0.00	105.21	54.11	0.00	214.79	0.00	0.00 0.00	0.00	17.50
748 750	1367.57 1725.13	602.24	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 2.57	0.00 0.00	0.00 0.00	0.00	0.00 599.67	100.75 130.00
751	1030.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77.75
752	1213.29	120.96	0.00	0.00	34.02	17.50	0.00	69.44	0.00	0.00	0.00	91.50
753 754	1412.19 80.25	1119.25 0.00	0.00 0.00	0.00 0.00	135.79	69.84	37.34 0.00	277.20 0.00	0.00	0.00 0.00	599.08 0.00	106.50
754R	0.00	343.58	0.00	0.00	0.00 0.00	0.00 0.00	0.00	0.00	0.00 0.00	0.00	343.58	5.50 0.00
758	1416.87	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	106.50
820	966.90	240.76	0.00	0.00	23.38	12.02	157.63	47.73	0.00	0.00	0.00	77.00
826 827	68.75 1323.59	0.00 547.68	0.00 0.00	0.00 0.00	0.00 17.54	0.00 9.02	0.00 5.81	0.00 35.81	0.00 0.00	0.00 0.00	0.00 479.50	5.50 109.75
828	1178.87	764.17	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	764.17	97.75
830	1023.77	110.83	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	110.83	81.50
831	1011.24	3111.02	0.00	0.00	533.15	274.20	504.73	1088.44	0.00	0.00	710.50	83.75
832 833	1332.63 1178.87	770.11 0.00	0.00 0.00	0.00 0.00	103.44 0.00	53.20 0.00	249.15 0.00	211.16 0.00	0.00 0.00	0.00 0.00	153.16 0.00	110.50 97.75
836	1130.63	1574.43	0.00	0.00	81.12	41.72	774.98	165.61	0.00	0.00	511.00	93.75
844	1085.40	79.84	0.00	0.00	22.45	11.55	0.00	45.84	0.00	0.00	0.00	90.00
845	168.84	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14.00
848 850	1142.79 1568.24	1804.22 509.83	0.00 0.00	0.00 0.00	199.04 0.00	102.37 0.00	1096.49 0.00	406.32 0.00	0.00 0.00	0.00 0.00	0.00 509.83	93.50 130.00
851	798.98	573.00	0.00	0.00	97.14	49.96	227.60	198.30	0.00	0.00	0.00	66.25
852	1067.31	2265.72	0.00	0.00	183.63	94.44	1612.78	374.87	0.00	0.00	0.00	88.50
853	1266.30	751.76	0.00	0.00	68.04	34.99	0.00	138.90	0.00	0.00	509.83	105.00
854 856	37.50 190.58	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	3.00 6.50
857	293.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00
858	1302.55	465.32	0.00	0.00	64.51	33.18	235.93	131.70	0.00	0.00	0.00	107.75
886	307.86	1705.44	0.00	0.00	175.35	90.18	1081.93	357.98	0.00	0.00	0.00	10.50
920 922	540.76 27.33	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	36.25 2.00
926	27.32	131.50	0.00	0.00	23.78	12.23	46.94	48.55	0.00	0.00	0.00	2.00
927	1239.65	461.56	0.00	0.00	11.69	6.01	0.00	23.86	0.00	0.00	420.00	90.75
928	644.77	543.08	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	543.08	47.00
928C 930	1366.40 706.38	433.42 83.89	0.00 0.00	0.00 0.00	0.00 23.59	0.00 12.13	0.00 0.00	0.00 48.17	0.00 0.00	0.00 0.00	433.42 0.00	106.75 50.25
931	969.87	703.07	0.00	0.00	70.14	36.07	261.17	143.19	0.00	0.00	192.50	71.00
932	771.79	145.52	0.00	0.00	40.92	21.05	0.00	83.55	0.00	0.00	0.00	56.50
933	1103.05	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	80.75
933C	1318.40	1931.35	0.00	0.00	317.91 52.83	163.50	0.00	649.02	0.00	0.00	800.92 470.75	103.00 53.00
936 944	723.98 747.89	761.56 572.01	0.00 0.00	0.00 0.00	160.87	27.17 82.74	102.96 0.00	107.85 328.40	0.00 0.00	0.00 0.00	470.75 0.00	53.00 54.75
945	184.41	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13.50
948	638.35	512.77	0.00	0.00	140.28	72.15	13.95	286.39	0.00	0.00	0.00	45.75
950 951	471.64 710.33	608.42 41.56	0.00 0.00	0.00 0.00	0.00	0.00 6.01	0.00 0.00	0.00 23.86	0.00 0.00	0.00 0.00	608.42 0.00	34.50 52.00
951 952	628.36	1535.76	0.00	0.00	11.69 284.48	146.31	524.21	23.86 580.76	0.00	0.00	0.00	46.00
953	354.25	743.82	0.00	0.00	38.08	19.58	0.00	77.74	0.00	0.00	608.42	32.50

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Period\Equipment\Operations\Standard\Equipment

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1/1/2020 Thru 7/31/2020 (7 MONTHS EST DPRN) (ALL WO TYPES) (ALL WO KINDS)

Equipment	Revenue	Total-cost	Fuel	Lube	Labor	Fringe	Part	Overhead	Tire/batt	Sundry	Dprn-mnthly	Units
954	30.06	104.37	0.00	0.00	17.54	9.02	42.00	35.81	0.00	0.00	0.00	2.00
958	614.69	472.74	0.00	0.00	129.34	66.52	12.80	264.08	0.00	0.00	0.00	45.00
B-009	0.00	2284.92	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2284.92	0.00
(24) GREE	647,841.07	580,289.52	95,558.94	5,652.53	62,111.31	32,083.43	117,306.14	126,202.26	17,395.84	0.00	123,979.07	53,136.00
(4) NORTI	647,841.07	580,289.52	95,558.94	5,652.53	62,111.31	32,083.43	117,306.14	126,202.26	17,395.84	0.00	123,979.07	53,136.00

