



# GREEN LAKE COUNTY

## Land Conservation Department

571 County Road A  
Green Lake, WI 54941

Phone: 920-294-4051  
FAX: 920-294-4056  
Email: [lcd@co.green-lake.wi.us](mailto:lcd@co.green-lake.wi.us)

### **Land Conservation Committee Meeting Notice**

**Date: December 12, 2019 Time: 9:00 AM**  
**Committee Room #0903, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

#### **AGENDA**

#### **Committee Members**

*Robert Schweder*  
*Chair*  
*Katie Mehn*  
*Vice-Chair*  
*Patricia Garro*  
*Bill Boutwell*  
*Andrew Bender,*  
*FSA Member*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of November 14, 2019 Minutes
5. Public Comments (3 min limit)
6. Appearances
7. Drainage Board Update – Todd Morris
8. Monthly Staff Report & Upcoming Projects
9. Lake and River Report
10. DATCP/County Cost-Share Contracts
11. Well Testing Program
12. Correspondence
13. Committee Discussion
  - Future Meeting Date: February 13, 2020 at 9:00 AM
  - LWLWCA Annual Meeting – January 2020
  - Future Agenda items for action & discussion
15. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.  
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

***“Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations.”***

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**Land Conservation Committee**  
**December 12, 2019 Monthly Staff Report**

**November Projects**

1. Complete a design for an underground outlet for a business in the Town of Berlin.
2. Design a new outlet for a stormwater retention pond in the Town of Brooklyn and get necessary approvals for discharge into State Highway road ditch.
3. Finished the install of safety guardrail and fencing around the manure storage facility in the Town of Green Lake.
4. Run calculations and design an underground outlet for the Town of Princeton that they want to install to help drain stormwater.
5. Design an access road project and meet with the landowner to discuss estimated cost and installation process.
6. Assist Drainage Board with Annual Assessments, Seneca-Warren District. Attend Annual Meeting
7. Started construction of Waste Transfer System (LWRMP)
8. Annual Engineering Spot check Review completed by NRCS.
9. Construction started on Streambank Restoration Project.
10. Design for Diversion.
11. Webinar – Ethics Training, 1 PDH for Engineering Job Approval.
12. Webinar – Farm to School Programs, 1 CEU for CCA certification.
13. Webinar – Manure Management and On Farm Research, 1 CUE for CCA certification.
14. Webinar – Rain Garden Technical Standard, 1 PDH for Engineering Job Approval.
15. Attended 2<sup>nd</sup> Meeting for Regenerative Agriculture Community Land Trust
16. Reviewed CSEC&SWM permit applicability, applications and monitoring; issued and monitored permits.
17. Evaluated inquiries, complaints, land disturbance sites, land and conditional use permits, and rezone and variance requests and approvals for CSEC&SWM solutions and permit applicability and assisted accordingly.
18. Assisted landowner concerned about potential ground and surface water pollution from manure applications.
19. Responded to landowner’s FPP and zoning concern.
20. Assisted landowners separately with concerns about runoff adversely affecting their shared driveway.
21. Conducted Farmland Preservation Program-Quadrennial Conservation Compliance Checks.
22. Attended enterprises tour at Boerson Farm, Green Lake, conducted by UW Extension Div.
23. Provided Storm Water Mgmt. Code applicability criteria to County Board Supervisor.
24. Attended tour of conservation practices planned, under construction and installed in GLC.
25. Navigated change in County health insurance carrier.
26. Wrote letter explaining reasons for revisions to a permit application for a landowner.
27. Discussed NMP utilization and assistance with staff.
28. Completed electronic communication Security Awareness Training for GLC-IT Dep’t.

**December Project Focus**

1. Meet with a business and their committee members to discuss the option of an underground outlet vs. a rock-lined waterway in the Town of Berlin and go over the pros and cons of both.
2. Complete the design for a grade stabilization structure in the Town of Brooklyn and meet with landowners to discuss the project.
3. Meet with Golden Sands staff to form a plan for boatwash station design and installation goals going forward.
4. Identify Best Management Practices that are needed in Green Lake County and get them ranked accordingly to try and secure funding sources.
5. Design work on wetland scrapes for a landowner in the Town of Manchester.

## **Lake and River Report**

Puckaway – Preliminary Breakwater design sent out for comments.

Twin Lakes – Fieldwork completed for 2019. Water Year 2019 report in progress.

Spring Lake – No updates.

Little Green – Hwy 44 Basin maintenance designs sent out for bids.

Green Lake – Dakin Creek Trout Habitat Restoration, Integrated culvert replacement designs for Skunk Hollow Rd and Maug Rd., BMP planning 2020, Lake Management Planning Team meeting.

Grand Lake – 2020 Fieldwork preliminary planning.



**LAND CONSERVATION COMMITTEE  
November 14, 2019 - MINUTES**

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Chairman, at 9:00AM on November 14, 2019 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:  
Robert Schweder  
Bill Boutwell  
Katie Mehn  
Patti Garro  
Andrew Bender, FSA Member

Excused:

Staff Present: Paul Gunderson  
Heidi Weishaar

Others Present: Jake Vandenberg    Tony Daley  
Harley Reabe                            Steve Krueger

**MINUTES**

***Motion/second (Garro/Boutwell)*** to approve and file the October 10, 2019 meeting minutes. Motion carried.

**PUBLIC COMMENTS**

**APPEARANCES**

Jake Vandenberg gave an update on FSA.

**WILDLIFE DAMAGE**

- 1. Motion/second (Garro/Boutwell)*** to approve the 2019 crop price proposal. Motion carried.
- 2. Motion/second (Schweder/Garro)*** to have no 90% harvest date. Motion carried.
- 3. Motion/second (Garro/Boutwell)*** to approve the 2020 budget in the amount of \$ 40,495.05. Motion carried.

**MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed

**LAKE AND RIVER REPORT**

Written report was reviewed

## **DATCP/COUNTY COST-SHARE CONTRACTS**

ZUEHLS

***Motion/second (Garro/Boutwell)*** to approve cost-share contracts. Motion carried.

## **WELL TESTING PROGRAM**

Gunderson explained that the Green Lake County Water Quality Task Force is offering applications to be considered for a free well water test through December 6, 2019. There are 150 test kits available through the grant. Advertisements in the newspapers have sparked numerous phone calls and online registrations.

## **LEGISLATIVE ISSUES**

### **COMMITTEE DISCUSSION**

- Future Meeting Dates: December 12, 2019 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

***Motion/second (Garro/Boutwell)*** to go into recess for the Tour of Conservation Practices. Motion carried.

### **TOUR OF CONSERVATION PRACTICES**

Staff and committee toured several properties where Best Management Practices (BMP) have been installed.

### **ADJOURN**

Meeting adjourned at 11:21 AM.

Respectfully submitted,

Heidi Weishaar  
Recorder