



# **JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE**

*Gene Thom, Chairman*

*Debra Schubert, Vice Chair*

*John Gende*

*John Zelenski*

*Lori Evans, Secretary*

## ***Judicial/Law Enforcement and Emergency Management Committee Meeting Notice***

***Date: July 14, 2010 Time: 4:30PM***

***Location: County Board Room, Courthouse, Green Lake, WI***

### **AMENDED AGENDA**

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| <ol style="list-style-type: none"><li>1. Call to Order</li><li>2. Certification of Open Meeting Law</li><li>3. Agenda</li><li>4. Minutes 06/9/10 &amp; 6/15/2010</li><li>5. Public Comments 3 Min Limit</li><li>6. Appearances</li><li>7. 2011 Department Budgets<ul style="list-style-type: none"><li>• Emergency Management</li><li>• Coroner</li><li>• Circuit Court</li><li>• Family Court Commissioner</li><li>• Clerk of Courts</li><li>• Child Support</li><li>• District Attorney</li><li>• Sheriff Department</li></ul></li><li>8. Correspondence<ul style="list-style-type: none"><li>• District Attorney</li></ul></li><li>9. DA Work Assignments/Policy at New Justice Center</li><li>10. Department Comments</li><li>11. Policies &amp; Procedures – Sheriff</li><li>12. Expense &amp; Revenue Monthly Reports</li><li>13. Monthly Sheriff Reports</li><li>14. Purchase Requests</li></ol> | <ol style="list-style-type: none"><li>15. Budget Adjustment</li><li>16. Resolutions/Ordinances</li><li>17. New Building Update</li><li>18. Monthly Vouchers</li><li>19. Mid-Wisconsin Symposium</li><li>20. Computer Forensic Examiner</li><li>21. Medicolegal Death Investigator Training Course: Chief Deputy Coroner</li><li>22. Future Agenda Items for Action &amp; Discussion</li><li>23. Next Meeting Date:<ul style="list-style-type: none"><li>• August 11, 2010 4:30 PM</li></ul></li><li>24. Closed Session Per §19.85(1); (c) Considering Employment Performance Evaluation Data, Employee Discipline (d) Crime prevention (g) Confer with legal counsel.</li><li>25. Resume Open session</li><li>26. Announce Findings of Closed Session</li><li>27. Adjourn</li></ol> |
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Kindly arrange to be present, if unable to do so or if there are any changes, please notify Sara at 4005.

Sincerely,  
Lori Evans, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 not later than 3 days before date of the meeting.

