



# GREEN LAKE COUNTY

## Land Conservation Department

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### **Land Conservation Committee Meeting Notice**

**Date: June 13, 2019 Time: 9:00 AM**  
**Committee Room #0903, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

#### **AGENDA**

#### **Committee Members**

*Robert Schweder*  
*Chair*  
*Katie Mehn*  
*Vice-Chair*  
*Patricia Garro*  
*Bill Boutwell*  
*Andrew Bender,*  
*FSA Member*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of May 9, 2019 Minutes
5. Public Comments (3 min limit)
6. Appearances
7. Lake Puckaway Update – Kurt McCulloch
8. Monthly Staff Report & Upcoming Projects
9. Lake and River Report
10. Clean Sweep
11. DATCP/County Cost-Share Contracts
12. Well Testing Program
13. Legislative Issues
14. Correspondence
15. Committee Discussion
  - Future Meeting Date: July 11, 2019 at 9:00 AM
  - Future Agenda items for action & discussion
16. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.  
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

***“Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations.”***

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**LAND CONSERVATION COMMITTEE  
May 9, 2019 - MINUTES**

The meeting of the Green Lake County Land Conservation Committee was called to order by Katie Mehn, Vice-Chairman, at 9:00AM on May 9, 2019 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:  
Katie Mehn  
Patti Garro  
Bill Boutwell  
Andrew Bender, FSA Member

Excused:  
Robert Schweder

Staff Present: Paul Gunderson  
Heidi Weishaar

Others Present: Anna Cisar

**MINUTES**

***Motion/second (Garro/Boutwell)*** to approve and file the April 11, 2019 meeting minutes. Motion carried.

**PUBLIC COMMENTS**

None

**APPEARANCES**

None

**MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed

**LAKE AND RIVER REPORT**

Written report was reviewed

**GOLDEN SANDS UPDATE – ANNA CISAR**

Presentation given regarding Golden Sands services in and available to Green Lake County. Also presented on AIS program including update on boat wash project.

**CLEAN SWEEP**

Update given for the registration process.

**ARBOR DAY**

Update given on the number of attendants and shared positive feedback on the guest speaker.

**DATCP/COUNTY COST-SHARE CONTRACTS**

FEDER, GRIMM & MEADE, SELZER, GREEN LAKE HOLDING CO., FREDERICK, SCHWANDT, LOHREY, JACKOWSKI, BRENDAMIHL

*Motion/second (Garro/Boutwell) to approve cost-share contracts. Motion carried.*

**GREEN LAKE COUNTY BUFFER PROGRAM**

Most of the contracts are signed, but it has been too wet to seed.

**NOTICE OF DISCHARGE RESOLUTION**

*Motion/second (Garro/Boutwell) to approve the Notice of Discharge Resolution and submit it to the County Board. Motion carried.*

**LEGISLATIVE ISSUES**

None

**CORRESPONDENCE**

None

**COMMITTEE DISCUSSION**

- Future Meeting Dates: June 13, 2019 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

**ADJOURN**

Meeting adjourned at 10:28 AM.

Respectfully submitted,

Heidi Weishaar  
Recorder

**Land Conservation Committee**  
**June 2019 Monthly Staff Report**

**May Projects**

1. Complete the design of 4 grassed waterways and a diversion for a Town of Mackford landowner.
2. Make design changes to the design for a manure storage structure in the Town of Green Lake.
3. Conduct soil borings in footprint of the clay borrow area for a waste storage facility to gather soil samples and submit for testing.
4. Survey a site on Green Lake and give recommendations to a landowner that is having water issues from the neighbors lined waterway runoff.
5. Assist a landowner in the Town of Kingston with water issues and survey the site to give recommendations on solving the problem.
6. Begin design work for a farmable diversion in the Town of Brooklyn.
7. Complete the design of a grassed waterway and stream crossing in the Town of Brooklyn.
8. Begin laying out the buffers for the county buffer program starting with a landowner in the Town of Green Lake.
9. Complete a storm-water basin design for the Town of Princeton.
10. Reviewed CSEC&SWM permit applicability, applications and monitoring; issued and monitored permits.
11. Evaluated inquiries, complaints, land disturbance sites, land and conditional use permits, and rezone and variance requests and approvals for CSEC&SWM solutions and permit applicability.
12. Researched landowner inquiry about law re: public access to flooded private land.
13. Discussed and worked on FPP Quadrennial Conservation Compliance Checks.
14. Worked on FPP Annual Conservation Compliance Checks records.
15. Took part in Transcendent Technologies' BMP module show & tell.
16. Assisted various counter customers with FPP compliance and other questions.
17. Disseminated conservation and educational opportunities information to the public.
18. Participated in County's Blood Borne Pathogen training.
19. Attended RC&D Spring Grazing training.
20. Watched NRCS webinar on strategies to increase soil carbon and farmer's financial resilience.
21. Completed electronic communication Security Awareness Training for GLC-IT Dep't.

**June Project Focus**

1. Make additions to a manure storage facility design when soil test results are received from the soil testing facility.
2. Complete the projects that began last year and were not completed due to weather.
3. Begin the design of a grade stabilization structure in the Town of Brooklyn
4. Survey and begin the design for a grassed waterway and stream crossing in the Town of Brooklyn.
5. Conduct group 4 Farmland Preservation Program field inspections as weather permits.
6. Complete new project installations as weather permits.
7. Survey and begin the design for a diversion in the Town of Brooklyn.

**Lake and River Report**

Will be discussed at the meeting.