



***Green Lake County
Traffic Safety Commission (TSC)
-Meeting Notice-***

Meeting Date: Tuesday, January 15, 2019

Time: 11:00am

Location: Green Lake County Government Center
U.W. Extension Training Room
571 County Road A
Green Lake, WI. 54941

Agenda:

- 1) Call to order: Chairperson
- 2) Pledge of Allegiance
- 3) Certification of open meeting: timely notice, proper notice, Quorum met at 7 members. If so then declare - by Chairperson
 - a. Update Membership - Aaron Wagner will represent the Highway Department for now.
- 4) Approval of the agenda: Attached / Review and Motion -
- 5) Approval of the draft minutes of the previous meeting: Attached / Review and Motion -
- 6) Appearances:
 - a. Public on any matters needing attention.
 1. Ms. Joy Waterbury concerning dangerous travel on Cth.H north of the Grand Valley campground - see letter attached.
 2. Mr. Ben Stefan, Grand Valley Campground, pertaining to the status of the DNR letter - see attached.
- 7) Alternative Travel Safety Plan
 - a. A multi-disciplinary study of, and action plan for, improving the safety of alternative travel participants on public roadways.
 1. Complaint concerning possible dangerousness of horse manure on roadways - see letter attached.
 2. Ms. Ellen Barth, Wisconsin DNR Supervisor, concerning a proposed re-route of the ATV/UTV trail on public land.

- 8) Commission member reports and concerns:
- a. BOTS (Mr. Trace Frost)
 - 1. Highway Safety Plan Solicitation
 - 2. GLC Quarterly Community Crash Report
 - 3. Putzke / Fatality Review - None
 - b. DOT (Mr. Daniel Brugman) - State Engineer report
 - 1. Complaint on view obstruction, Sth.23 at Pye Alley - attachment letter.
 - c. Highway Supervisor Wagner -
 - 1. Road construction/maintenance report
 - d. C.D. Putzke -
 - 1. Speed study letter to County Highway Committee and Administration - attached.
 - 2. Working with Highway and GIS on developing an ATV/UTV route map and guide.
 - 3. Media attention for 2 years of no fatal crashes in GLC.
 - e. Markesan Principal Breaker -
 - 1. Southern Green Lake County bussing safety meeting report.

9) Correspondence:

- a. None

10) Next Meeting Date: Tuesday, April 16, 2019

***Conflicts with Student Government Day. Change of meeting location or change of day?

11) Future Meeting Dates: Tuesday, July 16, 2019

12) Motion to Adjourn: Motion -

Should there be any matters that you wish to have brought before the Commission, please advise me and I will see that they are added to the agenda.

Mark P. Putzke / Chief Deputy Sheriff
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