



Green Lake County Extension Office 492 Hill St.-Courthouse PO Box 3188

Green Lake, WI 54941

920-294-4032 / FAX: 920-294-4176

March 1, 2010

COMMITTEE MEETING GREEN LAKE COUNTY AGRICULTURE, EXTENSION EDUCATION & FAIR

DATE: Tuesday, March 9, 2010

TIME: 8:30 AM

PLACE: Courthouse, Demonstration Room, Green Lake, WI

AGENDA

- 1. Call to Order/Roll Call/Pledge of Allegiance
- 2. Certification of Open Meeting Notice
- 3. Approval of Agenda
- 4. Approval of the February 9, 2010 Minutes
- 5. County Library Services Report
- 6. Public Appearances and/or Comments 3 Minutes Maximum
- 7. Correspondence
- 8. **Fair**
 - a. Fair Committee Discussion
 - Commercial Space Vendor Proposal/Alcohol Sales-Discussion/Approval
 - 2. 2009 Fair State Aid for Premiums Update
 - 3. 2009 Annual Report Approval
 - 4. 2010 Fair Entertainment Contracts Approval
 - 5. 2010 Tentative Entertainment Schedule Discussion
 - 6. 2010 Waste/Sanitation Service Estimates Discussion
 - 7. Demolition Derby Gate Fee Discussion/Approval
 - 8. Green Lake County Fair Endowment Distribution Discussion
 - Commercial Space Vendors/Advertising Special Discussion
 - Community Involvement Program Day/Friday Discussion/Approval
 - 11. ATV Races Discussion
 - 12. Childcare Providers Program Discussion

BREAK

- 9. Agriculture, Extension Education
 - a. Educator Reports
 - 1. Molly Spaulding Q & A of Submitted Monthly Report
 - 2. Jason Kauffeld Q & A of Submitted Monthly Report
 - 3. Dean Slark Q & A of Submitted Monthly Report
 - b. Out of State Travel J. Kauffeld
 - c. UW-Extension County Board Report Discussion
 - d. JCEP Conference April 6-9, 2010
- Committee Discussion Report of Last Month's Committee Meeting Including Q & A
 - a. Property & Insurance Committee
 - b. Personnel Committee
 - c. Finance Committee
- 11. Vouchers
 - a. Agriculture, Extension Education Vouchers
 - b. Fair Vouchers
- 12. Next Regular Meeting Date: April 13, 2010
- 13. Adjournment

Kindly arrange to be present; if unable to attend, please notify this office.

Sincerely,

Dean Slark

Green Lake Co. UWEX 4-H Youth Development Educator/Department Head