Rows Processed

163 Show all data where the DOT_RGN_CD matches one of the values in this list 4

and the DOT_CNTY_CD matches one of the values in this list 24

and the USER_ID matches one of the values in this list 24BPENCE

and the WKST_ADDR matches one of the values in this list MDC25233173

and the MNTC_GL_ACCT matches one of the values in this list 185.01,185.02,185.03,185.04,185.05,185.06,185.08,185.09

Run Date 09/03/20 05:33 AM

GREEN LAKE COUNTY

Page No 1

100-R

For 01/01/20 - 07/31/20 Revenue Summary Report FJRES01A

Periods 01 - 07 Finance Committee Sum Rpt Revenues

Account No/Description	Budget Amount	Period Amount	Y-T-D Amount	Balance	Percent Received
20 YEAR 3					
211 County Roads and Bridges					
29 Highway					
20-211-29-41110-000-000 General Property Taxes	2,682,751.00	2,682,751.00	2,682,751.00	.00	100.00
20-211-29-43531-000-000 CTH's Revenue from State	885,670.00	664,195.53	664,195.53	221,474.47	74.99
20-211-29-43600-000-000 APPLIED FUNDS	126,714.00	.00	.00	126,714.00	.00
20-211-29-49210-000-000 Transfer from Other Funds	754,596.00	.00	.00	754,596.00	.00
29 Highway	4,449,731.00	3,346,946.53	3,346,946.53	1,102,784.47	75.22
211 County Roads and Bridges	4,449,731.00	3,346,946.53	3,346,946.53	1,102,784.47	75.22

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GREEN LAKE COUNTY

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FJRES01A

For 01/01/20 - 07/31/20 Revenue Summary Report

Periods 01 - 07 Finance Committee Sum Rpt Revenues 100-R

1011005 01 07	Finance committees but the trevenues			100-10	
Account No/Description	Budget Amount	Period Amount	Y-T-D Amount	Balance	Percent Received
20 YEAR 3					
701 Highway					
29 Highway					
20-701-29-44201-000-000 Off Pavement Utility Fee	2,200.00	1,000.00	1,000.00	1,200.00	45.45
20-701-29-44205-000-000 Driveway/Variance	1,500.00	1,500.00	1,500.00	.00	100.00
20-701-29-44260-000-000 Oversize/Overweight Permits	1,000.00	600.00	600.00	400.00	60.00
20-701-29-44261-000-000 Multi-Trip Permits	1,800.00	1,000.00	1,000.00	800.00	55.56
20-701-29-47230-000-000 State PBM	.00	243.00	243.00	-243.00	.00
20-701-29-47231-000-000 Routine Maintenance	480,030.00	147,462.04	147,462.04	332,567.96	30.72
20-701-29-47239-000-000 Other - Sup. R&R-Radio-GPL etc	101,702.00	90,693.36	90,693.36	11,008.64	89.18
20-701-29-47292-000-000 State - Admin	26,310.00	8,710.73	8,710.73	17,599.27	33.11
20-701-29-47300-000-000 Cities, Villages, Towns, Cty.	442,833.00	138,356.68	138,356.68	304,476.32	31.24
20-701-29-47392-000-000 Local - Admin Charges	20,193.00	6,772.41	6,772.41	13,420.59	33.54
20-701-29-47410-000-000 Interdepartmental Invoicing	85,577.00	40,827.04	40,827.04	44,749.96	47.71
20-701-29-47430-000-000 Charges for Services - CTH's	4,110,575.00	1,426,529.43	1,426,529.43	2,684,045.57	34.70
20-701-29-47492-000-000 CTH's - Admin	187,442.00	65,040.70	65,040.70	122,401.30	34.70
20-701-29-48000-000-000 Miscellaneous Revenues	96,536.00	30,400.01	30,400.01	66,135.99	31.49
20-701-29-48330-000-000 Sale of Materials & Supplies	1,000.00	22.50	22.50	977.50	2.25
20-701-29-48400-000-000 Insurance Recoveries	2,000.00	1,690.42	1,690.42	309.58	84.52
20-701-29-48440-000-000 Revenue from Cost of Sales	24,000.00	8,599.06	8,599.06	15,400.94	35.83
20-701-29-49320-000-000 Applied Funds	237,241.00	.00	.00	237,241.00	.00
29 Highway	5,821,939.00	1,969,447.38	1,969,447.38	3,852,491.62	33.83
701 Highway	5,821,939.00	1,969,447.38	1,969,447.38	3,852,491.62	33.83
20 YEAR 3	10,271,670.00	5,316,393.91	5,316,393.91	4,955,276.09	51.76

