



# GREEN LAKE COUNTY

## Land Conservation Department

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### **Land Conservation Committee Meeting Notice**

**Date: June 11, 2020 Time: 9:00 AM**  
**UW Extension Training Room, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

#### **AGENDA \*AMENDED\***

#### **Committee Members**

*Robert Schweder*  
*Katie Mehn*  
*Patricia Garro*  
*Bill Boutwell*  
*Steve Draeger,*  
*FSA Member*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of March 12, 2020 Minutes
- \*5. Election of Committee Chair
- \*6. Election of Committee Vice-Chair
7. Appearances
8. Boat Wash Station Update – Anna Cisar
9. Monthly Staff Report & Upcoming Projects
10. Lake and River Report
11. Farmland Preservation Program
12. DATCP/County Cost-Share Contracts
13. Well Testing Program
14. Green Lake County Buffer Program
15. Clean Sweep
16. Legislative Issues
17. Correspondence
18. Committee Discussion
  - Future Meeting Date: July 9, 2020 at 9:00 AM
  - Future Agenda items for action & discussion
19. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.  
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

***“Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations.”***

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**Land Conservation Committee**  
**June 11, 2020 Monthly Staff Report**

**May Projects**

1. Complete Farmland Preservation Program spot checks throughout the county.
2. Update all Certificates of Compliance that have changed and distribute to landowners.
3. Pickup all needed supplies for Aquatic Invasive Species toolboards for boat landings and deliver to Townships so they can install the signs.
4. Begin preliminary assistance for several wetland project requests throughout the county including surveys and DNR contact.
5. Update and review NMP – 2 landowners
6. Construction completed on Animal Trails and Walkways project. (LWRMP)
7. Discussion with NRCS on Sinkhole Project.
8. Layout Buffer Contract area for seeding.
9. Work on design for grass waterway project. (LWRMP)
10. Soil Borings completed for Waste Transfer project.
11. Work on designs for Diversion and Grade Stabilization Structure. (LWRMP)
12. Review and Issue Waste Storage Permit.
13. Attended Conservation Field Day Meetings.

**June Project Focus**

1. Complete construction of a wetland ditch cleanout for the highway department in the Town of Kingston.
2. Complete the design for an agricultural ditch cleanout through a wetland in the Town of Manchester.
3. Complete final report and all accompanying paperwork for Notice of Discharge for landowner in the Town of Green Lake to finalize the cost share agreement.
4. Get funded projects ranked and bids sent out for fall construction preparedness.



**LAND CONSERVATION COMMITTEE  
March 12, 2020 - MINUTES**

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Chairman, at 9:00AM on March 12, 2020 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:  
Robert Schweder  
Katie Mehn  
Bill Boutwell  
Steve Draeger, FSA Member

Excused:  
Patti Garro

Staff Present: Paul Gunderson  
Heidi Weishaar

Others Present: Harley Reabe  
Asa Pionsky

**MINUTES**

***Motion/second (Boutwell/Mehn)*** to approve and file the February 13, 2020 meeting minutes. Motion carried.

**PUBLIC COMMENTS**

None

**APPEARANCES**

None

**GOLDEN SANDS UPDATE – ASA PLONSKY**

Asa updated the committee on Golden Sands activity and the Central Wisconsin Invasive Partnership.

**MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed

**LAKE AND RIVER REPORT**

Oral report was given

## **FARMLAND PRESERVATION PROGRAM**

About 50 landowners have yet to return their Annual Certification either through the mail or fill their form out online.

## **DATCP/COUNTY COST-SHARE CONTRACTS**

None at this time.

## **WELL TESTING PROGRAM**

Gunderson explained the entire process from application to collection. The program was a success thanks to the collaborated efforts put forth by the Water Quality Task Force.

## **ANNUAL REPORT**

Gunderson reviewed the annual report with committee.

## **POSTER CONTEST**

Unfortunately, our two first place Winnebago Area winners did not place at the State Convention in Green Bay, March 4-6.

## **ARBOR DAY**

We will be starting to advertise next week for the Annual Arbor Day Breakfast scheduled for April 17<sup>th</sup>. (This event was cancelled due to COVID-19 pandemic).

## **LEGISLATIVE ISSUES**

Letters of support were sent to Representative Joan Ballweg and Senator Luther Olsen for Senate Bill FB723/AB790 for the proposed increase in support for county conservation staff. The letter also thanked both for sponsoring the bill.

## **CORRESPONDENCE**

An email from APHIS was read regarding proposed changes in the future that would eliminate the requirement of county involvement in the Wildlife Damage program.

## **COMMITTEE DISCUSSION**

- Future Meeting Dates: April 9, 2020 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

## **ADJOURN**

Meeting adjourned at 10:03 AM.

Respectfully submitted,

Heidi Weishaar  
Recorder