



GREEN LAKE COUNTY
AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032
FAX: 920-294-4176

Agriculture, Extension Education & Fair Committee Meeting Notice

Date: Tuesday, March 10, 2020 Time: 9:00 a.m.
Green Lake County Government Center, **County Board Room**
571 County Rd A, Green Lake WI

AGENDA

**Committee
Members**

Patti Garro, Chair
Keith Hess
*Katie Mehn, Vice
Chair*
Kathy Morris
Peter Wallace

*Kathy Ninneman,
Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: 2/11/20
5. Public Comments – 3 Minute Limit
6. County Library Services Report (submitted monthly report) –
7. **FAIR**
8. Introduction of the new Fair Coordinator
9. 2020 Fair Contracts
10. 2020 Fair Updates
11. Truck/Tractor Pull – Rich Swanke
12. **UW-EXTENSION**
13. Educators' Summary of Monthly Reports & Relevant Trainings,
Meetings & Programs
14. Annual Report for 2019
15. Area Extension Director Report
16. Approval of Educator Out of County Days –
Discussion/Approval
17. Committee Discussion
 - Future Meeting Dates: April 14, 2020
 - Future Agenda items for action & discussion
18. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Kathy Ninneman

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.