Run Date 09/03/20 05:30 AM

Periods 01 - 07

For 01/01/20 - 07/31/20

GREEN LAKE COUNTY

Expenditure Summary Report

Finance Committee-Sum-Expenditure

Page No 1 FJEXS01A

Account No/Description		Adjusted Budget	Y-T-D Encumb	Period Expended	Y-T-D Expended	Available Balance	Percent Used
20 YEAR 3 211 County Roads and Bride							
53309 County Supervision	ges .						
20-211-29-53309-219-000	County Supervision	99,941.00	.00	82,636.85	82,636.85	17,304.15	82.69
53309 County Suj 53310 General Mtn. C.T.H's		99,941.00	.00	82,636.85	82,636.85	17,304.15	82.69
20-211-29-53310-219-000	General Maintenance - CTH's	905,464.00	.00	718,140.95	718,140.95	187,323.05	79.31
53310 General M 53311 C.T.H's Winter Mtn.	tn. C.T.H's	905,464.00	.00	718,140.95	718,140.95	187,323.05	79.31
20-211-29-53311-219-000	Winter Maintenance - CTH's	751,260.00	.00	312,140.66	312,140.66	439,119.34	41.55
53311 C.T.H's Winter Mtn. 53312 C.T.H's Bridge Mtn & Insp CTH's		751,260.00	.00	312,140.66	312,140.66	439,119.34	41.55
20-211-29-53312-219-000	Bridge Maintenance & Inspection - CTH's	13,485.00	.00	304.57	304.57	13,180.43	2.26
53312 C.T.H's B	ridge Mtn & Insp CTH's	13,485.00	.00	304.57	304.57	13,180.43	2.26
20-211-29-53313-219-000	Reconstruction - CTH's	2,073,362.00	.00	328,937.87	328,937.87	1,744,424.13	15.86
53313 Reconstruction 53315 Chip Seal Coat	ction	2,073,362.00	.00	328,937.87	328,937.87	1,744,424.13	15.86
20-211-29-53315-219-000	Chip Seal Coat	240,598.00	.00	37,391.13	37,391.13	203,206.87	15.54
53315 Chip Seal 53317 Bridge Construction		240,598.00	.00	37,391.13	37,391.13	203,206.87	15.54
20-211-29-53317-219-000	Bridge Construction CTH's	87,193.00	.00	12,018.11	12,018.11	75,174.89	13.78
53317 Bridge Co 53591 Railroad	nstruction - CTH's	87,193.00	.00	12,018.11	12,018.11	75,174.89	13.78
20-211-29-53591-000-000	Railroad Consortium	25,000.00	.00	25,000.00	25,000.00	.00	100.00
53591 Railroad		25,000.00	.00	25,000.00	25,000.00	.00	100.00
29 Highway		4,196,303.00	.00	1,516,570.14	1,516,570.14	2,679,732.86	36.14
211 County Roads and Bridges		4,196,303.00	.00	1,516,570.14	1,516,570.14	2,679,732.86	36.14

For 01/01/20 - 07/31/20

GREEN LAKE COUNTY

Expenditure Summary Report

Finance Committee-Sum-Expenditure

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Account No/Description		Adjusted Budget	Y-T-D Encumb	Period Expended	Y-T-D Expended	Available Balance	Percent Used
							
20 YEAR 3							
701 Highway							
53110 Highway Administrati	.on						
20-701-29-53110-110-000	Salaries	156,937.00	.00	78,698.18	78,698.18	78,238.82	50.15
20-701-29-53110-120-000	Wages	722.00	.00	122.72	122.72	599.28	17.00
20-701-29-53110-130-000	Employee Benefits	74,099.00	.00	40,537.60	40,537.60	33,561.40	54.71
20-701-29-53110-213-000	Accounting & Auditing	4,000.00	.00	2,684.50	2,684.50	1,315.50	67.11
20-701-29-53110-225-000	Telephone	3,130.00	.00	1,430.67	1,430.67	1,699.33	45.71
20-701-29-53110-242-000	Print Management	50.00	.00	131.25	131.25	-81.25	**
20-701-29-53110-310-000	Office Supplies	1,012.00	.00	469.77	469.77	542.23	46.42
20-701-29-53110-311-000	Postage	200.00	.00	128.25	128.25	71.75	64.13
20-701-29-53110-320-000	Publications	1,200.00	.00	.00	.00	1,200.00	.00
20-701-29-53110-324-000	Member Dues	.00	.00	896.00	896.00	-896.00	.00
20-701-29-53110-325-000	Registrations & Conventions	440.00	.00	95.00	95.00	345.00	21.59
20-701-29-53110-336-000	Lodging	492.00	.00	.00	.00	492.00	.00
20-701-29-53110-350-000	Repair & Maintenance	3,314.00	.00	2,810.80	2,810.80	503.20	84.82
20-701-29-53110-532-000	Building & Grounds Allocation	6,993.00	.00	.00	.00	6,993.00	.00
20-701-29-53110-540-000	Depreciation & Amortization	5,376.00	.00	.00	.00	5,376.00	.00
53110 Highway Ad	dministration	257,965.00	.00	128,004.74	128,004.74	129,960.26	49.62
53191 Supervision							
20-701-29-53191-000-000	Supervision	50.00	.00	.00	.00	50.00	.00
20-701-29-53191-110-000	Salaries	70,163.00	.00	35,949.49	35,949.49	34,213.51	51.24
20-701-29-53191-120-000	Wages	312.00	.00	709.85	709.85	-397.85	**
20-701-29-53191-130-000	Employee Benefits	20,014.00	.00	18,853.88	18,853.88	1,160.12	94.20
20-701-29-53191-225-000	Telephone	620.00	.00	267.70	267.70	352.30	43.18
20-701-29-53191-350-000	Repair & Maintenance	8,082.00	.00	5,000.50	5,000.50	3,081.50	61.87
20-701-29-53191-534-000	Machinery Rental	21,958.00	.00	9,953.28	9,953.28	12,004.72	45.33
53191 Supervisio 53192 Radio Expenses	on	121,199.00	.00	70,734.70	70,734.70	50,464.30	58.36
_		0.055.00	2.2	056.05	056.05	1 100 55	41.65
20-701-29-53192-206-000	Maintenance Contracts	2,055.00	.00	856.25	856.25	1,198.75	41.67
20-701-29-53192-225-000	Telephone	1,044.00	.00	414.47	414.47	629.53	39.70
20-701-29-53192-314-000 20-701-29-53192-350-000	Small Items of Equipment	500.00	.00	.00		500.00	.00
	Repair & Maintenance	100.00	.00	.00	.00	100.00	.00
53192 Radio Expe 53193 General Public Liabi		3,699.00	.00	1,270.72	1,270.72	2,428.28	34.35
20-701-29-53193-509-000	Public Liability	21,880.00	.00	.00	.00	21,880.00	.00
53193 General Pu		21,880.00	.00	.00	.00	21,880.00	.00
53210 Employee Taxes and B	Senefits Cost Pool						
20-701-29-53210-110-000	Salaries	.00	.00	17,073.51	17,073.51	-17,073.51	.00
20-701-29-53210-120-000	Wages	.00	.00	27,382.88	27,382.88	-27,382.88	.00
20-701-29-53210-125-000	Overtime	.00	.00	6,873.37	6,873.37	-6,873.37	.00
20-701-29-53210-131-000	Sick Leave Pay	.00	.00	16,293.17	16,293.17	-16,293.17	.00

