



**GREEN LAKE COUNTY**  
**Land Use Planning & Zoning Committee**

**Robert Lyon, Chairman      Harley Reabe, Committee Vice-Chair**  
**William Boutwell      Curt Talma      Peter Wallace**

**Land Use Planning & Zoning Committee Meeting Notice**

**Date: Thursday, May 2, 2019      Time: 5:15 p.m.**  
**Green Lake County Government Center, Room #0902**  
**571 County Road A, Green Lake, WI 54941**  
**Office: (920) 294-4156      FAX: (920) 294-4198**

**\*AMENDED AGENDA 04/29/19 cd**

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
4. Minutes: 04/10/19
5. Public comments: 3-minute limit
6. Public appearances
7. Correspondence
8. Department activity reports
  - a. Financial reports for March
  - b. Permits for March
  - c. Violation report
9. Department/Committee activity
  - a. Staff update
  - \*b. Three-minute limit for public hearing testimony**
  - b. Amendments to Chapter 338 Shoreland Zoning Ordinance
  - c. Amendments to Chapter 350 Zoning Ordinance
10. Future committee activities
  - a. Future agenda items
  - b. Meeting date: June 6, 2019  
Business meeting 5:15 p.m. - Public hearing 6:00 p.m.

**Please note:**  
Meeting area is accessible to the physically disabled. Anyone planning to attend, who needs visual or audio assistance, should contact the Land Use Planning & Zoning Dept. at 294-4156, no later than 3 days before the meeting.

**6:00 p.m. Public Hearing**

**Item I: Owners/Applicants:** William H & Rosetta L Bontrager **General legal description:** W3986 County Road X, Parcel #012-00396-0100 (±5.0 acres) being Lot 1 and Outlot 1 of Certified Survey Map 2880, and Parcel #012-00398-0100 (±1.09 acres) being Lot 1 of Certified Survey Map 1925 located in Section 21, T14N R12E, Town of Manchester **Request:** Rezone ±6.09 acres from A-1 Farmland Preservation District to R-4 Rural Residential District. To be identified by certified survey map.

- a. Committee Discussion & Deliberation
- b. Committee Decision
- c. Execute ordinance/determination form

**Item II: Applicant:** Green Lake County Land Use Planning & Zoning Committee **Explanation:** The committee is requesting an amendment to the Code of Green Lake County, Chapter 350, Zoning Ordinance; more specifically, to amend Section 350-27A.(3)(a) adjusting the minimum acreage in the A-1 Farmland Preservation District from 15 acres to 8 acres.

- a. Committee Discussion & Deliberation
- b. Committee Decision
- c. Execute ordinance/determination form

11. Adjourn