



GREEN LAKE COUNTY HIGHWAY COMMISSIONER

Robert J. Podgorski
Highway Commissioner

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AGENDA

There will be a meeting of the Green Lake County Highway Committee on Monday, March 14, 2011 at 9:00 AM. The Agenda will include the following:

- 1 Call to Order
- 2 Certification of Open Meeting Law
- 3 Approval of Agenda
- 4 Approval of February 14, 2011 Minutes
- 5 Correspondence
- 6 Public Comment (3 minute limit)
- 7 Appearances
 - *Thomas Boguszewski, AECOM*
 - *Dave Norton, Norton's Drydock*
 - *Chris Blum,, S.E.H.*
 - *Dave Isley, Martin & Isley 11:30*
- 8 Monthly Vouchers
- 9 Commissioner's Report
- 10 DOT Request for Services
- 11 Miller Road
- 12 Gravel Bid Opening 10:00 am
- 13 Asphalt & Pulverizing Bid Opening 10:30 am
- 14 CTH S
- 15 Detour Phase 1 & Phase 2
- 16 America's Dairyland Race 6/22/11
- 17 Equipment Operation Analysis
- 18 Expenditure/Revenue Summary Reports
- 19 Railroad Consortium
- 20 Use of County Property
 - *Norton's Drydock-Youth Fishing Tournament*
 - *Half Marathon-Overflow Parking 9/4/11*
- 21 WCHA Capital Days, Madison 3/21/11 & 3/22/11
- 22 WCHA Commissioner's Training, Sheboygan 4/5/11 & 4/6/11
- 23 WCHA Winter Conference Report
- 24 Move into closed session under ss19.85(1)(c) for Personnel Matters and Evaluations; ss19.85(1)(f) Medical History
- 25 Resume Open Session
- 26 Announce Findings of Closed Session
- 27 Field Road Review
- 28 Committee Discussion
 - *Future Meeting Date, April 11, 2011*
 - *Future Agenda Items for action and discussion*
- 29 Adjourn

Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Robert Podgorski at (920) 294-4060 no later than noon on the day preceding the meeting.

ROBERT J PODGORSKI, HIGHWAY COMMISSIONER

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