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Periods 01 - 07

For 01/01/20 - 07/31/20

GREEN LAKE COUNTY

Expenditure Summary Report

Finance Committee-Sum-Expenditure

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EXSUIA

		Adjusted Budget	Y-T-D Encumb	Period Expended	Y-T-D Expended	Available Balance	Percent
Account No/Description	<u> </u>	Budget		Expended	Expended	Balance _	Used
20 YEAR 3							
701 Highway							
53210 Employee Taxes and B	enefits Cost Pool						
20-701-29-53210-132-000	Vacation Pay	.00	.00	34,754.82	34,754.82	-34,754.82	.00
20-701-29-53210-134-000	Holiday Pay	.00	.00	23,368.82	23,368.82	-23,368.82	.00
20-701-29-53210-135-000	Floating Holiday	.00	.00	4,758.06	4,758.06	-4,758.06	.00
20-701-29-53210-137-100	Comp-Accumulated	.00	.00	-15,804.89	-15,804.89	15,804.89	.00
20-701-29-53210-137-300	Comp - Use	.00	.00	7,637.18	7,637.18	-7,637.18	.00
20-701-29-53210-138-000	Other - leave with pay	.00	.00	4,172.93	4,172.93	-4,172.93	.00
20-701-29-53210-151-000	Social Security	.00	.00	59,536.95	59,536.95	-59,536.95	.00
20-701-29-53210-153-000	Ret. Employer Share	.00	.00	54,798.36	54,798.36	-54,798.36	.00
20-701-29-53210-154-000	Health Insurance	.00	.00	194,552.26	194,552.26	-194,552.26	.00
20-701-29-53210-155-000	Life Insurance	.00	.00	1,994.30	1,994.30	-1,994.30	.00
20-701-29-53210-910-000	Employee Taxes & Benefits	.00	.00	-357,553.92	-357,553.92	357,553.92	.00
53210 Employee T 53220 Field Small Tools Co	axes and Benefits Cost Pool st Pool	.00	.00	79,837.80	79,837.80	-79,837.80	.00
20-701-29-53220-130-120	Employee Benefits	.00	.00	389.12	389.12	-389.12	.00
20-701-29-53220-130-121	Employee Benefit	.00	.00	5,912.29	5,912.29	-5,912.29	.00
20-701-29-53220-362-120	Consumable Small Tools-Field	.00	.00	5,734.94	5,734.94	-5,734.94	.00
20-701-29-53220-362-121	Consumable Small Tools-Safety	.00	.00	26,649.48	26,649.48	-26,649.48	.00
20-701-29-53220-920-000	Small Field Tools	.00	.00	-8,838.70	-8,838.70	8,838.70	.00
	l Tools Cost Pool	.00	.00	29,847.13	29,847.13	-29,847.13	.00
53230 Shop Operations Cost	Pool						
20-701-29-53230-120-000	Wages	.00	.00	22,551.44	22,551.44	-22,551.44	.00
20-701-29-53230-125-000	Overtime	.00	.00	157.83	157.83	-157.83	.00
20-701-29-53230-130-000	Employee Benefits	.00	.00	11,679.38	11,679.38	-11,679.38	.00
20-701-29-53230-225-000	Telephone	.00	.00	1,484.34	1,484.34	-1,484.34	.00
20-701-29-53230-310-000	Office Supplies	.00	.00	503.72	503.72	-503.72	.00
20-701-29-53230-311-000	Postage	.00	.00	17.23	17.23	-17.23	.00
20-701-29-53230-314-000	Small Items of Equipment	.00	.00	2,796.37	2,796.37	-2,796.37	.00
20-701-29-53230-340-000	Operating Supplies	.00	.00	5,651.12	5,651.12	-5,651.12	.00
20-701-29-53230-345-000	Shop Supplies	.00	.00	5,849.54	5,849.54	-5,849.54	.00
20-701-29-53230-350-000	Repair & Maintenance	.00	.00	3,451.29	3,451.29	-3,451.29	.00
20-701-29-53230-534-000	Machinery Rental	.00	.00	37.86	37.86	-37.86	.00
53230 Shop Opera		.00	.00	54,180.12	54,180.12	-54,180.12	.00
53232 Fuel Handling Cost P							
20-701-29-53232-120-000	Wages	.00	.00	105.21	105.21	-105.21	.00
20-701-29-53232-130-000	Employee Benefits	.00	.00	54.11	54.11	-54.11	.00
20-701-29-53232-225-000	Telephone	.00	.00	388.87	388.87	-388.87	.00
20-701-29-53232-350-000	Repair & Maintenance	.00	.00	7,148.39	7,148.39	-7,148.39	.00
20-701-29-53232-534-000	Machinery Rental	.00	.00	26.58	26.58	-26.58	.00
20-701-29-53232-931-000	Fuel Handling Revenue	.00	.00	-5,146.26	-5,146.26	5,146.26	.00

