



JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Gene Thom, Chairman

Debra Schubert, Vice Chair

Howard Sell

Richard Gorr

Eugene Schroeder

Judicial/Law Enforcement and Emergency Management Committee AMENDED Meeting Notice

Date: October 10, 2007 Time: 4:30PM

Location: County Board Room, Courthouse, Green Lake WI

AGENDA

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| <ol style="list-style-type: none">1. Call to Order2. Certification of Open Meeting Law3. Agenda4. Minutes 9/12/07 9/18/075. Public Comments 3 Min Limit6. Appearances<ul style="list-style-type: none">• Re: Juvenile Detention Costs7. Correspondence8. Department Comments9. Filling Vacant Positions<ul style="list-style-type: none">• Child Support Administrator10. Child Support Office Functions11. Child Support Funding Issues12. County Emergency Communications Infrastructure13. 2008 Budget14. Traffic Problems at All Saints Church15. Resolutions/Ordinances<ul style="list-style-type: none">• Review Ord. 811-04 Out of State Travel• Resolution Encouraging Governor James Doyle and the Wisconsin State Legislature to Include \$44 Million in the 2008-2009 State Budget for Locally Controlled Alternatives to Incarceration Programs under the Treatment Alternatives and Diversion (TAD) Program• Resolution Requesting that Congress Amend Federal Regulations to Prevent the Loss of Federal Entitlement Benefits | <ol style="list-style-type: none">16. Expense & Revenue Monthly Reports17. Monthly Sheriff Reports<ul style="list-style-type: none">• Accidents, Complaints, Paper Service, Citations, and warnings for Patrol• Transports and Jail Population18. Purchase Requests<ul style="list-style-type: none">• DVD Burner Update19. Monthly Vouchers20. Courthouse/Jail Expansion Project21. Future Agenda Items for Action & Discussion22. Next Meeting Date: November 8, 2007 4:30 PM23. Closed Session Per §19.85(1); (c) Interviews for PT Correction Officer, Considering Employment Performance Evaluation Data (d) Crime prevention (g) Confer with legal counsel.24. Resume Open session25. Announce Findings of Closed Session26. Adjourn |
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Kindly arrange to be present, if unable to do so, please notify Sue at 294-4005.

Sincerely,
Sue Wendt, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 not later than 3 days before date of the meeting.

