



# GREEN LAKE COUNTY

## Department of Land Conservation

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### MEETING NOTICE

#### **LAND CONSERVATION COMMITTEE**

Date: Thursday, October 11, 2007

Time: 8:30 A.M.

Room: Demonstration Room of the  
Courthouse in Green Lake, WI

- Agenda:
1. Call to Order
  2. Certification of Open Meeting Law
  3. Approval of Agenda
  4. Approval of September 13, 2007 Meeting Minutes
  5. Public Comment (3 minute limit)
  6. Appearances
  7. Staff Reports
  8. Lake Reports
    - Little Green Lake
    - Green Lake
    - Puckaway
    - Other
  9. Policy Pertaining to Stormwater Management
  10. DATCP/County Cost-Share Contract Approvals
  11. Conservation Plan Approvals
  12. Meetings/Attendance Approval
  13. Vouchers
  14. Correspondence
  15. Committee Discussion and Future Agenda Items
  16. Next Meeting Date
  17. Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

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***"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."***

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