For 01/01/20 - 07/31/20

GREEN LAKE COUNTY

Expenditure Summary Report

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		Adjusted Budget	Y-T-D Encumb	Period Expended	Y-T-D Expended	Available Balance	Percent Used
Account No/Description	_	Budget		<u> </u>	Expended		
20 YEAR 3							
701 Highway							
53232 Fuel Handling Cost P							
53232 Fuel Handl 53240 Machinery Operating		.00	.00	2,576.90	2,576.90	-2,576.90	.00
20-701-29-53240-120-000	Wages	.00	.00	57,446.59	57,446.59	-57,446.59	.00
20-701-29-53240-125-000	Overtime	.00	.00	386.83	386.83	-386.83	.00
20-701-29-53240-130-000	Employee Benefits	.00	.00	29,743.72	29,743.72	-29,743.72	.00
20-701-29-53240-350-000	Repair & Maintenance	.00	.00	222,227.46	222,227.46	-222,227.46	.00
20-701-29-53240-356-000	Work Order Lbr/ILC	.00	.00	-17.19	-17.19	17.19	.00
20-701-29-53240-381-000	Shop Overhead Recovered	.00	.00	-6.10	-6.10	6.10	.00
20-701-29-53240-534-000	Machinery Rental	.00	.00	4,121.41	4,121.41	-4,121.41	.00
20-701-29-53240-940-000	Mach. Operation Rev.	.00	.00	-657,714.31	-657,714.31	657,714.31	.00
	Operating Cost Pool	.00	.00	-343,811.59	-343,811.59	343,811.59	.00
53270 Buildings & Ground O	perations Cost Pool						
20-701-29-53270-120-000	Wages	.00	.00	25,941.01	25,941.01	-25,941.01	.00
20-701-29-53270-125-000	Overtime	.00	.00	376.26	376.26	-376.26	.00
20-701-29-53270-130-000	Employee Benefits	.00	.00	13,535.00	13,535.00	-13,535.00	.00
20-701-29-53270-220-000	Utilities	.00	.00	14,061.00	14,061.00	-14,061.00	.00
20-701-29-53270-240-000	Contracted Maintenance	.00	.00	5,472.03	5,472.03	-5,472.03	.00
20-701-29-53270-245-000	Building & Ground Improvements	.00	.00	23,394.52	23,394.52	-23,394.52	.00
20-701-29-53270-344-000	Janitorial Supplies	.00	.00	291.91	291.91	-291.91	.00
20-701-29-53270-350-000	Repair & Maintenance	.00	.00	14,174.05	14,174.05	-14,174.05	.00
20-701-29-53270-534-000	Machinery Rental	.00	.00	14,823.77	14,823.77	-14,823.77	.00
53270 Buildings 53271 Salt Sheds Cost Pool	-	.00	.00	112,069.55	112,069.55	-112,069.55	.00
20-701-29-53271-120-000	Wages	.00	.00	70.77	70.77	-70.77	.00
20-701-29-53271-130-000	Employee Benefits	.00	.00	36.40	36.40	-36.40	.00
20-701-29-53271-534-000	Machinery Rental	.00	.00	59.20	59.20	-59.20	.00
53271 Salt Sheds	Cost Pool	.00	.00	166.37	166.37	-166.37	.00
53281 Capital Equipment							
20-701-29-53281-810-000	Capital Equipment	298,181.00	.00	273,862.50	273,862.50	24,318.50	91.84
53281 Capital Eq	quipment	298,181.00	.00	273,862.50	273,862.50	24,318.50	91.84
53309 County Supervision							
20-701-29-53309-110-000	Salaries	70,993.00	.00	42,719.72	42,719.72	28,273.28	60.17
20-701-29-53309-120-000	Wages	250.00	.00	232.99	232.99	17.01	93.20
20-701-29-53309-130-000	Employee Benefits	37,332.00	.00	22,090.57	22,090.57	15,241.43	59.17
20-701-29-53309-225-000	Telephone	500.00	.00	500.67	500.67	67	100.13
20-701-29-53309-310-000	Office Supplies	75.00	.00	215.51	215.51	-140.51	* *
20-701-29-53309-350-000	Repair & Maintenance	1,500.00	.00	5,052.51	5,052.51	-3,552.51	**
20-701-29-53309-534-000	Machinery Rentals	14,502.00	.00	8,615.16	8,615.16	5,886.84	59.41
53309 County Sur 53310 General Mtn. C.T.H's		125,152.00	.00	79,427.13	79,427.13	45,724.87	63.46

