



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Personnel Committee Meeting Notice

Date: July 21, 2011 Time: 4:00 PM

*Green Lake County Government Center,
County Board Room #0902, 571 County Rd A, Green Lake WI*

AMENDED AGENDA(I)

Committee Members

*Joanne Guden,
Chairman
Maureen Schweder,
Vice-Chair
Daniel Priske
Eugene Henke
John Zelenski*

*Margaret R
.Bostelmann,
Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Agenda
4. Minutes 6/23/11
5. Public Comments (3 Min. Limit)
6. Correspondence
7. Appearances:
8. Filling Vacant Position
 - Hwy Sign Man
 - Hwy Mechanic II
 - VSO Part-Time Account Clerk II
 - Child Support Part-Time Account Clerk II
 - HHS Economic Support Worker/Change in job description
9. Job Description Update
 - Child Support I & II
10. Resolutions/Ordinances
 - Res. 14-2011 Extension of a LTE Recidivism Reduction Aide in the Corrections Division of the Sheriff's Office
 - Res. 15-2011 Extension of the LTE Master Control Aide Program in the Sheriff's Office
 - Res. 16-2011 Extension of Two Limited Term Employment (LTE) Jail Recidivism Counselors in the Department of Health & Human Services
11. Budget Repair Bill Implementations – Dan Borowski
12. Clerk's Report
 - Approval for Wisconsin Association of County Personnel Directors Conference
 - Relating to agenda items
13. Move into closed session per ss19.85 (1)c: Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility, Exit Interview, Termination Agreement (f) Employee Medical Leave- Hwy Employee (g) Conferring with legal counsel to discuss pending litigation
14. Resume Open Session
15. Announce Findings of Closed Session
16. Committee Discussion
 - Future Meeting. Dates: August 18, 2011
 - Future Agenda items for action & discussion
17. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.

Sincerely, Margaret R. Bostelmann

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.