



JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Gene Thom, Chairman

Debra Schubert, Vice Chair

John Gende

John Zelenski

Lori Evans, Secretary

Judicial/Law Enforcement and Emergency Management Committee Meeting Notice

Date: April 11, 2012 Time: 4:30PM

***Location: Government Center, County Board Room #0902, 571 County Rd A,
Green Lake WI***

***AMENDED AGENDA**

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| <ol style="list-style-type: none">1. Call to Order2. Certification of Open Meeting Law3. Agenda4. Minutes 3/14/125. Public Comments 3 Min Limit6. Appearances<ul style="list-style-type: none">• Public Collections7. Correspondence8. Purchase Requests9. Voluntary Unpaid Leave Request10. Department Comments11. Policies and Procedures<ul style="list-style-type: none">• Career Shadow/Intern Program #170.00.01812. Training13. Expense & Revenue Monthly Reports14. Resolutions/Ordinances15. Monthly Sheriff Reports | <ol style="list-style-type: none">16. Monthly Vouchers17. Committee Discussion<ul style="list-style-type: none">• Future Meeting Dates: May 9, 2012• Future Agenda items for action & discussion18. Closed Session Per §19.85(1);
(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. – * LTE Clerk of Courts Interviews, Personnel Evaluation, §19.85(1) (g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. – Mandatory Vests19. Reconvene to Open Session to take action, if appropriate, on matters discussed in Closed Session20. Adjourn |
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Kindly arrange to be present, if unable to do so or if there are any changes, please notify Sara at 4005.

Sincerely,
Lori Evans, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 not later than 3 days before date of the meeting.