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		Adjusted	Y-T-D	Period	Y-T-D	Available	Percent	_
Account No/Description	n	Budget	Encumb	Expended	Expended	Balance	Used	
20 YEAR 3								
701 Highway								
53310 General Mtn. C.T.H	's							
20-701-29-53310-101-120	Wages	202,533.00	.00	115,093.65	115,093.65	87,439.35	56.83	
20-701-29-53310-101-125	Overtime	1,059.00	.00	297.85	297.85	761.15	28.13	
20-701-29-53310-101-130	Benefits	107,423.00	.00	59,398.57	59,398.57	48,024.43	55.29	
20-701-29-53310-101-350	Repair & Maintenance	5,000.00	.00	4,107.14	4,107.14	892.86	82.14	
20-701-29-53310-101-362	Consumable Small Tool	5,000.00	.00	2,448.47	2,448.47	2,551.53	48.97	
20-701-29-53310-101-370	Road Supplies	77,578.00	.00	79,955.05	79,955.05	-2,377.05	103.06	
20-701-29-53310-101-534	Equipment/Machinery	133,000.00	.00	134,190.27	134,190.27	-1,190.27	100.89	
20-701-29-53310-102-120	Wages	32,958.00	.00	12,509.94	12,509.94	20,448.06	37.96	
20-701-29-53310-102-125	Overtime	129.00	.00	19.97	19.97	109.03	15.48	
20-701-29-53310-102-130	Benefits	17,481.00	.00	6,444.12	6,444.12	11,036.88	36.86	
20-701-29-53310-102-362	Consumanble Small Tool	660.00	.00	265.65	265.65	394.35	40.25	
20-701-29-53310-102-370	Road Supplies	83,000.00	.00	71,564.28	71,564.28	11,435.72	86.22	
20-701-29-53310-102-534	Equipment/Machinery	15,064.00	.00	10,429.39	10,429.39	4,634.61	69.23	
20-701-29-53310-103-120	Wages	55,697.00	.00	4,002.15	4,002.15	51,694.85	7.19	
20-701-29-53310-103-125	Overtime	3,346.00	.00	.00	.00	3,346.00	.00	
20-701-29-53310-103-130	Benefits	29,541.00	.00	2,058.31	2,058.31	27,482.69	6.97	
20-701-29-53310-103-362	Consumable Small Tool	1,408.00	.00	84.84	84.84	1,323.16	6.03	
20-701-29-53310-103-370	Road Supplies	13,000.00	.00	20,140.80	20,140.80	-7,140.80	154.93	
20-701-29-53310-103-534	Equipment/Machinery	15,000.00	.00	7,869.12	7,869.12	7,130.88	52.46	
20-701-29-53310-104-120	Wages	50,633.00	.00	49,589.09	49,589.09	1,043.91	97.94	
20-701-29-53310-104-125	OT	.00	.00	157.41	157.41	-157.41	.00	
20-701-29-53310-104-130	Benefits	26,856.00	.00	25,531.93	25,531.93	1,324.07	95.07	
20-701-29-53310-104-362	Consumable Small Tool	1,228.00	.00	1,052.45	1,052.45	175.55	85.70	
20-701-29-53310-104-370	Road Supplies	50,000.00	.00	23,979.22	23,979.22	26,020.78	47.96	
20-701-29-53310-104-534	Equipment/Machinery	30,000.00	.00	55,322.20	55,322.20	-25,322.20	184.41	
53310 General		957,594.00	.00	686,511.87	686,511.87	271,082.13	71.69	
53311 C.T.H's Winter Mtn	·•							
20-701-29-53311-120-000	Wages	162,027.00	.00	47,502.62	47,502.62	114,524.38	29.32	
20-701-29-53311-125-000	Overtime	12,390.00	.00	16,895.96	16,895.96	-4,505.96	136.37	
20-701-29-53311-130-000	Employee Benefits	85,938.00	.00	33,120.33	33,120.33	52,817.67	38.54	
20-701-29-53311-350-000	Repair & Maintenance	.00	.00	-2,005.82	-2,005.82	2,005.82	.00	
20-701-29-53311-362-000	Consumable Small Tools	4,142.00	.00	1,365.30	1,365.30	2,776.70	32.96	
20-701-29-53311-370-000	Road supplies	187,000.00	.00	74,095.48	74,095.48	112,904.52	39.62	
20-701-29-53311-534-000	Machinery Rental	267,000.00	.00	125,156.59	125,156.59	141,843.41	46.88	
53311 C.T.H's		718,497.00	.00	296,130.46	296,130.46	422,366.54	41.22	
53312 C.T.H's Bridge Mtn	ι α insp CTH's							
20-701-29-53312-000-000	Bridge Maintenance and Inspection -CTH's	6,500.00	.00	.00	.00	6,500.00	.00	
20-701-29-53312-120-000	Wages	4,051.00	.00	114.32	114.32	3,936.68	2.82	
20-701-29-53312-130-000	Employee Benefits	2,148.00	.00	58.79	58.79	2,089.21	2.74	

