



# GREEN LAKE COUNTY

## Land Conservation Department

571 County Road A  
Green Lake, WI 54941

Phone: 920-294-4051  
FAX: 920-294-4056  
Email: [lcd@co.green-lake.wi.us](mailto:lcd@co.green-lake.wi.us)

### **Land Conservation Committee Meeting Notice**

**Date: September 13, 2018 Time: 9:00 AM**  
**Committee Room #0903, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

### **AGENDA**

#### **Committee Members**

*Robert Schweder  
Patti Garro  
Katie Mehn  
Bill Boutwell  
Arnold Dahlke,  
FSA Member*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of August 9, 2018 Minutes
5. Public Comments (3 min limit)
6. Appearances
7. Twin Lakes Update
8. Monthly Staff Report & Upcoming Projects
9. Lake and River Report
10. Farmland Preservation Program
11. DATCP/County Cost-Share Contracts
12. Green Lake County Buffer Program
13. Land and Water Resource Management Plan
14. Clean Sweep
15. Legislative Issues
16. Correspondence
17. Committee Discussion
  - Future Meeting Dates: October 11, 2018 at 9:00 AM
  - Future Agenda items for action & discussion
18. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.  
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

***"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."***

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**LAND CONSERVATION  
COMMITTEE  
August 9, 2018 - MINUTES**

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Chairman, at 9:00AM on August 9, 2018 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:  
Robert Schweder  
Katie Mehn  
Bill Boutwell  
Arnold Dahlke, Jr., FSA Member

Excused:  
Patti Garro

Staff Present: Paul Gunderson  
Heidi Weishaar

Others Present: Harley Reabe

**MINUTES**

**Motion/second (Boutwell/Dahlke)** to approve and file the July 12, 2018 meeting minutes. Motion carried.

**PUBLIC COMMENTS**

None

**APPEARANCES**

None

**AIS UPDATE – ANNA CISAR**

Anna gave an update on invasive species and the boat wash station.

**MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed

**LAKE AND RIVER REPORT**

Written report was reviewed

**FARMLAND PRESERVATION PROGRAM**

Gunderson reported there are 16 Nutrient Management Plans yet to be received from landowners in order for them to be in compliance to qualify for the Farmland Preservation Tax Credit. Reminder letters will be mailed out.

A Voluntary Notice of Noncompliance was signed by Robert Schweder, Chairman, for Deborah M VandeZande, Town of Manchester.

## **DATCP/COUNTY COST-SHARE CONTRACTS**

BREMER

***Motion/second (Dahlke/Boutwell)*** to approve cost-share contracts. Motion carried.

## **GREEN LAKE COUNTY BUFFER PROGRAM**

***Motion/second (Dahlke/Boutwell)*** to approve a sign up period of September 1 – November 30, 2018 to landowners in the watershed who qualify.

## **LAND AND WATER RESOURCE MANAGEMENT PLAN**

***Motion/second (Dahlke/Boutwell)*** to approve July 26, 2018 Public Hearing Minutes. Motion carried.

Gunderson told the committee about him and Bob Schweder attending the WI Land + Water Board in Madison on 08-07-18. Gunderson feels confident presenting the Green Lake County Land + Water Resource Management Update in October now that he's seen what to expect.

## **CLEAN SWEEP**

Gunderson reported over 160 registrations so far and an expected average of 200 attendants as in previous years.

## **BUDGET UPDATE**

Gunderson reported a few minor changes to the budget and no committee approval is needed.

## **LEGISLATIVE ISSUES**

None

## **CORRESPONDENCE**

None

## **COMMITTEE DISCUSSION**

- Future Meeting Dates: September 13, 2018 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

## **ADJOURN**

Meeting adjourned at 10:20 AM.

Respectfully submitted,

Heidi Weishaar  
Recorder

**Land Conservation Committee**  
**September 13, 2018 Monthly Staff Report**

**September Projects**

1. Survey, design, and layout a stormwater pond for a landowner in the Town of Brooklyn per his Stormwater Management Plan.
2. Conduct Farmland Preservation Program spot checks for group 3 participants.
3. Begin the design of a terrace and grassed waterway for a property in the Town of Brooklyn.
4. Setup, calibration and disassemble the sandbox for the Green Lake County fair and a field day in Fond du Lac County.
5. Design work and meetings for two boat wash stations proposed for the county boat landings.
6. Make changes to a diversion design in the Town of Manchester and layout the boundaries for the landowner.
7. Green Lake County Clean Sweep.
8. Begin excavation on a grade stabilization structure and 2 grassed waterways in the Town of Green Lake.
9. Begin and complete the construction of a rock-lined waterway in the Town of Brooklyn.
10. Attend the field day at the Pollack Farm in Fond du Lac County.
11. Meet with our area engineer to have a project of mine spot-checked and reviewed.
12. Multiple visits to a livestock site in the Town of Green Lake per the DNR request.
13. Layout grass waterway project, waiting for installation. (EQIP)
14. Met with landowner regarding treating a newly formed sinkhole. Requested bedrock survey assistance from NRCS Area Office.
15. Multiple site visits to address manure runoff from barnyard into Little Green Lake.
16. Completed design for grass waterway reshaping.
17. Completed construction of Lined Waterway. The project needed to be reseeded a couple of times due to seed being washed away with recent rains. (LWRMP)
18. Assist landowner with DNR Wetland Permit application.
19. Completed design for lined waterway outlet, and grass diversion.
20. Webinars for CEU credits for CCA Certification: Aerial Seeding Cover Crops, Rethinking the Nutrient Management Paradigm for Soil Health, How Grazing Can Save the Family Farm
21. Attended Nutrient Management Workshop in Oshkosh.
22. Attended Conservation Field Day at Pollack Farm.
23. Reviewed and discussed CSEC&SWM permit applicability, applications and monitoring; issued and monitored permits.
24. Evaluated, consulted and discussed regarding inquiries, complaints, land disturbance sites, land and conditional use permits, and rezone and variance approvals for CSEC&SWM solutions and permit applicability.
25. Reviewed and commented on Conditional Use Permit request to LUP&Z Dep't.
26. Prepared, conducted, cleaned-up and followed-up 2018 Clean Sweep.
27. Assisted inspector's inquiry of 100 year flood elevation of Green Lake.
28. Posted GLA's 2018 Conservation Field Day posters around GLC Fair.
29. Conducted crop-tillage-yield (transect) survey follow-up.
30. Noted various soil erosion issues to follow-up on.
31. Requested grazing information/resources for farmers.
32. Answered FPP participant's inquiries.
33. Completed electronic communication security training in-house.

### **September/October Project Focus**

1. Complete the inspection for 2 remaining animal waste storage facilities in the county as landowners permit.
2. Complete construction on a diversion in the Town of Manchester if the ground dries out enough to get into the project site.
3. Begin construction on a rock-lined waterway and grassed waterway in the Town of Mackford.
4. Begin group 3 spot checks for Farmland Preservation Program participants in the remainder of the county.
5. Begin construction of a grassed waterway and stream crossing in the Town of Green Lake.
6. Attend 2 separate day-long trainings for streambank restoration planning and design.

### **Lake and River Report**

Update will be given at meeting