



Green Lake County Extension Office 492 Hill St.-Courthouse PO Box 3188 Green Lake, WI 54941

920-294-4032 / FAX: 920-294-4176

November 12, 2008

## COMMITTEE MEETING GREEN LAKE COUNTY AGRICULTURE, EXTENSION EDUCATION & FAIR

DATE: <u>Tuesday</u>, <u>September 9, 2008</u>

TIME: 8:30 a.m.

PLACE: Courthouse, Demonstration Room, Green Lake, WI

## **AGENDA**

- 1. Call to Order/Roll Call/Pledge of Allegiance
- 2. Certification of Open Meeting Notice
- 3. Approval of Agenda
- 4. Approval of the August 12, 2008 Minutes
- 5. County Library Services Report Q & A on Submitted Monthly Report
- 6. Public Appearances and/or Comments 3 Minutes Maximum
- 7. Correspondence
- 8. Agriculture, Extension Education
  - a. Educator Reports
    - 1. Jason Kauffeld Q & A of Submitted Monthly Report
    - 2. Carla Hargrave Q & A of Submitted Monthly Report
    - 3. Molly Spaulding Q & A of Submitted Monthly Report
    - 4. Dean Slark Q & A of Submitted Monthly Report
  - b. Green Lake County Extension Agents Contracts
  - c. November Committee Meeting Date Change

## BREAK

## 9. Fair

- a. Fair Committee Discussion 2008 Fair
  - 1. Track Events Update/Report
  - 2. Food Stand/Fundraising Profits Update
  - 3. Maintenance Staff Report
  - 4. Youth Exhibit Committee Report Dean Slark
  - 5. District Fair Meeting Winnebago County, October 8, 2008
  - 6. WAF State Convention Attendance January 12-14, 2009
  - 7. 2009 Contracts Approval

- 10. Committee Discussion Report of Last Month's Committee Meeting Including Q & A
  - a. Property & Insurance Committee
  - b. Personnel Committee
  - c. Finance Committee
- 11. Vouchers
  - a. Agriculture, Extension Education Vouchers
  - b. Fair Vouchers
- 12. Next Regular Meeting Date: October 14, 2008
- 13. Adjournment

Kindly arrange to be present; if unable to attend, please notify this office.

Sincerely,

Dean Slark

Green Lake Co. UWEX 4-H Youth Development Educator/Department Head

REFRESHMENTS: Slark