



JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Gene Thom, Chairman

Debra Schubert, Vice Chair

John Gende

John Zelenski

Lori Evans, Secretary

Judicial/Law Enforcement and Emergency Management Committee Meeting Notice

Date: August 10, 2011 Time: 4:30PM

***Location: Government Center, County Board Room #0902, 571 County Rd A,
Green Lake WI***

AGENDA

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| <ol style="list-style-type: none">1. Call to Order2. Certification of Open Meeting Law3. Agenda4. Minutes 7/13/11 & 7/19/115. Public Comments 3 Min Limit6. Appearances7. Correspondence8. Department Comments9. Expense & Revenue Monthly Reports10. Resolutions/Ordinances11. Review Dangerous Weapon Ordinance12. Monthly Sheriff Reports13. Job Description Update<ul style="list-style-type: none">• Child Support I & II14. Request for a Legal Opinion15. 2012 Budgets<ul style="list-style-type: none">• District Attorney• Family Court Commissioner• Circuit Court16. Recovery of Blood Draw Costs | <ol style="list-style-type: none">17. Discussion on Potential Conflicts of Interest18. Monthly Vouchers19. Purchase Requests20. Committee Discussion<ul style="list-style-type: none">• Future Meeting Dates: September 14, 2011• Future Agenda items for action & discussion21. Closed Session Per §19.85(1);
(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. (d) Crime prevention; (g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.22. Resume Open session23. Announce Findings of Closed Session24. Adjourn |
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Kindly arrange to be present, if unable to do so or if there are any changes, please notify Sara at 4005.

Sincerely,
Lori Evans, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 not later than 3 days before date of the meeting.