

**GREEN LAKE COUNTY  
LAND USE PLANNING AND ZONING  
COMMITTEE MEETING MINUTES  
Thursday, October 1, 2020**

**CALL TO ORDER**

Planning & Zoning Chairman Curt Talma called the meeting of the Land Use Planning and Zoning Committee to order at 4:30 p.m. in the Green Lake County Government Center, County Board Room #0902, Green Lake, WI. The requirements of the open meeting law were certified as being met. Public access was provided.

Present: **Curt Talma, Bill Boutwell, Chuck Buss, Don Lenz, Harley Reabe,**

Absent:

Also Present: **Keith Hess, Alternate Matt Kirkman, Land Use Planning and Zoning Director (via Zoom)  
Dawn Klockow, Corporate Council, Sue Kiener, Secretary**

**PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was recited.

**APPROVAL OF MINUTES**

*Motion/second (Lenz/Boutwell)* to approve the minutes of the September 3, 2020 meeting with corrections noted by Reabe. Motion carried with no negative vote.

**DEPARTMENT ACTIVITY REPORTS**

**a. Financial reports**

Kirkman gave an overview and explanation of August financial reports.

**b. Permits**

Kirkman gave an update of land use and septic permits for August.

**c. Violations**

Kirkman provided information on the status of current violations.

**DEPARTMENT/COMMITTEE ACTIVITY**

Soil Capability Grouping information given by Kirkman

**RECESS: 4:53PM**

**PUBLIC HEARING ITEMS BEGAN AT 5:00 PM**

Chairman Talma moved Item IV to start

**Item IV: Owner:** Robin's Nest Resort **Applicant:** Land Use Planning & Zoning Committee **General legal description:** Parcel #014-00289-0101, Lot 1 of CSM 3567, located in Gov't lots 1 & 2, Section 31, T15N, R11E, ±14 acres, W7004 Puckaway Road, Town of Marquette. **Request:** Hearing under Green Lake County Ordinance §350.57B on complaint filed with the Committee alleging that condition #16 of the May 5, 2016 Conditional Use Permit has been violated by Robin's Nest Resort. Any person may appear at the hearing and testify in person or be represented by an agent or attorney. The Committee will take evidence at the hearing. The Committee may take any action allowed under §350.57B. after the hearing is concluded. The Committee

may go into closed session under Wis. Stat. §19.85(1)(a) to deliberate regarding this case. The Committee will reconvene in open session once deliberation has been completed to announce its decision on the matter.

- a. Public Testimony/Comment: Klockow spoke stating that the parties have reached an agreement, and recommended the committee accept the agreement. No other comments.
- c. Committee Decision – *Motion/second (Boutwell/Buss)* to accept the agreement as presented. All in favor. None opposed.

**Item I: Owner/Applicant:** Ronald Bahn **General legal description:** Parcel #002-00020-0000, part of the SW¼ of Section 1, T17N, R13E, ±19.13 acres, W412 State Hwy 91, Town of Berlin. **Request:** Rezone ±3.1 acres from A-1 Farmland Preservation District to R-4 Rural Residential District, to be identified by certified survey map.

- a. Public Testimony/Comment: Bahn spoke stating his presence and was willing to answer any questions. No other comments.
- b. Committee Discussion & Deliberation – Kirkman gave the staff report details regarding the rezone request.
- c. Committee Decision – *Motion/second (Reabe/Lenz)* to approve the rezone request as presented from A-1 to R-4. All in favor. None opposed. Motion carried.

**Item II: Owner/Applicant:** John Mejchar **General legal description:** Parcel #010-00188-0000, lot 1 CSM 1906, located in Section 10, T14N R13E, ±10 acres, W1275 County Road S, Town of Mackford. **Request:** Rezone ±10 acres from A-1 Farmland Preservation District to R-4 Rural Residential District, to be identified by certified survey map.

- a. Public Testimony/Comment: Mejchar stated he wanted the rezone split for house and hunting. No other comments.
- b. Committee Discussion & Deliberation – Kirkman gave the staff report details regarding the rezone request.
- c. Committee Decision – *Motion/second (Lenz/Boutwell)* to approve the rezone request as presented from A-1 to R-4. All in favor. None opposed. Motion carried.

**Item III. Owner/Applicant:** Wesley & Megan Williams **General legal description:** parcel #: 006-01066-0100, 006-01066-0200, 006-01066-0300, lots 1, 2, 3 of CSM 2928 section 33, T16N, R13E, ±3.12 acres, W1405 Spring Grove Road Ripon, Town of Green Lake. **Request:** Rezone Lots 1, 2, and 3 of Certified Survey Map 2928 (±3.1 acres) from R-1 Single-family Residence District to A-1 Farmland Preservation District, to be combined by certified survey map with adjacent A-1 lands.

- a. No public comment.
- b. Committee Discussion & Deliberation – Kirkman gave the staff report details regarding the rezone request.
- c. *Motion/second (Reabe/Buss)* to approve the rezone request as presented from R-1 to A-1. All in favor. None opposed. Motion carried.

**FUTURE COMMITTEE ACTIVITIES**

- a. **Future agenda items** – please forward to Kirkman or Kiener.
  
- b. **Next meeting date** – November 5, 2020  
Business meeting – 4:30 p.m.

**ADJOURN**

**Talma adjourned the meeting at 5:38 PM.**

**Respectfully submitted,**

**Sue Kiener.  
Secretary**