

THE FOLLOWING IS THE AGENDA FOR THE REGULAR MEETING OF THE HUMAN SERVICES BOARD TO BE HELD **AT THE HEALTH & HUMAN SERVICES CENTER**, GREEN LAKE, WI ON **TUESDAY, MARCH 13, 2007** AT 6:00 P.M.

PLEASE NOTIFY US IS YOU ARE UNABLE TO ATTEND THE HEALTH & HUMAN SERVICES BOARD MEETING. THANK YOU!

1. CERTIFICATION OF OPEN MEETING LAW:
2. CALL TO ORDER:
3. APPROVAL OF AGENDA:
4. APPROVAL OF MINUTES: (2/13/07)
5. SIGNING OF VOUCHERS:
6. APPEARANCES:
 - PUBLIC COMMENT (3 MINUTES)
7. CORRESPONDENCE:
 - LONG TERM CARE OVERVIEW
 - LETTER - DIABETIC EDUCATION PROGRAM
8. VETERAN'S SERVICE OFFICE REPORT:
9. CLOSED SESSION: PER WI STATUTE 19.85 (1) (c)(employment/evaluation) (f) (personnel issues including disciplinary issues) (g) (consultation regarding litigation) AND 19.85(1)(e)
 - A. CALL TO ORDER:
 - B. ACTION ON MINUTES:
 - C. SIGNING OF VOUCHERS:
 - E. PERSONNEL ISSUES:
 - EVALUATIONS
 - NON-UNION PROPOSAL
 - DISCIPLINARY ISSUES
 - EVALUATION/DEPARTMENT OF HEALTH & HUMAN SERVICES DIRECTOR
 - F. THE BOARD MAY CONFER WITH LEGAL COUNSEL:
 - G. COMMITTEE DISCUSSION:
10. RETURN TO OPEN SESSION FOR DECISION:
11. ADVISORY COMMITTEE REPORTS:
 - AGING ADVISORY COMMITTEE (MEETING - FEBRUARY 14, 2007 - MARKESAN VISTA VALLEY APARTMENTS MEALSITE)
 - LONG TERM SUPPORT (MEETING - FEBRUARY 21, 2007)
 - HEALTH ADVISORY COMMITTEE (NEXT MEETING APRIL 11, 2007)
 - FAMILY RESOURCE COUNCIL (MEETING - MARCH 5, 2007)
 - TRANSPORTATION COORDINATING COMMITTEE (NEXT MEETING - APRIL 26, 2007)
 - W-2 COMMITTEE REPORT (NEXT MEETING - APRIL 2007 - 1:00 P.M.)
 - ADVOCAP/HEADSTART REPORT
12. UNIT REPORTS:
 - ADMINISTRATIVE UNIT
 - AGING/LONG TERM CARE UNIT
 - LONG TERM CARE REFORM UPDATE
 - DISABILITY BENEFIT SPECIALIST/RESOURCE CENTER SPECIALIST - RESOLUTION
 - 2007 COP (COMMUNITY OPTIONS PROGRAM PLAN) UPDATE
 - CHILDREN & FAMILIES UNIT

CLINICAL SERVICES UNIT

ECONOMIC SUPPORT

FOX RIVER INDUSTRIES

HEALTH

- CURRENT HEALTH ABATEMENTS
- ANIMAL CONTROL ORDINANCE

13. POLICIES/PROCEDURES UPDATE:

14. PURCHASES:

15. HEALTH & HUMAN SERVICES BUDGET:

- CARRYOVER ACCOUNTS
- ALTERNATE CARE
- W-2
- BUDGET 2006
- BUDGET 2007

16. COMMITTEE DISCUSSION:

- ADMINISTRATIVE COMMITTEE REPORT
- FINANCE
- PERSONNEL
 - VACANT POSITION(S) REVIEW
- PROPERTY & INSURANCE
 - DEPARTMENT OF HEALTH & HUMAN SERVICES SPACE UPDATE
- IT COMMITTEE REPORT
- FACILITIES AND SECURITY COMMITTEE REPORT
- FUTURE MEETING DATE (APRIL 10, 2007)
- FUTURE AGENDA ITEMS FOR ACTION AND DISCUSSION

17. ADJOURNMENT:

cc: Health & Human Services Board: Elden Dallman, Chairman; Nolan Wallenfang, Vice Chairman; Cindy Skipchak, Secretary; Ruth Topham, Member; Bob Malchetske, Member; Joe Gonyo, Member; Dan Priske, Member; Joanne Guden, Member; Gus Mueller, Member; Orrin Helmer, County Board Chairman; Marge Bostelmann, County Clerk; Dan Sondalle, Asst. Corporation Counsel; John Selsing, Corporation Counsel; John Brennan, Green Lake County Personnel Chairman; Linda Van Ness, Director; LeRoy Dissing, Deputy Director; Gerald Beuthin, Veterans Service Officer; Area Administrator; Markesan Herald; The Berlin Journal Newspaper