



**GREEN LAKE COUNTY  
OFFICE OF THE COUNTY CLERK**

*Margaret R. Bostelmann, WCPM  
County Clerk*

*Office: 920-294-4005  
FAX: 920-294-4009*

*Finance Committee*

**MEETING NOTICE  
May 25, 4:30 P.M.  
County Board Room, Courthouse, Green Lake, WI 54941**

**AGENDA**

1. Certification of Open Meeting Law
2. Agenda
3. Minutes 4/27/06
4. Public Comment – 3 min limit
5. Correspondence
6. Appearances
7. Treasurer's Report
8. Department Head – Bob Podgorski, Highway
9. Budget Review
10. Budget Adjustments
11. 911 Wireless Grant Funding
12. Resolutions/Ordinances
13. Move into closed session per ss.19.85(1)(g)  
for conferring with legal counsel/Pending legal matters
14. Resume open session
15. Supervisors Claims
16. Vouchers
17. Clerk's Report
18. General Discussion
19. Committee Discussion
  - Future Meeting Date
  - Future Agenda Items
20. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.

Sincerely,  
Margaret R. Bostelmann  
County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact County Clerk's office, 294-4005, not later than Noon on the day before the meeting.**