# Green Lake County Drainage Board

492 Hill St. P.O. Box 3188 Green Lake, WI 54941-3188 Merlyn Soda - 920-294-3152 Michael Disterhaft - 920-361-0802 Wayne Albright - 920-748-3072

# Drainage Board June 9, 2010 6:00 P.M. – 7:00 P.M. Courthouse Demonstration Room Green Lake, WI

**Call to order:** The meeting of the Drainage Board was called to order by Chairman Soda. The requirements of the open meeting law were certified as being met.

**Present:** Merlyn Soda, Chairman

Michael Disterhaft, Vice-Chairman

Wayne Albright, Secretary

Also Present: Landowners: Norbert Walejko

LaVern Alf

James A. Hebbe, LCD County Conservationist

**Agenda:** *Motion (Albright/Disterhaft)* to approve the agenda as presented. Motion carried.

Minutes: Motion (Disterhaft/Albright) to approve the April 21, 2010 meeting minutes as

presented. Motion carried.

Public Comment: none

Appearances: none

# **Seneca-Warren Drainage Ditch – Highway D Bridge Cleanout Update:**

Work has been completed. Soda distributed photo of the work. *Motion (Disterhaft/Albright)* to approve and clean the ditch by Highway D bridge in 2010 before the permit expires. Motion carried.

### Seneca-Warren Drainage Ditch - Ditch Maintenance Plans and Permit Status:

The Land Conservation Department will send in the permit application when they receive the soil boring results that the DNR has stated must be done.

**Vouchers:** *Motion (Albright/Disterhaft)* to approve two vouchers for the Seneca-Warren District as follows: WI Dept of Natural Resources \$500 for DNR Individual Permit to clean ditch on DNR land; and Petraszak Excavating Ltd for \$1,335.57 for cleanout by Highway D bridge. Motion carried.

**Correspondence:** Joe Hoppa sent the Board a letter he received from a Frank Multerer regarding equitable land classification and/or assessment of land enrolled in the federal Wetland Reserve Program. It asked for support from other Wisconsin Wetland Reserve Program landowners to legally challenge this problem. The Board does not support the lawsuit or object to it either.

## **Committee Discussion and Future Agenda Items:**

Future agenda items: Permit Update; Brush Spraying; Lateral A Cleanout

**Next Meeting Date:** The next meeting will be in the Demonstration Room of the Courthouse in Green Lake at 6:00 P.M. on July 21, 2010.

Adjourn: Motion (Albright/Disterhaft) to adjourn. Motion carried.

Respectfully submitted,

James A. Hebbe, Recorder

Meeting expenses: Ditch #5 - 10%, Seneca-Warren - 90%