



# **JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE**

*Gene Thom, Chairman*

*Debra Schubert, Vice Chair*

*Howard Sell*

*Richard Gorr*

*Eugene Schroeder*

## ***Meeting Notice***

***Date: May 9, 2007 Time: 4:30PM***

***Location: County Board Room, Courthouse, Green Lake WI***

### **AMENDED AGENDA**

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| <ol style="list-style-type: none"><li>1. Certification of Open Meeting Law</li><li>2. Agenda</li><li>3. Minutes 4/17/07</li><li>4. Public Comments 3 Min Limit</li><li>5. Appearances<ul style="list-style-type: none"><li>• Re: Juvenile Detention Costs</li><li>• Lawsonia Estates: Road Name Ord.</li></ul></li><li>6. Correspondence</li><li>7. Department Comments<ul style="list-style-type: none"><li>• Awards Program</li></ul></li><li>8. New Jail Discussion</li><li>9. Receipts &amp; Reports</li><li>10. Purchase Requests</li></ol> | <ol style="list-style-type: none"><li>11. Resolutions/Ordinances<ul style="list-style-type: none"><li>• Loss of Federal Entitlement Benefits</li></ul></li><li>12. Claims<ul style="list-style-type: none"><li>• 2006 Highway fuel expense</li></ul></li><li>13. Future Agenda Items for Action &amp; Discussion</li><li>14. Next Meeting Date; June 13<sup>th</sup> 4:30PM</li><li>15. Closed Session Per §19.85(1); (c) Interviews Communication/Corrections 5:30 PM, Considering Employment Performance Evaluation Data (DA) (d) Crime prevention (g) Confer with legal counsel.</li><li>16. Resume Open session</li><li>17. Adjourn</li></ol> |
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Kindly arrange to be present, if unable to do so, please notify Sue at 294-4005.

Sincerely,  
Sue Wendt, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 before Noon on the date of the meeting.