

**GREEN LAKE COUNTY  
LAND INFORMATION COUNCIL  
October 14, 2019**

The meeting of the Land Information Council was called to order by Chair Harley Reabe at 1:00 PM on Monday, October 14, 2019 in the Committee Room, Green Lake County Government Center. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:           Harley Reabe                           Amanda Toney                           Bob Schneider  
                      Jerry Stanuch                           Paul Gunderson  
                      Don Lenz                                 Samantha Stobbe, Deputy Clerk

Absent:            Liz Otto, County Clerk; Sheriff Mark Podoll, Matt Kirkman, Sarah Guenther

**APPROVE MINUTES FROM 07/08/2019 and 09/26/2019**

*Motion/second (Lenz/Schneider)* to approve the minutes from the July 8, 2019 meeting and the September 26, 2019 meeting with no errors or corrections. All ayes. Motion carried.

**PUBLIC COMMENTS**

None.

**CORRESPONDENCE**

None.

**REVIEW LOCATION OF LAND INFORMATION OFFICE**

Stanuch stated that this was still under review by Corporation Counsel and should be discussed at the next meeting.

**PLSS MAINTENANCE PROGRAM**

Discussion held on the PLSS Maintenance program. Don Lenz reported that with the 2019 grant there were a total of 71 corners that needed to be funded/updated throughout the county. He also reported that there are about 15 corners along Highway 49 and Highway 91 that need to be remarked. Don will keep the committee updated as to when these corners gets remarked.

**LAND INFORMATION OFFICER REPORT**

Stanuch stated there would be a LIDAR demo in January. Gunderson advised the new platbook should be out by the end of the year. Grant applications were discussed.

*Motion/second (Toney/Gunderson)* to approve grant applications. All ayes. Motion carried.

**PLSS FIELD TRIP REVIEW**

Discussion held.

**FUTURE COUNCIL ACTIVITIES**

**Future Meeting Dates:** January 13, 2020 at 1:00PM in County Board room.

**Future Agenda items for action & discussion:**

**ADJOURNMENT**

Chairman Reabe adjourned the meeting at 1:16 PM. Motion carried.

Submitted by:  
Samantha Stobbe  
Deputy County Clerk

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