



## ***JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE***

*Gene Thom, Chairman*

*Debra Schubert, Vice Chair*

*Howard Sell*

*John Zelenski*

*Sue Wendt, Secretary*

### ***Judicial/Law Enforcement and Emergency Management Committee Meeting Notice***

***Date: September 17, 2009***

***Time: 5:30 PM***

***Location: County Board Room, Courthouse, Green Lake, WI***

### **AGENDA**

1. Call to Order
2. Certification of Open Meeting Law
3. Agenda
4. Purchase Request
  - Review and award Bid Proposals for Radio Equipment purchase & installation in CTH A Building
5. Adjourn.

Kindly arrange to be present, if unable to do so, please notify Sue at 294-4005.

Sincerely,  
Sue Wendt, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 not later than 3 days before date of the meeting.