



# GREEN LAKE COUNTY

## Land Conservation Department

571 County Road A  
Green Lake, WI 54941

Phone: 920-294-4051  
FAX: 920-294-4056  
Email: [lcd@co.green-lake.wi.us](mailto:lcd@co.green-lake.wi.us)

### Land Conservation Committee Meeting Notice

**Date: July 9, 2020 Time: 9:00 AM**  
**UW Extension Training Room, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

#### AGENDA

#### Committee Members

*Robert Schweder - Chair*  
*Bill Boutwell - Vice-Chair*  
*Katie Mehn*  
*Patricia Garro*  
*Steve Draeger –*  
*FSA Member*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of June 11, 2020 Minutes
5. Federal Agency Appearances
6. Monthly Staff Report & Upcoming Projects
7. Lake and River Report
8. LCC Training Video
9. Farmland Preservation Program
10. DATCP/County Cost-Share Contracts
11. Well Testing Program
12. Clean Sweep
13. Legislative Issues
14. Correspondence
15. Committee Discussion
  - Future Meeting Date: August 13, 2020 at 9:00 AM
  - Future Agenda items for action & discussion
16. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required) or audio/visual communication. Remote access can be obtained through the following link:

Join Zoom Meeting

<https://zoom.us/j/93871683898?pwd=bjk3R3RJRkFDL1BYUE5QbVRpSTRNUT09>

Meeting ID: 938 7168 3898

Password: 572728

Dial by your location

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Germantown)

Kindly arrange to be present, if unable to do so, please notify our office.  
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

**"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."**

Green Lake County is an Equal Employment Opportunity Employer  
Visit our Web site: [www.co.green-lake.wi.us](http://www.co.green-lake.wi.us)

**Land Conservation Committee**  
**July 9, 2020 Monthly Staff Report**

**June Projects**

1. Completed construction of a wetland ditch cleanout through the highway department in the Town of Kingston.
2. Completed the design for an agricultural ditch cleanout through a wetland in the Town of Manchester.
3. Site visit with DNR to Notice of Discharge site in the Town of Green Lake to approve the manure storage structure per DNR request.
4. Completed a grassed waterway design in the Town of Manchester to address gully erosion.
5. Begin design work on a grade stabilization structure, grassed waterway and diversions in the Town of Manchester to potentially be installed this fall.
6. Complete several reviews of BMP designs for co-workers for upcoming project installs.
7. Update and review NMP – 6 landowners
8. Installation of Grass Waterway and Diversion project. (EQIP & GLSD)
9. Sinkhole Abandonment design approved, cost share agreement developed. (LWRMP)
10. Design completed for Heavy Use Area Protection. (LWRMP)
11. Work on design for diversion project. (LWRMP)
12. Pre-Construction meeting for Waste Storage Structure project.
13. Work on designs for Diversion and Grade Stabilization Structure. (LWRMP)
14. Review Waste Storage Permit application and Storm Water Management Plan application.
15. Attended 3 – CNMP Webinars
16. Reviewed CSEC&SWM permit applicability, applications and monitoring; issued and monitored permits.
17. Evaluated inquiries, complaints, land disturbance sites, land and conditional use permits, and rezone and variance requests and approvals for CSEC&SWM solutions and permit applicability and assisted accordingly.
18. Confer with staff and P.E.re: SWM challenges and requirements.
19. Follow-ups for FPP-Quadrennial Conservation Compliance Checks and file updates.
20. Tracked sites with soil erosion for follow-up.
21. Discussed Clean Sweep preparations.
22. Conducted Transect Survey of crop, tillage and yield.
23. Vehicle maintenance.

**July Project Focus**

1. Complete the design for a grade stabilization structure in the Town of Manchester.
2. Get grassed waterway project bid out for Town of Manchester to be ready for fall installation.
3. Complete the design for a grade stabilization structure in the Town of Green Lake.
4. Complete an inventory of grassed buffer areas in the Rock River Watershed for a potential water quality trading program.
5. Get grassed waterway projects in the Town of Mackford and the Town of Brooklyn sent out for bids to have them prepared for fall installation.



**LAND CONSERVATION COMMITTEE**  
**June 11, 2020 - MINUTES**

The meeting of the Green Lake County Land Conservation Committee was called to order by Harley Reabe, County Board Chairman, at 9:00AM on June 11, 2020 in the UW Extension Training Room of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:  
Robert Schweder  
Katie Mehn  
Patti Garro

Excused:  
Bill Boutwell  
Steve Drager, FSA Member

Staff Present: Paul Gunderson  
Heidi Weishaar

Others Present: Harley Reabe

**MINUTES**

***Motion/second (Schweder/Garro)*** to approve and file the March 12, 2020 meeting minutes. Motion carried.

**ELECTION OF COMMITTEE CHAIR**

**Reabe** called for nominations for Chair. **Garro** nominated **Schweder**.  
***Motion/second (Garro/Mehn)*** to cast a unanimous ballot for **Schweder** as Chairman. Motion carried.

**ELECTION OF COMMITTEE VICE-CHAIR**

**Schweder** called for nominations for Vice-Chair. **Mehn** nominated **Boutwell**.  
***Motion/second (Garro/Mehn)*** to cast a unanimous ballot for **Boutwell** as Vice-Chair. Motion carried.

**APPEARANCES**

None

**BOAT WASH STATION UPDATE – ANNA CISAR**

Anna Cisar, AIS Coordinator will be doing an aquatic plant survey on County K Marsh, 5 AIS Early Detection Surveys on lakes within the county, as well as monitor for spiny water flea and starry stonewort - both species that are not known to be in Green Lake. An update on the boat wash station was given- it will be a portable, cold pressure wash unit stationed at Dodge Memorial with a water infiltration design for run off. At this time they are working with Parks Commission for approval of use of county property and potential funding support.

## **MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed

### **LAKE AND RIVER REPORT**

Oral report was given and a slide show of the new dam at Princeton Locks was shown.

### **FARMLAND PRESERVATION PROGRAM**

Gunderson reported that several Nutrient Management Plan checklists have not been received. The delay is most likely due to not receiving them from the various planners. Our office will contact the planners prior to sending out a non-compliance letter.

### **DATCP/COUNTY COST-SHARE CONTRACTS**

WALDVOGEL, DUGENSKE, 3 KG LLC, ZIMMERMAN

*Motion/second (Garro/Mehn)* to approve cost-share contracts. Motion carried.

### **WELL TESTING PROGRAM**

The test results were all mailed out, but the informational meeting has been postponed due to COVID-19.

### **GREEN LAKE BUFFER PROGRAM**

Gunderson reported that half of the contracted buffers have been planted and verified. When the fields dry up a bit, the rest of the buffers will be planted.

### **CLEAN SWEEP**

Gunderson reported that the Clean Sweep will proceed as planned on August 14, 2020 from 11am – 5pm at 570 South Street in Green Lake (the Highway Shop/Fairgrounds). Advertising and registration will begin within the next week.

### **LEGISLATIVE ISSUES**

### **CORRESPONDENCE**

### **COMMITTEE DISCUSSION**

- Future Meeting Dates: July 9, 2020 at 9:00AM in the UW Extension Training Room at the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

### **ADJOURN**

Meeting adjourned at 10:35 AM.

Respectfully submitted,

Heidi Weishaar  
Recorder