



## **JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE**

*Gene Thom, Chairman*

*Debra Schubert, Vice Chair*

*John Gende*

*John Zelenski*

*Lori Evans, Secretary*

### ***Judicial/Law Enforcement and Emergency Management Committee Meeting Notice***

***Date: November 16, 2011 Time: 4:30PM***

***Location: Government Center, County Board Room #0902, 571 County Rd A,  
Green Lake WI***

### **\*AMENDED AGENDA**

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| <ol style="list-style-type: none"><li>1. Call to Order</li><li>2. Certification of Open Meeting Law</li><li>3. Agenda</li><li>4. Minutes 10/12/11</li><li>5. Public Comments 3 Min Limit</li><li>6. Appearances</li><li>7. Correspondence</li><li>8. Coroner's Convention Vouchers from October</li><li>9. Outside Investigation Cost</li><li>10. Department Comments</li><li>11. Voluntary Unpaid Leave Request</li><li>12. Resolutions/Ordinances<ul style="list-style-type: none"><li>• Carry Concealed Weapon: Ord. Amending the Code of Green Lake County Chapter 192, Peace and Good Order, Article IX Dangerous Weapons</li></ul></li><li>13. Portable Computer – Judge Slate</li><li>14. Purchase Requests</li><li>15. Policies and Procedures</li></ol> | <ol style="list-style-type: none"><li>16. *Committed/Restricted Funds</li><li>17. Expense &amp; Revenue Monthly Reports</li><li>18. Monthly Sheriff Reports</li><li>19. Monthly Vouchers</li><li>20. *2010 Audit Comments and Observations<ul style="list-style-type: none"><li>• Outstanding Checks</li><li>• Negative Balances</li></ul></li><li>21. Committee Discussion</li><li>22. Future Meeting Dates: December 14, 2011</li><li>23. Future Agenda items for action &amp; discussion</li><li>24. Closed Session Per §19.85(1);<br/>(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. – Personnel Evaluation &amp; Part-Time Communications Officer Interviews</li><li>25. Resume Open Session</li><li>26. Announce Findings of Closed Session</li><li>27. Adjourn</li></ol> |
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Kindly arrange to be present, if unable to do so or if there are any changes, please notify Sara at 4005.

Sincerely,  
Lori Evans, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 not later than 3 days before date of the meeting.