

AMENDED

THE FOLLOWING IS THE AGENDA FOR THE REGULAR MEETING OF THE HUMAN SERVICES BOARD TO BE HELD **AT THE HEALTH & HUMAN SERVICES CENTER**, GREEN LAKE, WI ON **TUESDAY, MARCH 8, 2005** AT 6:00 P.M.

1. CERTIFICATION OF OPEN MEETING LAW:
2. CALL TO ORDER:
3. APPROVAL OF AGENDA:
4. APPROVAL OF MINUTES: (2/8/05)
5. SIGNING OF VOUCHERS:
6. APPEARANCES:
7. CORRESPONDENCE:
 - MARCH COUNTY BOARD REPORTS
 - CLINICAL SERVICE UNIT
 - ECONOMIC SUPPORT UNIT
 - CHILDREN & FAMILY SERVICES UNIT
 - SUMMARY/GOVERNOR'S 2005-2007 BUDGET
8. VETERAN'S SERVICE OFFICE REPORT:
9. CLOSED SESSION: PER WI STATUTE 19.85 (1) (c)(employment/evaluation) (f) (personnel issues including disciplinary issues) (g) (consultation regarding litigation) AND 19.85(1)(e)
 - A. CALL TO ORDER:
 - B. ACTION ON MINUTES:
 - C. SIGNING OF VOUCHERS:
 - E. PERSONNEL ISSUES:
 - AFSCME/IUOE GRIEVANCE(S)
 - EVALUATIONS
 - DISCIPLINARY ISSUES
 - VACANT POSITION(S) REVIEW
 - F. THE BOARD MAY CONFER WITH LEGAL COUNSEL:
 - G. COMMITTEE DISCUSSION:
10. RETURN TO OPEN SESSION FOR DECISION:
11. ADVISORY COMMITTEE REPORTS:
 - AGING ADVISORY COMMITTEE (MEETING - FEBRUARY 9, 2005 - BERLIN SENIOR CENTER)
 - LONG TERM SUPPORT (MEETING FEBRUARY 16, 2005)
 - HEALTH ADVISORY COMMITTEE (NEXT MEETING APRIL 13, 2005)
 - FAMILY RESOURCE COUNCIL (NEXT MEETING - MARCH 7, 2005)
 - TRANSPORTATION COORDINATING COMMITTEE (NEXT MEETING -)
 - W-2 COMMITTEE REPORT (NEXT MEETING - JUNE 13, 2005 - 1:00 P.M.)
 - ADVOCAP/HEADSTART REPORT
 - RESOLUTION RELATING TO SUPPORT COMMUNITY SERVICE BLOCK GRANT FUNDING
12. UNIT REPORTS:

ADMINISTRATIVE UNIT

AGING/LONG TERM CARE UNIT

- RESOLUTION RELATING TO ALLOCATION OF MEDICARE MODERNIZATION ACT TRANSITION GRANT FPROGRAM FUNDS TO THE ELDERLY BENEFIT SPECIALIST PROGRAM FOR PART-D RELATED ASSISATNCE ACTIVITIES

CHILDREN & FAMILIES UNIT

CLINICAL SERVICES UNIT

- COORDINATED COMMUNITY SERVICES (CCS)

ECONOMIC SUPPORT

- W-2 (MEMO)

FOX RIVER INDUSTRIES

- CONSUMER SURVEY
- CORN CRIB/ELEVATOR

HEALTH

- CURRENT HEALTH ABATEMENTS

13. POLICIES/PROCEDURES UPDATE:

14. PURCHASES:

15. HEALTH & HUMAN SERVICES BUDGET:

- CARRYOVER ACCOUNTS
 - ALTERNATE CARE
 - W-2
- BUDGET 2004
- BUDGET 2005

16. COMMITTEE DISCUSSION:

- ADMINISTRATIVE COMMITTEE REPORT
- FINANCE
- PERSONNEL
- PROPERTY & INSURANCE
- IT COMMITTEE REPORT
- SECURITY COMMITTEE REPORT
- FUTURE MEETING DATE (APRIL 12, 2005)
- FUTURE AGENDA ITEMS FOR ACTION AND DISCUSSION

17. ADJOURNMENT:

cc: Health & Human Services Board: Elden Dallman, Chairman; Nolan Wallenfang, Vice Chairman; Cindy Skipchak, Secretary; Ruth Topham, Member; Bob Malchetske, Member; Joe Gonyo, Member; Dan Priske, Member; James Disterhaft, Member; Gus Mueller, Member; Orrin Helmer, County Board Chairman; Marge Bostelmann, County Clerk; Dan Sondalle, Asst. Corporation Counsel; John Selsing, Corporation Counsel; Bernard Kasierski, Green Lake County Personnel Chairman; Linda Van Ness, Director; LeRoy Dissing, Deputy Director; Gerald Beuthin, Veterans Service Officer; Area Administrator; Markesan Herald; The Berlin Journal Newspaper