



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Judicial/Law Enforcement and Emergency Management Committee

Meeting Notice

Date: December 11, 2019 Time: 10:30 AM
Green Lake County Government Center,
County Board Room, 571 County Rd A, Green Lake WI

Amended AGENDA*

Committee Members

Larry Jenkins, Chair
Sue Wendt, Vice-Chair
Peter Wallace
Kathy Morris
Keith Hess

Lori Evans, Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: 11/13/2019
5. Public Comments 3 Min Limit
6. Correspondence
 - Notification from DOC for the payment of \$26,320.00 to Green Lake County Sheriff's Office for Probationary hold for SFY19
 - Notification from DOJ for the payment of \$4800.00 for reimbursement for expenses for 24 hour recertification training for SFY19
 - Letter requesting increased wage compensation and response
 - *Thank you to Deputy Schroeder for his assistance at a lockout. A \$50 donation to the Forensics Program was enclosed.
 - *Thank you from Sue Kennedy Kallas to the Sheriff's Office for their unwavering support the day her husband was killed in the tragic tractor accident.
 - *E-mail message from Nancy Thelan, Jail Inspector regarding progress on the on the Corrections Lexipol Manual
7. Memorial Presentation to K-9 Max and Detective Ward
8. Department Related Reports
 - Clerk of Courts
 - Circuit Court/Register in Probate
 - District Attorney
 - Coroner
 - Emergency Management
 - Sheriff's Office
9. Monthly Sheriff Reports
10. Expense & Revenue Monthly Reports
11. Budget Adjustments
 - Officer Wellness Program
12. Lexipol Policies and Procedures
 - *Temporary Custody of Juveniles
 - *Child Abuse
 - *Missing Persons
13. Future Meeting Dates:
 - Regular Meeting January 15, 2020, at 10:30AM
14. Future Agenda items for action & discussion:
15. Adjourn

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.