

**GREEN LAKE COUNTY
LAND USE PLANNING AND ZONING
COMMITTEE MEETING MINUTES
Thursday, December 3, 2020**

CALL TO ORDER

Planning & Zoning Chairman Curt Talma called the meeting of the Land Use Planning and Zoning Committee to order at 4:30 p.m. in the Green Lake County Government Center, County Board Room #0902, Green Lake, WI. The requirements of the open meeting law were certified as being met. Public access was provided.

Present: Curt Talma, Bill Boutwell, Chuck Buss, Don Lenz, Harley Reabe,

Absent:

Also Present: Matt Kirkman, Land Use Planning and Zoning Director, **Sue Kiener,** Secretary, **Dawn Klockow,** Corporate Council

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited.

APPROVAL OF MINUTES

Motion/second (Boutwell/Lenz) to approve the minutes of the November 5, 2020 meeting. Motion carried with no negative vote.

DEPARTMENT ACTIVITY REPORTS

a. Financial reports

Kirkman gave an overview and explanation of October financial reports

b. Permits

Kirkman gave an update of land use and septic permits for October

c. Violations

Kirkman provided information on the status of current violations

DEPARTMENT/COMMITTEE ACTIVITY

- a.** Committee approved the 2021 PZ meeting calendar

RECESS: 4:52PM

PUBLIC HEARING ITEMS BEGAN AT 5:00 PM

Item I: Owner/Applicant: Lake Time Storage GL, LLC, **Site Location:** N5944 Lake Steel Street, **General legal description:** Parcel #004-00505-0100 part of the SE ¼ of the NE ¼ Section 21, T16N, R13E, lot #2 CSM 34, Town of Brooklyn **Request:** a Conditional Use Permit for mini-warehousing including the construction of seven buildings containing 159 self-storage units, two shops, and an office.

- a.** Public Testimony/Comment: Audience member Craig Minsky N5927 Lake Steel St. spoke against the request. No other comments.
- b.** Kirkman gave details.
- c.** Committee Discussion followed by a motion – **Motion/second (Boutwell/Reabe)** motioned to accept the request as present with staff suggested conditions. All in favor. None opposed.

Item II: Owner/Applicant: Joseph Schrock, **Site Location:** W4083 Yunker Rd, **General legal description:** Parcel #012-00643-0000, part of the NW ¼ of the NW ¼ Section 33, T14N, R12E, ±0.1 acres, Town of Manchester **Request:** a Conditional Use Permit to use part of the property as a custom saw mill business

- a. Public Testimony/Comment: None
- b. Kirkman gave details.
- c. Committee Discussion followed by a motion – *Motion/second (Lenz/Boutwell)* motioned to accept the request as presented, noting times are (CST). All in favor. None opposed.

Item III: Applicant: Green Lake County Land Use Planning & Zoning Committee **Explanation:** The Committee is requesting amendments to the Code of Green Lake County, Chapter 315, Land Division & Subdivision Ordinance; more specifically, to include the County Coordinate System for certified survey maps and plats, clarify exceptions from a certified survey map, update considerations in plat and certified survey map review, and update the violations and penalties section to match the other land use ordinances.

- a. Public Testimony/Comment: None
- b. Kirkman gave details.
- c. Committee Discussion followed by a motion – *Motion/second (Lenz/Boutwell)* motioned to accept the request as presented and to forward on to County Board. All in favor. None opposed.

FUTURE COMMITTEE ACTIVITIES

- a. **Future agenda items** – please forward to Kirkman or Kiener
- b. **Next meeting date** – January 7, 2021
Business meeting – 4:30 p.m.

ADJOURN

Talma adjourned the meeting at 5:35 PM.

Respectfully submitted,

Sue Kiener.
Secretary