



# GREEN LAKE COUNTY

## Department of Land Conservation

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### MEETING NOTICE

### **LAND CONSERVATION COMMITTEE**

Date: Thursday, January 10, 2008

Time: 8:30 A.M.

Room: Demonstration Room of the  
Courthouse in Green Lake, WI

- Agenda:
1. Call to Order
  2. Certification of Open Meeting Law
  3. Approval of Agenda
  4. Approval of December 13, 2007 Meeting Minutes
  5. Public Comment (3 minute limit)
  6. Appearances
  7. Staff Reports
  8. Lake Reports
    - Little Green Lake
    - Green Lake
    - Puckaway
    - Other
  9. Gypsy Moth Spray Program Plan Review
  10. Vehicle Purchase Approval
  11. Closed Session: Per Wisconsin Statute 19.85 (1)(c) for Personnel Matters, Evaluations
  12. Resume Open Session
  13. DATCP/County Cost-Share Contract Approvals
  14. Conservation Plan Approvals
  15. Meetings/Attendance Approval
  16. Vouchers
  17. Correspondence
  18. Committee Discussion and Future Agenda Items
  19. Next Meeting Date
  20. Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

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***"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."***

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