



GREEN LAKE COUNTY

Department of Land Conservation

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MEETING NOTICE

LAND CONSERVATION COMMITTEE

Date: Thursday, February 14, 2008

Time: 8:30 A.M.

Room: Demonstration Room of the
Courthouse in Green Lake, WI

- Agenda:
1. Call to Order
 2. Certification of Open Meeting Law
 3. Approval of Agenda
 4. Approval of January 10, 2008 Meeting Minutes
 5. Public Comment (3 minute limit)
 6. Appearances
 7. Staff Reports
 8. Lake Reports
 - Little Green Lake
 - Green Lake
 - Puckaway
 - Other
 9. Wildlife Damage Program - 2007 Damage Claim Approvals
 10. Aquatic Invasive Species (AIS) Grant Application Approval
 11. Gypsy Moth Spray Program - Public Hearing 10 am
 12. DATCP/County Cost-Share Contract Approvals
 13. Conservation Plan Approvals
 14. Meetings/Attendance Approval
 15. Vouchers
 16. Correspondence
 17. Committee Discussion and Future Agenda Items
 18. Next Meeting Date
 19. Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."

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