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		Adjusted	Y-T-D	Period	Y-T-D	Available	Percent
Account No/Description		Budget	Encumb	Expended	Expended	Balance	Used
	_						
20 YEAR 3							
701 Highway							
53312 C.T.H's Bridge Mtn &	Insp CTH's						
20-701-29-53312-362-000	Consumable Small Tools	98.00	.00	2.42	2.42	95.58	2.47
20-701-29-53312-302-000	Machinery Rental	100.00	.00	115.76	115.76	-15.76	115.76
	ridge Mtn & Insp CTH's	12,897.00	.00	291.29	291.29	12,605.71	2.26
53313 Reconstruction		,			222725	,	
20-701-29-53313-000-000	Reconstruction-CTH's	1,982,940.00	.00	319,173.26	319,173.26	1,663,766.74	16.10
53313 Reconstruc	tion	1,982,940.00	.00	319,173.26	319,173.26	1,663,766.74	16.10
53315 Chip Seal Coat							
20-701-29-53315-000-000	Chip Seal Coat	230,105.00	.00	35,760.45	35,760.45	194,344.55	15.54
53315 Chip Seal		230,105.00	.00	35,760.45	35,760.45	194,344.55	15.54
53317 Bridge Construction	- CTH's						
20-701-29-53317-000-000	Bridge Construction - CTH's	83,390.00	.00	11,493.98	11,493.98	71,896.02	13.78
	struction - CTH's	83,390.00	.00	11,493.98	11,493.98	71,896.02	13.78
53321 Routine Maintenance							
20-701-29-53321-000-000	Routine Maintenance - State	14,402.00	.00	10,404.36	10,404.36	3,997.64	72.24
20-701-29-53321-120-000	Wages	189,875.00	.00	49,594.92	49,594.92	140,280.08	26.12
20-701-29-53321-125-000	Overtime	6,331.00	.00	7,471.26	7,471.26	-1,140.26	118.01
20-701-29-53321-130-000	Employee Benefits	100,709.00	.00	29,348.90	29,348.90	71,360.10	29.14
20-701-29-53321-350-000	Repair & Maintenance	.00	.00	2,778.00	2,778.00	-2,778.00	.00
20-701-29-53321-362-000	Consumable Small Tools	4,713.00	.00	1,209.82	1,209.82	3,503.18	25.67
20-701-29-53321-370-000	Road Supplies	10,000.00	.00	1,437.42	1,437.42	8,562.58	14.37
20-701-29-53321-534-000	Machinery Repair	154,000.00	.00	81,031.42	81,031.42	72,968.58	52.62
53321 Routine Ma 53333 Cities, Towns, Villa		480,030.00	.00	183,276.10	183,276.10	296,753.90	38.18
20-701-29-53333-120-000	Wages	68,017.00	.00	31,822.58	31,822.58	36,194.42	46.79
20-701-29-53333-125-000	Overtime	2,829.00	.00	4,103.80	4,103.80	-1,274.80	145.06
20-701-29-53333-130-000	Employee Benefits	36,076.00	.00	18,476.96	18,476.96	17,599.04	51.22
20-701-29-53333-350-000	Repair & Maintenance	47,057.00	.00	13,984.04	13,984.04	33,072.96	29.72
20-701-29-53333-362-000	Consumable Small Tools	1,698.00	.00	761.65	761.65	936.35	44.86
20-701-29-53333-370-000	Road Supplies	205,676.00	.00	90,906.21	90,906.21	114,769.79	44.20
20-701-29-53333-534-000	Machinery Rental	81,480.00	.00	69,965.80	69,965.80	11,514.20	85.87
53333 Cities, To 53334 Interdepartment Char		442,833.00	.00	230,021.04	230,021.04	212,811.96	51.94
20-701-29-53334-000-000	Interdepartmental Charges	85,577.00	.00	47,721.60	47,721.60	37,855.40	55.76
53334 Interdepar	tment Charges	85,577.00	.00	47,721.60	47,721.60	37,855.40	55.76
29 Highway	-	5,821,939.00	.00	2,298,546.12	2,298,546.12	3,523,392.88	39.48
701 Highway		5,821,939.00	.00	2,298,546.12	2,298,546.12	3,523,392.88	39.48
20 YEAR 3		10,018,242.00	.00	3,815,116.26	3,815,116.26	6,203,125.74	38.08

GREEN LAKE COUNTY 2021 BUDGET

	 12/31/2018	 12/31/2019	ACTUAL 6/30/2020	2020 REVISED	2021 PROPOSED
COUNTY ROADS & BRIDGES					
21-211-29-53309-000-000					
COUNTY SUPERVISION	118,778	-	-	130,859	139,511
21-211-29-53310-000-000					
GENERAL MAINTENANCE - CTH'S	1,046,237	-	-	1,001,260	855,561
21-211-29-53311-000-000					
WINTER MAINTENANCE - CTH'S	700,526	-	-	751,260	801,131
21-211-29-53312-000-000					
BRIDGE MAINTENANCE & INSPECTIONS - CTH'S	10,497	-	-	13,485	22,160
21-211-29-53313-000-000					
RECONSTRUCTION - CTH'S	1,255,372	-	-	2,073,362	2,138,947
21-211-29-53314-000-000					
RECONSTRUCTION - CTH'S	-	-	-	-	15,011
21-211-29-53315-219-000					
CHIP SEAL COAT	247,734	199,139	238	240,598	267,911
21-211-29-53317-000-000					
BRIDGE CONSTRUCTION - CTH'S	83,804	-	-	87,193	86,901
21-211-29-53380-000-000					
FAIR	-	-	-	-	-
21-211-29-53591-000-000					
RAILROAD	25,000	25,000	25,000	25,000	25,000
21-211-29-57100-532-000					
CAPITAL OUTLAY BUILDING	-	-	-	-	
TOTAL EXPENDITURES	3,487,948	224,139	25,238	4,323,017	4,352,134
FINANCING PROPOSAL					
21-211-29-41110-000-000					
GENERAL PROPERTY TAXES	2,682,751	2,682,751	2,682,751	2,682,751	2,548,613
21-211-29-43531-000-000	2,002,701	2,002,701	2,002,701	2,002,701	2,0 10,0 10
CTH'S REVENUE FROM STATE	805,197	854,802	221,399	802,510	885,670
21-211-49210-000-000	333,.01	33 .,302	,550	500,000	600,000
TRANSFER FROM OTHER FUNDS				337,756	317,851
TOTAL REVENUES	3,487,948	3,537,553	2,904,150	4,323,017	4,352,134
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COUNTY APPROPRIATION

