



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Property & Insurance Committee Meeting Notice

Date: June 5, 2012 Time: 4:30 PM

County Board Room #0902, Green Lake County Government Center, 571 County Rd A, Green Lake WI

*AMENDED AGENDA

Committee Members

Gene Thom, Chairman
Michael Stoddard, Vice -
Chairman
Joanne Guden
Donald Peters
David Richter

Margaret R. Bostelmann
Secretary

Notice is hereby given that a majority of the Green Lake County Board of Supervisors may be present at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the County Board pursuant to the Badke Decision and must be noticed as such although the County Board will not take any formal action at this meeting.

No Per Diem for
Non-committee
Members

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes 5/1/2012
6. Correspondence
7. Public Comments (3 min limit)
8. Appearances :
 - Lee Garro – Big Power Sports
9. Use of County Property
 - Fence around Dog Agility Course – Green Lake 4H
10. Hwy K&O Water Monitoring Stations – Land Conservation
11. *Recidivism Reduction Program Garden Plot
12. Resolutions/Ordinances
13. Purchase Requests
14. Disposal of IT Equipment
15. Monthly Vouchers
16. Maintenance Report
 - Monthly Activities
17. Parks & Recreation
18. *Lost Control
 - AED
19. Clerk's Report
 - Relating to Agenda Items
 - *Green Lake County Park Recreational Fund
20. Move into Closed Session per ss19.85 (1); ss19.85 (1); (g)
Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. – Affeldt vs. Green Lake County case 08-CV-92
21. Reconvene to Open Session to take action, if appropriate, on matters discussed in Closed Session
22. Committee Discussion
 - Future Meeting Dates: July 3, 2012 4:30 PM
 - Future Agenda items for action & discussion
23. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Margaret R. Bostelmann, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.