GREEN LAKE COUNTY 2021 BUDGET

				ACTUAL	2020	2021
HIGHWAY S	NI IMM A D.V	12/31/2018	12/31/2019	6/30/2020	REVISED	PROPOSED
53110						
50000	HIGHWAY ADMINISTRATION	240,295	227,317	92,777	257,965	297,859
53309	COUNTY SUPERVISION	28,455	135,346	55,652	125,152	133,875
53191	SUPERVISION	130,335	126,034	52,020	121,199	119,373
53192			·	,		·
53193	RADIO EXPENSES	5,223	3,880	585	3,699	2,855
	INSURANCE	20,484	-	-	21,880	23,072
53240	MACHINERY OPERATIONS	(22,468)	(629,874)	(230,557)	-	(278,816)
53281	CAPITAL EQUIPMENT	-	342,280	273,863	298,181	298,000
53310			,			·
53311	GENERAL MAINTENANCE CTH'S	945,171	636,870	536,949	957,594	820,997
33311	WINTER MAINTENANCE CTH'S	604,094	767,015	295,920	718,497	768,766
53312		45.040	E 404		12.007	24 265
53313	BRIDGE MAINTENANCE & INSPECTION	15,212	5,401	-	12,897	21,265
=0044	RECONSTRUCTION - CTH'S	903,874	1,816,948	100,147	1,982,940	2,052,535
53314	OVERLAY	294,067	-	_	-	14,405
53315						·
53316	CHIP SEAL COAT	215,115	53,712	227	230,105	257,088
33310	RUBBER CRACK FILLING	237	-	-	-	-
53317	BRIDGE CONSTRUCTION - CTH'S	383	93,240	8,528	83,390	83,390
53321	BRIDGE CONSTRUCTION - CTTS	303	93,240	0,520	65,390	65,390
53333	ROUTINE MAINTENANCE STATE	566,417	638,578	139,534	480,030	432,161
	CITIES, TOWNS, VILLAGES	445,788	374,592	99,748	442,833	437,737
53334	INTERDEPARTMENT CHARGES	99,709	76,647	33,454	85,577	80,000
	TOTAL EXPENDITURES	4,492,392	4,667,987	1,458,847	5,821,939	5,564,562

	 12/31/2018	12/31/2019	ACTUAL 6/30/2020	2020 REVISED	2021 PROPOSED
FINANCING PROPOSAL					
21-701-29-44201-000-000					
OFF PAVEMENT UTILITY FEE	3,775	2,475	850	2,200	1,700
21-701-29-44205-000-000					
DRIVEWAY/ ROW PERMITS	1,600	2,450	1,300	1,500	2,600
21-701-29-44206-000-000					
DRIVEWAY ALTERATION	-	50	-	-	-
21-701-29-44260-000-000					
OVERSIZE/OVERWEIGHT PERMITS	1,125	425	425	1,000	850
21-701-29-44261-000-000					
MULTI-TRIP PERMITS	1,900	1,500	1,000	1,800	2,000
21-701-29-47230-000-000	400.000	4.40.400	0.40		
STATE PBM	160,300	142,100	243	-	-
21-701-29-47231-000-000	445 500	200.044	100 100	400.020	400 404
ROUTINE MAINTENANCE 21-701-29-47239-000-000	415,563	369,841	136,429	480,030	432,161
OTHER-SUP R&R-RADIO-GPL ETC	101,835	118,756	84,504	101,702	124,373
21-701-29-47292-000-000	101,033	110,730	04,504	101,702	124,373
STATE - ADMIN	23,776	19,312	7,930	26,310	23,220
21-701-29-47300-000	20,110	10,012	7,000	20,010	20,220
CITIES, VILLAGES, TOWNS, CTY	422,506	385,394	70,468	442,833	437,737
21-701-29-47392-000-000	,			,	,
LOCAL - ADMIN CHARGES	19,035	16,272	3,430	20,193	18,429
21-701-29-47410-000-000	,	,	,	•	,
INTERDEPARTMENTAL INVOICING	110,942	83,072	33,454	85,577	80,000
21-701-29-47430-000-000					
CHARGES FOR SERVICES - CTH'S	3,283,176	3,687,303	1,148,112	4,110,575	4,152,321

			ACTUAL	2020	2021
	12/31/2018	12/31/2019	6/30/2020	REVISED	PROPOSED
24 704 20 47402 000 000					
21-701-29-47492-000-000					
CTH'S ADMIN	146,335	168,562	52,346	187,442	174,813
21-701-29-48000-000-000					
MISCELLANEOUS REVENUES	1,946	78,931	30,000	96,536	90,858
21-701-29-48330-000-000					
SALE OF MATERIALS & SUPPLIES	-	1,942	23	1,000	1,000
21-701-29-48340-000-000				·	•
SALE OF USED EQUIPMENT	-	15,000	-	-	_
21-701-29-48400-000-000					
INSURANCE RECOVERIES	1,216	1,667	1,690	2,000	2,500
21-701-29-48440-000-000					
REVENUE FROM COST OF SALES	12,831	20,376	7,572	24,000	20,000
21-701-29-49320-000-000					
APPLIED FUNDS			-	237,241	-
FUND BALANCE APPLIED - UNRESERVED				,	-
TOTAL REVENUES	4,707,862	5,115,428	1,579,776	5,821,939	5,564,562
1017 ENEVEROLO	7,707,002	0,110,420	1,010,110	0,021,000	5,504,502

GREEN LAKE COUNTY HIGHWAY COMMISSION

Barry Mashuda Highway Commissioner

Office: 920-294-4060 Fax: 920-294-4066 Email: bmashuda@co.green-lake.wi.us

Commissioner's Report

Highway Committee Meeting September 09, 2020

Ongoing and Future Work

Green Lake

- Paving and shouldering CTH I and CTH U
- Pave approaches on the bridge on CTH E West of Berlin
- Grade roads for the Town of Seneca
- Ditching, culverts, and repair a gravel road in the Village of Marquette
- Replace numerous failing culverts in the County
- Fall Mowing
- Rubber Seal

Completed Work

- Culverts, ditching, landscaping, and gravel base are completed on CTH I and CTH U
- Weed spraying on County roads
- First round of mowing
- Chip sealing for Green Lake, Markesan, Kingston, Town of Marquette, and Seneca
- State PbM Project in Markesan
- Shouldering to repair washouts after rain storms